



COLLEGE: - (474) YESHMANTRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKHNDOL, DIST BHANDARA  
1800 (60%) & Above - I Div., 1050 (45%) & Above - II Div., Less than 1050 (45%) - III Div.

| ROLL NO | LN  | ENRL NO | SUB | NAME-OF-THE-CANDIDATE | SUB  | OTHER'S NAME | GEN CAT | SEX | REG  | INCENTIVE | E/S   |        |          |     |      |  |  |
|---------|-----|---------|-----|-----------------------|------|--------------|---------|-----|------|-----------|-------|--------|----------|-----|------|--|--|
| ISUB    | TU  | ISUB    | TU  | ISUB                  | TU   | ISUB         | TU      | TU  | TU   | TOTAL     | AGGR  | RESULT | DIVISION |     |      |  |  |
| TI      | TI  | TI      | TI  | TI                    | TI   | TI           | TI      | TI  | TI   | 550       | TOTAL |        |          |     |      |  |  |
|         | TOT | RMKI    |     | TOT                   | RMKI | PV           | PI      | TOT | RMKI | PV        | PI    | TOT    | RMKI     | 200 | 3500 |  |  |

|        |    |                |      |                           |  |          |     |          |          |     |  |     |    |     |     |      |      |   |
|--------|----|----------------|------|---------------------------|--|----------|-----|----------|----------|-----|--|-----|----|-----|-----|------|------|---|
| 653654 | 1  | 20202047405049 |      | PALLVI NEHRURAJ BHAGADWAR |  | RAJESH   | 474 | I        | F        | II  |  |     |    |     |     |      | 'A'  |   |
|        |    | 80:20/40       |      | 80:20/40                  |  | 80:20/40 |     | 40:10/20 | 40:10/20 |     |  |     |    |     |     |      |      |   |
| ENG    | 46 |                | HRAR | 62                        |  | PHIL     | 33  |          | PHIS     | 50  |  | HEC | 22 |     | 330 | 1761 | PASS | I |
|        | 19 |                |      | 18                        |  |          | 18  |          |          | 19  |  |     | 10 | 032 |     |      |      |   |
|        |    |                |      |                           |  |          |     |          |          |     |  |     | 04 | 09  | 043 |      |      |   |
|        |    | 065            |      | 070                       |  |          | 051 |          |          | 069 |  |     |    |     | 075 |      |      |   |

(I- 820/125093 (253 /500))(II- 820/382324 (333 /500))(III- 420/483153 (370 /500))(IV- 821/330738 (348 /500))(V- 421/376703 (327 /500))

|        |    |                |      |                           |  |          |     |          |          |     |  |     |    |     |     |  |      |     |
|--------|----|----------------|------|---------------------------|--|----------|-----|----------|----------|-----|--|-----|----|-----|-----|--|------|-----|
| 653655 | 2  | 20202047405753 |      | AISHWARYA SHRINARI SHENDE |  | SUNITA   | 474 | I        | F        | II  |  |     |    |     |     |  |      | 'A' |
|        |    | 80:20/40       |      | 80:20/40                  |  | 80:20/40 |     | 40:10/20 | 40:10/20 |     |  |     |    |     |     |  |      |     |
| ENG    | 38 |                | HRAR | 54                        |  | PHIL     | 56  |          | PHIS     | 40  |  | HEC | 17 |     | 334 |  | PASS | W/D |
|        | 18 |                |      | 19                        |  |          | 19  |          |          | 19  |  |     | 10 | 027 |     |  |      |     |
|        |    |                |      |                           |  |          |     |          |          |     |  |     | 35 | 09  | 044 |  |      |     |
|        |    | 056            |      | 073                       |  |          | 075 |          |          | 059 |  |     |    |     | 071 |  |      |     |

(I- 820/125938 (301 /500))(II- 820/382399 (357 /500))(III- 420/483156 (313 /500))(IV- 821/330741 (303 /500))(V- /500))

|        |    |                |      |                           |  |          |     |          |          |     |  |     |    |     |     |      |      |     |
|--------|----|----------------|------|---------------------------|--|----------|-----|----------|----------|-----|--|-----|----|-----|-----|------|------|-----|
| 653656 | 3  | 20202047405755 |      | AKSHATA DHANPAL DHANVIJAY |  | VIDYA    | 474 | I        | F        | II  |  |     |    |     |     |      |      | 'B' |
|        |    | 80:20/40       |      | 80:20/40                  |  | 80:20/40 |     | 40:10/20 | 40:10/20 |     |  |     |    |     |     |      |      |     |
| ENG    | 42 |                | IPAL | 54                        |  | IPOL     | 50  |          | PHIS     | 50  |  | HEC | 24 |     | 353 | 1983 | PASS | I   |
|        | 19 |                |      | 19                        |  |          | 19  |          |          | 19  |  |     | 10 | 034 |     |      |      |     |
|        |    |                |      |                           |  |          |     |          |          |     |  |     | 38 | 09  | 047 |      |      |     |
|        |    | 061            |      | 073                       |  |          | 069 |          |          | 069 |  |     |    |     | 081 |      |      |     |

(I- 820/126086 (336 /500))(II- 820/382620 (354 /500))(III- 420/483157 (344 /500))(IV- 821/330742 (286 /500))(V- 421/376705 (311 /500))

|        |    |                |      |                       |  |          |     |          |          |     |  |     |    |     |     |      |      |     |
|--------|----|----------------|------|-----------------------|--|----------|-----|----------|----------|-----|--|-----|----|-----|-----|------|------|-----|
| 653657 | 4  | 20202047405757 |      | ARISHA GOUTAM BAKHARE |  | PRADNYA  | 474 | I        | F        | II  |  |     |    |     |     |      |      | 'B' |
|        |    | 80:20/40       |      | 80:20/40              |  | 80:20/40 |     | 40:10/20 | 40:10/20 |     |  |     |    |     |     |      |      |     |
| ENG    | 40 |                | IPAL | 74                    |  | IPOL     | 62  |          | PHIS     | 70  |  | HEC | 18 |     | 334 | 1972 | PASS | I   |
|        | 18 |                |      | 18                    |  |          | 19  |          |          | 19  |  |     | 09 | 027 |     |      |      |     |
|        |    |                |      |                       |  |          |     |          |          |     |  |     | 37 | 10  | 047 |      |      |     |
|        |    | 058            |      | 092                   |  |          | 071 |          |          | 089 |  |     |    |     | 074 |      |      |     |

(I- 820/126078 (312 /500))(II- 820/382609 (345 /500))(III- 420/483158 (322 /500))(IV- 821/330743 (2964 /500))(V- 421/376706 (313 /500))

|        |    |                |      |                          |  |          |     |          |      |     |  |     |    |  |     |  |      |     |
|--------|----|----------------|------|--------------------------|--|----------|-----|----------|------|-----|--|-----|----|--|-----|--|------|-----|
| 653658 | 5  | 20202047405750 |      | AMRUTA BHASKAR CHAUDHARI |  | RAJNAMA  | 474 | I        | F    | II  |  |     |    |  |     |  |      | 'A' |
|        |    | 80:20/40       |      | 80:20/40                 |  | 80:20/40 |     | 80:20/40 |      |     |  |     |    |  |     |  |      |     |
| ENG    | 42 |                | HRAR | 61                       |  | IPOL     | 54  |          | PHIS | 48  |  | HEC | 18 |  | 361 |  | PASS | W/D |
|        | 18 |                |      | 18                       |  |          | 18  |          |      | 18  |  |     | 18 |  |     |  |      |     |
|        |    |                |      |                          |  |          |     |          |      |     |  |     |    |  |     |  |      |     |
|        |    | 060            |      | 079                      |  |          | 062 |          |      | 074 |  |     |    |  | 066 |  |      |     |

(I- 820/125902 (254 /500))(II- 820/382348 (352 /500))(III- 420/483159 (240 /500))(IV- 821/330744 (2544 /500))(V- /500))









| ROLLNO. | LN  | ENRL. NO | NAME-OF-THE-CANDIDATE | POWER'S NAME | CEN CAT | SEX     | REG | INCENTIVE | E/S    | (U/N-TYPE) |        |       |       |        |       |       |        |          |    |
|---------|-----|----------|-----------------------|--------------|---------|---------|-----|-----------|--------|------------|--------|-------|-------|--------|-------|-------|--------|----------|----|
| 1       | SUB | 1        | THC:TOT               | TH           | RNKI    | SUB     | 1   | THC:TOT   | TH     | RNKI       | PLACI  | MARKI | MARKI | MARKI  | MARKI | TOTAL | RESULT | DIVISION |    |
| 1       | IAC | IAC:TOT  | TOT                   | 1            | IAC     | IAC:TOT | TOT | 1         | Subtot | 450        | 450    | 450   | 450   | 450    | 450   | 2700  |        |          |    |
| 1       | FR  | Subtot   | 1                     | FR           | Subtot  | 1       | FR  | Subtot    | 1      | FR         | Subtot | 1     | FR    | Subtot | 1     | FR    | Subtot | 1        | FR |

RESULT STATISTICS FOR THE COLLEGE

| APPEARED | 297   | 296   | 1      | 09    | 208   | 1   | 03 | 190 | BY OFFICE NO =  | WITH COMPARTMENT = | DELETED = |      |
|----------|-------|-------|--------|-------|-------|-----|----|-----|-----------------|--------------------|-----------|------|
| PASS     | 282   | 281   | 1      | 85    | 196   | 11  |    | 5   | AT TABULATION = | WITH EXEMPTION =   | 15        |      |
| PASS-X   | 94.95 | 94.93 | 100.00 | 96.63 | 94.23 | 111 |    |     | UNFAIR-MEANS =  | TOTAL OF ABOVE =   | 15        |      |
|          |       |       |        |       |       |     |    |     |                 |                    | PERCENT = | 5.05 |

SUBJECTWISE STATISTICS OF APPEARED & PASS-X COUNTS

CHE 251 - 96.02% PAY 95 - 98.95% MTH 95 - 98.95% N/B 90 - 94.44% 200 114 - 95.61% 301 147 - 95.81% C/V 46 - 100.00%  
 OED 22 - 100.00%









WETA

COLLEGE CODE & NAME :- (474) YESHWANTHRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAHANOUR, DIST. SHIRSAPUR-441003

| ROLLING LN | ENRL. NO | NAME OF THE CANDIDATE | MOTHER'S NAME | GEN CAT  | SEC      | REGD     | INCENTIVE | E/S   | (W/H-TYPE) |     |      |       |      |     |       |
|------------|----------|-----------------------|---------------|----------|----------|----------|-----------|-------|------------|-----|------|-------|------|-----|-------|
| 1          | (CR:4)   | 2 (CR:4)              | 3 (CR:4)      | 4 (CR:4) | 5 (CR:4) | 6 (CR:4) | 7 (CR:1)  | TOTAL | RESULT     | EDN | SDPV | SDPA  | SDPV | CON | FINAL |
| TH         | : 50     | TH                    | : 58          | TH       | : 55     | TH       | : 55      | TH    | : 55       | TH  | : 58 | MARKS |      |     |       |
| 80         | : 20     | 80                    | : 20          | 80       | : 20     | 80       | : 20      | 80    | : 20       | 80  | : 25 | 1025  |      |     |       |
| 40         |          | 40                    |               | 40       |          | 40       |           | 40    |            | 40  |      | 1250  |      |     |       |
| 100        | 100      | 100                   | 100           | 100      | 100      | 100      | 100       | 100   | 100        | 100 | 100  | 100   | 100  | 100 | 100   |

RESULT STATISTICS FOR THE COLLEGE

| APPEARED   | 49    | 49    | 17    | 30    | 1   | BY OFFICE WD | AT TABULATION | OTHER WITHHELD | TOTAL OF ABOVE | DELETED |
|--|-------|-------|-------|-------|-----|--------------|---------------|----------------|----------------|---------|
| PASS   | 45    | 45    | 18    | 27    | 11  | =            | 2             |                |                | 4       |
| PASS-X   | 91.84 | 91.84 | 94.74 | 90.00 | 111 |              |               |                |                | 4       |
| SUBJECTWISE STATISTICS OF APPEARED & PASS-X COUNTS |       |       |       |       |     |              |               |                |                |         |

F/W 49 - 91.84% GOT 49 - 91.84% P/D 49 - 91.84% RST 0 - - - - - P-1 49 - 100.00% P-2 49 - 100.00% EDN 49 - 100.00%

- 1) P/O-POPULATION GEOGRAPHY 2) GDT-GEOGRAPHY OF TOURISM 3) RPO-REGIONAL PLANNING AND DEVELOPMENT 4) -ELECTIVE PAPER
- 4) (A) S/O-ELECTIVE: A) SOCIAL GEOGRAPHY 4) (B) G/W-ELECTIVE: B) GEOGRAPHY OF WATER RESOURCES 4) (C) RST-FOUNDATION: REMOTE SENSING TECHNIQUES
- 5) P-1-PRACTICAL-I A) P-2-PRACTICAL-II 7) SEM-SEMINAR
- XMT-FULL EXEMPTION, XMT-EXEMPTED IN INTERNAL ASSE., XMT-EXEMPTED IN PRACTICAL, XMT-EXEMPTED IN PRACT. INT. ASSE.
- R/R-FULL PASS/FAIL: W/FALL TUP-THRU INT. TUP-THRU INTERNAL PRACTICAL INT. PRACTICAL INTERNAL INC-SUCCESS
- Gr-Credit, Gr-Grade Point, Gr-A-Grade Point Average (Credit X Grade Point), ICR-Sum of Credits, IDP-Sum of Credits X Grade Points, SUPA-Sem. Grade Points Average
- Address by Grace/Division by Grace vide Ordinance No 3 of 2007 (Grace) This result has been processed according to Direction no. 2 of 2022.











COLLEGE CODE & NAME :- (474) YESHWANTH CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKHANGUR, DIST BHANDARA-441803

ROLLNO. LN ENRL NO NAME-OF-THE-CANDIDATE MOTHER'S NAME CEN CAT SEX REG INCENTIVE E/1 (U/N-TYPE)

| 1 (Cr:4) | 2 (Cr:4) | 3 (Cr:4) | 4 (Cr:4) | TOTAL        | RESULT | ICR | ZGPV | SGPA | EDPV | CGPA | FINAL |
|----------|----------|----------|----------|--------------|--------|-----|------|------|------|------|-------|
| TH : 50  | TH : 50  | TH : 50  | TH : 50  | MARKS        |        |     |      | (10) | EDR  | (10) | GRADE |
| 80 : 20  | 80 : 20  | 80 : 20  | 80 : 20  | 400          |        |     |      |      |      |      |       |
| 40       | 40       | 40       | 40       | 160          |        |     |      |      |      |      |       |
| IGR IGP1 | IGR IGP1 | IGR IGP1 | IGR IGP1 | GPV IGR IGP1 |        |     |      |      |      |      |       |

564374 1. 201301660684923 YASHWANTHA TRAKASH BHANDURE

| SPI                           | I/A         | POS              | HRI     | TOTAL       | RESULT            | ICR     | ZGPV        | SGPA | EDPV | CGPA | FINAL |
|-------------------------------|-------------|------------------|---------|-------------|-------------------|---------|-------------|------|------|------|-------|
| 61                            | 18          | 55               | 19      | 62          | 18                | 69      | 18          | 320  | PASS | 16   | 132   |
| 79                            | 74          | 80               | 87      |             |                   |         |             | 0.25 | 488  | 7.63 | 0     |
| 18                            | 17          | 28               | 18      | 17          | 28                | 18      | 19          | 26   |      |      |       |
| 8.25/16                       | GPV =132.00 | CI1 = 821\992749 | 6.75/16 | GPV =108.00 | CI11 = 221\557090 | 7.25/16 | GPV =116.00 |      |      |      |       |
| 1st Division with Distinction |             |                  |         |             |                   |         |             |      |      |      |       |

564380 2. 20182042015101 POHAN PANDURAND KAPRANTE

| SPI          | I/A         | POS              | HRI     | TOTAL       | RESULT            | ICR     | ZGPV        | SGPA | EDPV | CGPA | FINAL |
|--------------|-------------|------------------|---------|-------------|-------------------|---------|-------------|------|------|------|-------|
| 55           | 14          | 52               | 13      | 56          | 14                | 67      | 17          | 288  | PASS | 16   | 120   |
| 69           | 65          | 70               | 84      |             |                   |         |             | 7.50 | 452  | 7.06 | A     |
| 18           | 17          | 28               | 18      | 17          | 28                | 18      | 19          | 26   |      |      |       |
| 7.25/16      | GPV =116.00 | CI1 = 821\902327 | 7.25/16 | GPV =116.00 | CI11 = 221\557122 | 6.25/16 | GPV =100.00 |      |      |      |       |
| 1st Division |             |                  |         |             |                   |         |             |      |      |      |       |

RESULT STATISTICS FOR THE COLLEGE

| APPEARED   | TOTAL PART-EXAM | FRESH  | EXN/CRP | BOYS   | GIRLS  | DIV. | BOYS / GIRLS | RESULT | UTFIELD | F A I L U R E S |
|--|-----------------|--------|---------|--------|--------|------|--------------|--------|---------|-----------------|
| 62   | 62              | 61     | 1       | 27     | 35     | I    |              |        |         |                 |
| 59   | 59              | 58     | 1       | 27     | 32     | II   |              |        |         |                 |
| PASS-X   | 95.16           | 95.09  | 100.00  | 100.00 | 91.43  | III  |              |        |         |                 |
| BY OFFICE, NO =<br>AT TABULATION = 2<br>OTHER WITHHELD =<br>UNFAIR-TEAMS =<br>WITH COMPARTMENT =<br>TOTAL OF ABOVE =<br>DELETED =<br>3 PAPER(S) = 4.84 |                 |        |         |        |        |      |              |        |         |                 |
| SPI  | 62              | 95.16X | I/A     | 62     | 95.16X | PBS  | 0            |        |         |                 |
| I/O  | 0               |        | D/A     | 0      |        | HRI  | 0            |        |         |                 |
|  |                 |        |         |        |        | RPI  | 0            |        |         |                 |
|  |                 |        |         |        |        | IHR  | 0            |        |         |                 |
|  |                 |        |         |        |        | PPI  | 0            |        |         |                 |
|  |                 |        |         |        |        | ICU  | 0            |        |         |                 |

- 1) SPI-STATE POLITICS IN INDIA
- 2) I/A-INDIAN ADMINISTRATION
- 3) -ELECTIVE PAPER 3) (A) POS-A)PRESSURE GROUPS AND SOCIAL MOVEMENTS
- 3) (B) POLY-DIVERSIFICATION POLICY IN INDIA
- 3) (C) IHR-CINTERNATIONAL HUMAN RIGHTS-PROBLEMS AND PROSPECTS
- 3) (D) PFI-D)PUBLIC POLICY IN INDIA
- 4) -ELECTIVE PAPER 4) (A) ICU-FOUNDATION: A)INDIAN CONSTITUTION AND ITS WORKING
- 4) (B) I/D-FOUNDATION: 3)INTERNATIONAL ORGANIZATIONS
- XMP-Full Exemption, XMI-Exempted in Internal Asses., XNP-Exempted in Practical, XNI-Exempted in Prac. Int. Asses.
- RR-Refusal Absent Refail T=Theo Uni. T=Theory Internal PU=Practical Uni. PI=Practical Internal INC=Incentives
- Cr-Credit, GP-Grade Point, GPA-Grade Point Average (Credit X Grade Point), CGP-Sum of Credits, IGP-Sum of Credits X Grade Point, SGPA-Best Grade Point Average
- Refers by Grace/Division by Grace Vice Ordinance No 3 of 2007 BGRace. This result has been processed according to Direction no. 2 of 2022.





WTH  
M. A. IV - sem Sociology 8/22

MAHARAJA GURU NANAK DEVI UNIVERSITY  
FACULTY OF HUMANITIES  
DEPARTMENT OF SOCIOLOGY  
TABULATION REGISTER - OF FOURTH SEMESTER OF B.A. (SOCIOLOGY) (REGS) (CHOICE BASED CREDIT SYSTEM) SEMESTER 2022

RESULT DATE 19/07/2022  
PH 115

COLLEGE CODE & NAME : - (474) YESHANTERAO CHAVAN ARTS & COMMERCE & DISTANCE COLLEGE, LAHANPUR, DIST BHANDARA-441803

| ROLL NO | ENR. NO | NAME-OF-THE-CANDIDATE | OTHER'S NAME | CEN CAT  | SEX   | REGD   | INCENTIVE | E/S  | (W/H-TYPE) |      |       |       |
|---------|---------|-----------------------|--------------|----------|-------|--------|-----------|------|------------|------|-------|-------|
| 1       | (Cr-4)  | 2 (Cr-4)              | 3 (Cr-4)     | 4 (Cr-4) | TOTAL | RESULT | ICR       | ISPV | ISPA       | ISPV | ISPA  | FINAL |
| TH      | : 55    | TH                    | : 55         | TH       | : 55  | MARKS  | (10)      | (10) | (10)       | (10) | GRADE |       |
| 80      | : 20    | 80                    | : 20         | 80       | : 20  | 400    |           |      |            |      |       |       |
| 40      | : 40    | 40                    | : 40         | 40       | : 40  | 160    |           |      |            |      |       |       |
| 10R     | 10P1    | 6PU                   | 10R          | 10P1     | 6PU   | 10R    | 10P1      | 6PU  | 10R        | 10P1 | 6PU   |       |

RESULT STATISTICS FOR THE COLLEGE

| TOTAL    | PART-TXAM | FRESH | EXY/CRP | BOYS  | GIRLS | DUV | BOYS / GIRLS | RESULT | WITHHELD | FAI L U R E S | DELETED |
|----------|-----------|-------|---------|-------|-------|-----|--------------|--------|----------|---------------|---------|
| APPEARED | 69        | 68    | 1       | 22    | 47    | 1   |              |        |          |               |         |
| PASS     | 48        | 47    | 1       | 22    | 46    | 11  |              |        |          |               |         |
| PASS-%   | 90.55     | 98.53 | 100.00  | 97.87 | 111   |     |              |        |          |               |         |

SUBJECTWISE STATISTICS OF APPEARED & PASS-% COURSE

RTS 69 - 98.53 PIS 40 - 98.53 ESI 0 - - - - - SMC 0 - - - - - FSR 0 - - - - - RCP 0 - - - - - UII 0 - - - - -  
C/B 0 - - - - - F/S 0 - - - - - S/O 0 - - - - -

- 1) RTG-RECENT TRENDS IN SOCIOLOGICAL THEORY
- 2) PIS-PERSPECTIVES ON INDIAN SOCIETY
- 3) (A) ESI-6) EDUCATION AND SOCIETY IN INDIA
- 3) (B) SMC-8) SOCIOLOGY OF MARGINALIZED COMMUNITIES
- 3) (C) FSR-FIELD STUDY REPORT
- 4) -ELECTIVE PAPER
- 4) (A) KIP-FOUNDATION II: A) RURAL SOCIETY IN INDIA: ISSUES AND PROBLEMS
- 4) (B) UII-FOUNDATION II: B) URBANIZATION IN INDIA
- XMP-Full Exemption. XMT-Exempted in Theory, XMS-Exempted in Internal Asses. XMP-Exempted in Practical, XMT-Exempted in Prac. Int. Asses.
- RR-Refusal Absentee Waiver. TWT-Theory Internal Fu-Practical Uis. PIP-Practical Internal INC-Excessives
- Cr-Credit. GP-Grade Point. GPA-Grade Point Average (Credit X Grade Point). ICR-Sum of Credits. ISPA-Sum of Credits X Grade Points. ISPV-Sem. Grade Point Average
- \*Base by Grace/Division by Grace Wide Ordinance No 3 of 2007 Grade. This result has been processed according to Direction no. 2 of 2022.

























MAHARAJA JYOTIBAI PHULE UNIVERSITY  
(FACULTY OF SCIENCE & TECHNOLOGY)

RESULT DATE: 13/07/2022  
PN 22

TABULATION REGISTER - OF FOURTH SEMESTER OF B.Sc (MATHEMATICS) (OLD) (COURSE BASED OBJECT SYSTEM) SUMMER 2022

COLLEGE CODE & NAME - (174) YEDHWANTRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAHANNUR, DIST. BHANDRA-441603

| ROLL NO. | LN   | ENR | NO  | NOTE-OF-THE-CANDIDATE | REGISTER'S NAME            | CEN | DAY | SEX | REG | INCENTIVE | E/S | LN-NO-TYPE |
|----------|--|-----|-----|-----------------------|----------------------------|-----|-----|-----|-----|-----------|-----|------------|
| 11       | 02173071207504   |     |     |                       | ANJALI DIPPANAKASH BHANDAR |     |     |     |     |           |     |            |
|          | D/S  |     | FOE |                       | AMT                        |     |     |     | REG |           |     |            |
|          | 30   | 21  | 48  | 22                    | 48                         | 23  | 53  | 22  | 53  | 21        | 348 |            |
|          | 57   |     | 60  |                       | 71                         |     | 81  |     | 71  |           |     |            |
|          | C  | 15  | 25  | 18                    | 16                         | 30  | 18  | 17  | 25  | 18        | 16  | 30         |
|          | Elect. Sub - (4)-FOE (5)-082   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | CI- 400/792127 4.06/ 25 DPA =175.00 (II)- 021/910188 4.20/ 25 DPA =155.00 (III)- 401/080751 5.40/ 25 DPA =195.00 |     |     |                       |                            |     |     |     |     |           |     |            |
|          | SUMMA 474 1 P E  |     |     |                       |                            |     |     |     |     |           |     |            |
|          | PASS 120 5.05 835 6.15 C   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | 25 100   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | FIRST CLASS  |     |     |                       |                            |     |     |     |     |           |     |            |
| 12       | 02093168021443   |     |     |                       | KRISHNA KANAK DOKTAR       |     |     |     |     |           |     |            |
|          | D/S  |     | FOE |                       | AMT                        |     |     |     | REG |           |     |            |
|          | 32   | 20  | 48  | 22                    | 46                         | 23  | 34  | 22  | 40  | 22        | 309 |            |
|          | 54   |     | 66  |                       | 49                         |     | 58  |     | 47  |           |     |            |
|          | C  | 15  | 25  | 18                    | 16                         | 30  | 18  | 17  | 25  | 18        | 16  | 30         |
|          | Elect. Sub - (4)-FOE (5)-082   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | CI- 400/792127 4.06/ 25 DPA =175.00 (II)- 021/910188 4.20/ 25 DPA =155.00 (III)- 401/080751 5.40/ 25 DPA =195.00 |     |     |                       |                            |     |     |     |     |           |     |            |
|          | SUMMA 474 1 P E  |     |     |                       |                            |     |     |     |     |           |     |            |
|          | PASS 120 5.40 620 6.20 C   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | 25 100   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | FIRST CLASS  |     |     |                       |                            |     |     |     |     |           |     |            |
| 13       | 02173040100407   |     |     |                       | AYINACH KOTESWAR GARGHAR   |     |     |     |     |           |     |            |
|          | D/S  |     | FOE |                       | AMT                        |     |     |     | REG |           |     |            |
|          | 40   | 25  | 40  | 22                    | 50                         | 23  | 34  | 22  | 38  | 21        | 321 |            |
|          | 67   |     | 42  |                       | 72                         |     | 56  |     | 59  |           |     |            |
|          | C  | 15  | 25  | 18                    | 16                         | 30  | 18  | 17  | 25  | 18        | 16  | 30         |
|          | Elect. Sub - (4)-FOE (5)-082   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | CI- 400/792127 4.06/ 25 DPA =175.00 (II)- 021/910188 4.20/ 25 DPA =155.00 (III)- 401/080751 5.40/ 25 DPA =195.00 |     |     |                       |                            |     |     |     |     |           |     |            |
|          | SUMMA 474 1 P E  |     |     |                       |                            |     |     |     |     |           |     |            |
|          | PASS 125 5.40 590 5.95 D   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | 25 100   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | SECOND CLASS   |     |     |                       |                            |     |     |     |     |           |     |            |
| 14       | 02173001421000   |     |     |                       | ANJANA KATKUDHAR SHARDE    |     |     |     |     |           |     |            |
|          | D/S  |     | FOE |                       | AMT                        |     |     |     | REG |           |     |            |
|          | 38   | 21  | 48  | 21                    | 38                         | 22  | 40  | 21  | 51  | 21        | 341 |            |
|          | 79   |     | 67  |                       | 40                         |     | 61  |     | 72  |           |     |            |
|          | C  | 15  | 25  | 18                    | 16                         | 30  | 18  | 17  | 25  | 18        | 16  | 30         |
|          | Elect. Sub - (4)-FOE (5)-082   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | CI- 400/792127 4.06/ 25 DPA =175.00 (II)- 021/910188 4.20/ 25 DPA =155.00 (III)- 401/080751 5.40/ 25 DPA =195.00 |     |     |                       |                            |     |     |     |     |           |     |            |
|          | SUMMA 474 1 P F  |     |     |                       |                            |     |     |     |     |           |     |            |
|          | PASS 140 5.90 630 6.00 C   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | 25 100   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | FIRST CLASS  |     |     |                       |                            |     |     |     |     |           |     |            |
| 15       | 0215014400030011   |     |     |                       | DEVORA DRYKESHAR BHANDAR   |     |     |     |     |           |     |            |
|          | D/S  |     | FOE |                       | AMT                        |     |     |     | REG |           |     |            |
|          | 38   | 21  | 40  | 21                    | 40                         | 22  | 54  | 22  | 45  | 22        | 354 |            |
|          | 54   |     | 64  |                       | 80                         |     | 79  |     | 87  |           |     |            |
|          | C  | 15  | 25  | 18                    | 16                         | 30  | 18  | 17  | 25  | 18        | 16  | 30         |
|          | Elect. Sub - (4)-FOE (5)-082   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | CI- 400/792127 4.06/ 25 DPA =175.00 (II)- 021/910188 4.20/ 25 DPA =155.00 (III)- 401/080751 5.40/ 25 DPA =195.00 |     |     |                       |                            |     |     |     |     |           |     |            |
|          | SUMMA 474 1 P E  |     |     |                       |                            |     |     |     |     |           |     |            |
|          | PASS 165 6.20 610 6.10 C   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | 25 100   |     |     |                       |                            |     |     |     |     |           |     |            |
|          | FIRST CLASS  |     |     |                       |                            |     |     |     |     |           |     |            |



ROLLNO LN ENRL NO NAME-OF-THE-CANDIDATE OTHER'S NAME CEN CAT SEC REQ INCENTIVE E/S (W/R-TYPE)

| 1 (Cr:5) | 2 (Cr:5) | 3 (Cr:5) | 4 (Cr:5) | 5 (Cr:5) | TOTAL | RESULT | 10PV | 50PA | 10PV | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
|----------|----------|----------|----------|----------|-------|--------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| TH       | TH       | TH       | TH       | TH       | TH    | TH     | TH   | TH   | TH   | TH  | TH  | TH  | TH  | TH  | TH  | TH  | TH  | TH  | TH  | TH  |
| 100      | 25       | 100      | 25       | 100      | 25    | 100    | 25   | 100  | 25   | 100 | 25  | 100 | 25  | 100 | 25  | 100 | 25  | 100 | 25  | 100 |
| 50       | 50       | 50       | 50       | 50       | 50    | 50     | 50   | 50   | 50   | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 50  |
| 100      | 100      | 100      | 100      | 100      | 100   | 100    | 100  | 100  | 100  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 100      | 100      | 100      | 100      | 100      | 100   | 100    | 100  | 100  | 100  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

576365 11 20181071300127 NODIT BURESH BHANNAKAR  
 D/S PDE AMT F02 ORZ  
 40 18 46 18 44 17 55 18 44 18 358  
 58 84 61 73 73 02  
 C 15 1 25 18+ 17 1 35 1 C 15 1 25 1 B 16 1 30 18+ 17 1 35 1  
 Elect. Sub : (4)-F02 (5)-ORZ  
 CI- W20\792137 6.60/ 25 GPA =165.00) CII- S21\915199 4.80/ 25 GPA =170.00) CIII- W21\582769 5.40/ 25 GPA =135.00)  
 RENSIA 474 1 N E  
 PASS 150 6.00 420 6.20  
 25 1 100  
 FIRST CLASS

576366 12 20173042008750 NABODHI SHALISH GAURHATE  
 D/S PDE AMT F02 ORZ  
 48 23 40 23 46 24 50 23 57 22 358  
 71 63 70 73 73 81  
 B 16 1 30 1 C 15 1 25 1 B 16 1 30 18+ 17 1 35 1  
 Elect. Sub : (4)-F02 (5)-ORZ  
 CI- W20\792140 6.00/ 25 GPA =150.00) CII- S21\915200 5.80/ 25 GPA =145.00) CIII- W21\582770 4.80/ 25 GPA =120.00)  
 LATIA 474 1 N E  
 PASS 150 6.00 565 5.85  
 25 1 100  
 SECOND CLASS

576367 13 20211047409513 NEHA SUDHAKAR LAKADE  
 D/S PDE AMT F02 ORZ  
 40 22 44 22 34 23 44 22 40 21 312  
 42 66 57 66 66 41  
 C 15 1 25 1 B 16 1 30 1 C 15 1 25 1  
 Elect. Sub : (4)-F02 (5)-ORZ  
 CI- W20\792141 6.80/ 25 GPA =170.00) CII- S21\915201 6.40/ 25 GPA =160.00) CIII- W21\582758 4.60/ 25 GPA =115.00)  
 VANITRATI 474 1 F E  
 PASS 135 5.40 580 5.80  
 25 1 100  
 SECOND CLASS

576368 14 20181042007138 NILIPIA DYANIKANT CHATE  
 D/S PDE AMT F02 ORZ  
 50 23 58 23 42 24 54 23 45 22 364  
 73 81 66 77 77 67  
 B 16 1 30 18+ 17 1 35 1 B 16 1 30 18+ 17 1 35 1  
 Elect. Sub : (4)-F02 (5)-ORZ  
 CI- W20\792142 7.00/ 25 GPA =175.00) CII- S21\915202 8.00/ 25 GPA =200.00) CIII- W21\582759 5.60/ 25 GPA =140.00)  
 URMILA 474 1 F E  
 PASS 160 6.40 675 6.75  
 25 1 100  
 FIRST CLASS

576369 15 20181042007141 NISHA CHOPRAN DONGARAT  
 D/S PDE AMT F02 ORZ  
 54 21 42 21 44 23 48 21 43 21 358  
 75 83 67 69 69 64  
 B 16 1 30 18+ 17 1 35 1 B 16 1 30 18+ 17 1 35 1  
 Elect. Sub : (4)-F02 (5)-ORZ  
 CI- W20\792143 4.80/ 25 GPA =170.00) CII- S21\915203 7.40/ 25 GPA =185.00) CIII- W21\582760 5.80/ 25 GPA =145.00)  
 NASHA 474 1 F E  
 PASS 155 6.20 655 6.55  
 25 1 100  
 FIRST CLASS

1) D/S - SYLLABUS, SYSTEM, 2) POK - PARTIAL, DIFFERENTIAL, CALCULUS, 3) ADV-ADVANCED MATHEMATICS, METHOD, 4) ELECTIVE PART  
 A) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 B) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 C) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 D) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 E) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 F) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 G) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 H) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 I) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 J) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 K) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 L) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 M) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 N) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 O) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 P) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 Q) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 R) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 S) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 T) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 U) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 V) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 W) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 X) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 Y) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART  
 Z) 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART, 100 - ELECTIVE PART

















COLLEGE CODE & NAME: (474) YESHWANTHAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LADNOOR, DIST. BHINDRANWALA-1461803

ROLLING LM ENRL NO: 201810413799

NAME-OF-THE-CANDIDATE: VIKR VILAS RAMTHODE

OTHER'S NAME: KALPANA

SEM CAT: SEC: MID

INCHARGE: E/S

(S/N-1796)

| 1   | 2  | 3  | 4  | 5  | 6  | 7   | TOTAL   | RESULT | ZOPV | SOPV | ZSPV | COPV | FINAL    |
|---|----|----|----|----|----|-----|---------|--------|------|------|------|------|----------|
| TH  | TH | TH | TH | TH | TH | TH  | (MARKS) |        | ICR  | (10) | ICR  | (10) | GRADE    |
| 80  | 20 | 80 | 20 | 80 | 20 | 100 | 425     | PASS   |      |      |      |      |          |
| 40  | 40 | 40 | 40 | 40 | 40 | 10  | 250     |        |      |      |      |      | DIVISION |
| ELECT SUB (3)-MDE (4)-VDS   |    |    |    |    |    |     |         |        |      |      |      |      |          |
| ELECT SUB (3)-MDE (4)-VDS   |    |    |    |    |    |     |         |        |      |      |      |      |          |
| CI- U20\790259 7.04/ 25 GPA =176.00) CII- 821\912456 7.72/ 25 GPA =193.00) CIII- U21\579792 8.24/ 25 GPA =206.00) |    |    |    |    |    |     |         |        |      |      |      |      |          |

| 1   | 2  | 3  | 4  | 5  | 6  | 7   | TOTAL   | RESULT | ZOPV | SOPV | ZSPV | COPV | FINAL    |
|---|----|----|----|----|----|-----|---------|--------|------|------|------|------|----------|
| TH  | TH | TH | TH | TH | TH | TH  | (MARKS) |        | ICR  | (10) | ICR  | (10) | GRADE    |
| 80  | 20 | 80 | 20 | 80 | 20 | 100 | 425     | PASS   |      |      |      |      |          |
| 40  | 40 | 40 | 40 | 40 | 40 | 10  | 250     |        |      |      |      |      | DIVISION |
| ELECT SUB (3)-MDE (4)-VDS   |    |    |    |    |    |     |         |        |      |      |      |      |          |
| ELECT SUB (3)-MDE (4)-VDS   |    |    |    |    |    |     |         |        |      |      |      |      |          |
| CI- U20\790259 7.04/ 25 GPA =176.00) CII- 821\912456 7.72/ 25 GPA =193.00) CIII- U21\579792 8.24/ 25 GPA =206.00) |    |    |    |    |    |     |         |        |      |      |      |      |          |

| 1   | 2  | 3  | 4  | 5  | 6  | 7   | TOTAL   | RESULT | ZOPV | SOPV | ZSPV | COPV | FINAL                        |
|---|----|----|----|----|----|-----|---------|--------|------|------|------|------|------------------------------|
| TH  | TH | TH | TH | TH | TH | TH  | (MARKS) |        | ICR  | (10) | ICR  | (10) | GRADE                        |
| 80  | 20 | 80 | 20 | 80 | 20 | 100 | 462     | PASS   |      |      |      |      |                              |
| 40  | 40 | 40 | 40 | 40 | 40 | 10  | 22      |        |      |      |      |      | FIRST CLASS WITH DISTINCTION |
| ELECT SUB (3)-MDE (4)-VDS   |    |    |    |    |    |     |         |        |      |      |      |      |                              |
| ELECT SUB (3)-MDE (4)-VDS   |    |    |    |    |    |     |         |        |      |      |      |      |                              |
| CI- U20\790260 8.04/ 25 GPA =201.00) CII- 821\912457 8.36/ 25 GPA =209.00) CIII- U21\579786 8.20/ 25 GPA =205.00) |    |    |    |    |    |     |         |        |      |      |      |      |                              |

| 1   | 2  | 3  | 4  | 5  | 6  | 7   | TOTAL   | RESULT | ZOPV | SOPV | ZSPV | COPV | FINAL                   |
|---|----|----|----|----|----|-----|---------|--------|------|------|------|------|-------------------------|
| TH  | TH | TH | TH | TH | TH | TH  | (MARKS) |        | ICR  | (10) | ICR  | (10) | GRADE                   |
| 80  | 20 | 80 | 20 | 80 | 20 | 100 | 454     | PASS   |      |      |      |      |                         |
| 40  | 40 | 40 | 40 | 40 | 40 | 10  | 21      |        |      |      |      |      | FIRST CLASS (EXCELLENT) |
| ELECT SUB (3)-MDE (4)-VDS   |    |    |    |    |    |     |         |        |      |      |      |      |                         |
| ELECT SUB (3)-MDE (4)-VDS   |    |    |    |    |    |     |         |        |      |      |      |      |                         |
| CI- U20\790361 8.72/ 25 GPA =218.00) CII- 821\912458 7.72/ 25 GPA =193.00) CIII- U21\579793 7.88/ 25 GPA =197.00) |    |    |    |    |    |     |         |        |      |      |      |      |                         |

| 1   | 2  | 3  | 4  | 5  | 6  | 7   | TOTAL   | RESULT | ZOPV | SOPV | ZSPV | COPV | FINAL                   |
|---|----|----|----|----|----|-----|---------|--------|------|------|------|------|-------------------------|
| TH  | TH | TH | TH | TH | TH | TH  | (MARKS) |        | ICR  | (10) | ICR  | (10) | GRADE                   |
| 80  | 20 | 80 | 20 | 80 | 20 | 100 | 454     | PASS   |      |      |      |      |                         |
| 40  | 40 | 40 | 40 | 40 | 40 | 10  | 22      |        |      |      |      |      | FIRST CLASS (EXCELLENT) |
| ELECT SUB (3)-MDE (4)-VDS   |    |    |    |    |    |     |         |        |      |      |      |      |                         |
| ELECT SUB (3)-MDE (4)-VDS   |    |    |    |    |    |     |         |        |      |      |      |      |                         |
| CI- U20\790362 8.48/ 25 GPA =217.00) CII- 821\912459 8.04/ 25 GPA =201.00) CIII- U21\579787 8.40/ 25 GPA =210.00) |    |    |    |    |    |     |         |        |      |      |      |      |                         |

| 1   | 2  | 3  | 4  | 5  | 6  | 7   | TOTAL   | RESULT | ZOPV | SOPV | ZSPV | COPV | FINAL                        |
|---|----|----|----|----|----|-----|---------|--------|------|------|------|------|------------------------------|
| TH  | TH | TH | TH | TH | TH | TH  | (MARKS) |        | ICR  | (10) | ICR  | (10) | GRADE                        |
| 80  | 20 | 80 | 20 | 80 | 20 | 100 | 446     | PASS   |      |      |      |      |                              |
| 40  | 40 | 40 | 40 | 40 | 40 | 10  | 21      |        |      |      |      |      | FIRST CLASS WITH DISTINCTION |
| ELECT SUB (3)-MDE (4)-VDS   |    |    |    |    |    |     |         |        |      |      |      |      |                              |
| ELECT SUB (3)-MDE (4)-VDS   |    |    |    |    |    |     |         |        |      |      |      |      |                              |
| CI- U20\790363 7.92/ 25 GPA =198.00) CII- 821\912460 7.56/ 25 GPA =189.00) CIII- U21\579794 7.56/ 25 GPA =189.00) |    |    |    |    |    |     |         |        |      |      |      |      |                              |

1) VIKR-VILAS 2) VIKR-VILAS 3) VIKR-VILAS 4) VIKR-VILAS 5) VIKR-VILAS 6) VIKR-VILAS 7) VIKR-VILAS 8) VIKR-VILAS 9) VIKR-VILAS 10) VIKR-VILAS 11) VIKR-VILAS 12) VIKR-VILAS 13) VIKR-VILAS 14) VIKR-VILAS 15) VIKR-VILAS 16) VIKR-VILAS 17) VIKR-VILAS 18) VIKR-VILAS 19) VIKR-VILAS 20) VIKR-VILAS 21) VIKR-VILAS 22) VIKR-VILAS 23) VIKR-VILAS 24) VIKR-VILAS 25) VIKR-VILAS 26) VIKR-VILAS 27) VIKR-VILAS 28) VIKR-VILAS 29) VIKR-VILAS 30) VIKR-VILAS 31) VIKR-VILAS 32) VIKR-VILAS 33) VIKR-VILAS 34) VIKR-VILAS 35) VIKR-VILAS 36) VIKR-VILAS 37) VIKR-VILAS 38) VIKR-VILAS 39) VIKR-VILAS 40) VIKR-VILAS 41) VIKR-VILAS 42) VIKR-VILAS 43) VIKR-VILAS 44) VIKR-VILAS 45) VIKR-VILAS 46) VIKR-VILAS 47) VIKR-VILAS 48) VIKR-VILAS 49) VIKR-VILAS 50) VIKR-VILAS 51) VIKR-VILAS 52) VIKR-VILAS 53) VIKR-VILAS 54) VIKR-VILAS 55) VIKR-VILAS 56) VIKR-VILAS 57) VIKR-VILAS 58) VIKR-VILAS 59) VIKR-VILAS 60) VIKR-VILAS 61) VIKR-VILAS 62) VIKR-VILAS 63) VIKR-VILAS 64) VIKR-VILAS 65) VIKR-VILAS 66) VIKR-VILAS 67) VIKR-VILAS 68) VIKR-VILAS 69) VIKR-VILAS 70) VIKR-VILAS 71) VIKR-VILAS 72) VIKR-VILAS 73) VIKR-VILAS 74) VIKR-VILAS 75) VIKR-VILAS 76) VIKR-VILAS 77) VIKR-VILAS 78) VIKR-VILAS 79) VIKR-VILAS 80) VIKR-VILAS 81) VIKR-VILAS 82) VIKR-VILAS 83) VIKR-VILAS 84) VIKR-VILAS 85) VIKR-VILAS 86) VIKR-VILAS 87) VIKR-VILAS 88) VIKR-VILAS 89) VIKR-VILAS 90) VIKR-VILAS 91) VIKR-VILAS 92) VIKR-VILAS 93) VIKR-VILAS 94) VIKR-VILAS 95) VIKR-VILAS 96) VIKR-VILAS 97) VIKR-VILAS 98) VIKR-VILAS 99) VIKR-VILAS 100) VIKR-VILAS







COLLEGE: - (474) YESHMANTRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKHNDUR, DIST BHANDARA  
1800 (60%) & Above - I Div., 1050 (45%) & Above - II Div., Less than 1050 (45%) - III Div.

| ROLL NO | LN | ENRL NO | SUB | NAME-OF-THE-CANDIDATE | SUB | TU | TU2 | SUB | TU | TU2 | SUB | TU | TU2 | GEN CAT | SEX | REG | INCENTIVE  | E/S    |          |  |
|---------|----|---------|-----|-----------------------|-----|----|-----|-----|----|-----|-----|----|-----|---------|-----|-----|------------|--------|----------|--|
|         |    |         |     |                       |     |    |     |     |    |     |     |    |     |         |     |     | TOTAL AGGR | RESULT | DIVISION |  |
|         |    |         |     |                       |     |    |     |     |    |     |     |    |     |         |     |     | 550        | TOTAL  |          |  |
|         |    |         |     |                       |     |    |     |     |    |     |     |    |     |         |     |     | 200        | 3500   |          |  |
|         |    |         |     |                       |     |    |     |     |    |     |     |    |     |         |     |     |            |        |          |  |

|        |    |                |      |                           |  |          |    |          |      |          |  |          |          |     |     |   |     |      |      |     |
|--------|----|----------------|------|---------------------------|--|----------|----|----------|------|----------|--|----------|----------|-----|-----|---|-----|------|------|-----|
| 653654 | 1  | 20202047405049 |      | PALLVI NEHRARAJ BHAGADWAR |  |          |    |          |      |          |  |          |          | 474 | I   | F | 0   |      |      | 'A' |
|        |    | 80:20/40       |      | 80:20/40                  |  | 80:20/40 |    | 80:20/40 |      | 80:20/40 |  | 40:10/20 | 40:10/20 |     |     |   |     |      |      |     |
| ENG    | 46 |                | HRAR | 62                        |  | IPOL     | 33 |          | HRIS | 50       |  | IGED     | 22       |     |     |   | 330 | 1761 | PASS | I   |
|        | 19 |                |      | 18                        |  |          | 18 |          |      | 19       |  |          | 10       | 032 |     |   |     |      |      |     |
|        |    |                |      |                           |  |          |    |          |      |          |  |          | 04       | 09  | 043 |   |     |      |      |     |
|        |    |                |      |                           |  |          |    |          |      |          |  |          |          |     | 075 |   |     |      |      |     |

(I- 820/125093 (253 /500))(II- 820/382324 (333 /500))(III- 420/483153 (370 /500))(IV- 821/330738 (348 /500))(V- 421/376703 (327 /500))

|        |    |                |      |                            |  |          |    |          |      |          |  |          |          |     |     |   |     |  |      |     |
|--------|----|----------------|------|----------------------------|--|----------|----|----------|------|----------|--|----------|----------|-----|-----|---|-----|--|------|-----|
| 653655 | 2  | 20202047405753 |      | AISHWARYA SHRINARI SHRENDE |  |          |    |          |      |          |  |          |          | 474 | I   | F | 0   |  |      | 'A' |
|        |    | 80:20/40       |      | 80:20/40                   |  | 80:20/40 |    | 80:20/40 |      | 80:20/40 |  | 40:10/20 | 40:10/20 |     |     |   |     |  |      |     |
| ENG    | 38 |                | HRAR | 54                         |  | IGED     | 56 |          | HRIS | 40       |  | IGED     | 17       |     |     |   | 334 |  | PASS | W/D |
|        | 18 |                |      | 19                         |  |          | 19 |          |      | 19       |  |          | 10       | 027 |     |   |     |  |      |     |
|        |    |                |      |                            |  |          |    |          |      |          |  |          | 35       | 09  | 044 |   |     |  |      |     |
|        |    |                |      |                            |  |          |    |          |      |          |  |          |          |     | 071 |   |     |  |      |     |

(I- 820/125938 (301 /500))(II- 820/382399 (357 /500))(III- 420/483156 (313 /500))(IV- 821/330741 (303 /500))(V- /500))

|        |    |                |      |                           |  |          |    |          |      |          |  |          |          |     |     |   |     |      |      |     |
|--------|----|----------------|------|---------------------------|--|----------|----|----------|------|----------|--|----------|----------|-----|-----|---|-----|------|------|-----|
| 653656 | 3  | 20202047405755 |      | AKSHATA DHANPAL DHANVIJAY |  |          |    |          |      |          |  |          |          | 474 | I   | F | 0   |      |      | 'B' |
|        |    | 80:20/40       |      | 80:20/40                  |  | 80:20/40 |    | 80:20/40 |      | 80:20/40 |  | 40:10/20 | 40:10/20 |     |     |   |     |      |      |     |
| ENG    | 42 |                | IPAL | 54                        |  | IPOL     | 50 |          | HRIS | 50       |  | IGED     | 24       |     |     |   | 353 | 1783 | PASS | I   |
|        | 19 |                |      | 19                        |  |          | 19 |          |      | 19       |  |          | 10       | 034 |     |   |     |      |      |     |
|        |    |                |      |                           |  |          |    |          |      |          |  |          | 38       | 09  | 047 |   |     |      |      |     |
|        |    |                |      |                           |  |          |    |          |      |          |  |          |          |     | 081 |   |     |      |      |     |

(I- 820/126086 (336 /500))(II- 820/382620 (354 /500))(III- 420/483157 (344 /500))(IV- 821/330742 (286 /500))(V- 421/376705 (311 /500))

|        |    |                |      |                       |  |          |    |          |      |          |  |          |          |     |     |   |     |      |      |     |
|--------|----|----------------|------|-----------------------|--|----------|----|----------|------|----------|--|----------|----------|-----|-----|---|-----|------|------|-----|
| 653657 | 4  | 20202047405757 |      | ARISHA GOUTAM BAKHARE |  |          |    |          |      |          |  |          |          | 474 | I   | F | 0   |      |      | 'B' |
|        |    | 80:20/40       |      | 80:20/40              |  | 80:20/40 |    | 80:20/40 |      | 80:20/40 |  | 40:10/20 | 40:10/20 |     |     |   |     |      |      |     |
| ENG    | 40 |                | IPAL | 74                    |  | IPOL     | 62 |          | IELT | 70       |  | IGED     | 18       |     |     |   | 334 | 1772 | PASS | I   |
|        | 18 |                |      | 18                    |  |          | 19 |          |      | 19       |  |          | 09       | 027 |     |   |     |      |      |     |
|        |    |                |      |                       |  |          |    |          |      |          |  |          | 37       | 10  | 047 |   |     |      |      |     |
|        |    |                |      |                       |  |          |    |          |      |          |  |          |          |     | 074 |   |     |      |      |     |

(I- 820/126078 (312 /500))(II- 820/382609 (345 /500))(III- 420/483158 (322 /500))(IV- 821/330743 (2964 /500))(V- 421/376706 (313 /500))

|        |    |                |      |                          |  |          |    |          |      |          |  |          |    |     |     |   |     |  |      |     |
|--------|----|----------------|------|--------------------------|--|----------|----|----------|------|----------|--|----------|----|-----|-----|---|-----|--|------|-----|
| 653658 | 5  | 20202047405750 |      | AMRUTA BHASKAR CHAUDHARI |  |          |    |          |      |          |  |          |    | 474 | I   | F | 0   |  |      | 'A' |
|        |    | 80:20/40       |      | 80:20/40                 |  | 80:20/40 |    | 80:20/40 |      | 80:20/40 |  | 80:20/40 |    |     |     |   |     |  |      |     |
| ENG    | 42 |                | HRAR | 61                       |  | IGED     | 64 |          | IPOL | 54       |  | HRIS     | 48 |     |     |   | 361 |  | PASS | W/D |
|        | 18 |                |      | 18                       |  |          | 18 |          |      | 18       |  |          | 18 |     |     |   |     |  |      |     |
|        |    |                |      |                          |  |          |    |          |      |          |  |          |    |     |     |   |     |  |      |     |
|        |    |                |      |                          |  |          |    |          |      |          |  |          |    |     | 066 |   |     |  |      |     |

(I- 820/125902 (254 /500))(II- 820/382348 (352 /500))(III- 420/483159 (240 /500))(IV- 821/330744 (2544 /500))(V- /500))











COLLEGE CODE & NAME :- (474) YERAWANTHOD CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAHANNUR, DIST BHANDARA-441803

ROLLNO. LN ENRL NO NAME-OR-THE-CANDIDATE SOTHER'S NAME CEN CAT SEX REG INCENTIVE C/S (U/N-TYPE)

| 1 (Cr:4) | 2 (Cr:4) | 3 (Cr:4) | 4 (Cr:4) | TOTAL | RESULT | ECR | 20PV | 50PV | 20PV | 50PV | 100PV | 100PV | 100PV |
|----------|----------|----------|----------|-------|--------|-----|------|------|------|------|-------|-------|-------|
| TH       | SS       | TH       | SS       | TH    | SS     | TH  | SS   | TH   | SS   | TH   | SS    | TH    | SS    |
| 80       | 20       | 80       | 20       | 80    | 20     | 400 | 400  | 400  | 400  | 400  | 400   | 400   | 400   |
| 40       | 40       | 40       | 40       | 40    | 40     | 160 | 160  | 160  | 160  | 160  | 160   | 160   | 160   |
| 100      | 100      | 100      | 100      | 100   | 100    | 100 | 100  | 100  | 100  | 100  | 100   | 100   | 100   |

559511 1. 20212047415712 ANHIL SAKHUMAR DEBAN DAYAWATE 474 1 N N

|   |      |        |      |         |      |        |      |     |      |   |  |  |  |
|---|------|--------|------|---------|------|--------|------|-----|------|---|--|--|--|
| EGD   | ITF  | R/T    | R/O  | PASS    | 16   | 120    | 7.50 | 400 | 4.20 | A |  |  |  |
| 18+ 17 1  | 28 1 | A 18 1 | 32 1 | B+ 17 1 | 28 1 | A 18 1 | 32 1 |     |      |   |  |  |  |
| CI- W20\752889 6.50/ 16 GPV =104.000 CII- 821\897790 6.00/ 16 GPV = 96.000 CIII- W21\552493 5.25/ 16 GPV = 88.000 |      |        |      |         |      |        |      |     |      |   |  |  |  |

559512 2. 20212047415713 ALPESH RAJESHWAR DOKLE SHODHA 474 1 N N

|   |      |        |      |        |      |     |      |     |      |   |  |  |  |
|---|------|--------|------|--------|------|-----|------|-----|------|---|--|--|--|
| EGD   | ITF  | R/T    | R/O  | PASS   | 16   | 124 | 7.75 | 202 | 4.13 | A |  |  |  |
| 18+ 17 1  | 28 1 | A 18 1 | 32 1 | A 18 1 | 32 1 |     |      |     |      |   |  |  |  |
| CI- W20\752889 6.75/ 16 GPV =108.000 CII- 821\897791 5.00/ 16 GPV = 80.000 CIII- W21\552494 5.00/ 16 GPV = 80.000 |      |        |      |        |      |     |      |     |      |   |  |  |  |

559513 3. 20175041615681 ANKIT ANKUSH DALBHITE KERN 474 1 N N

|   |      |        |      |         |      |        |      |     |      |   |  |  |  |
|---|------|--------|------|---------|------|--------|------|-----|------|---|--|--|--|
| EGD   | ITF  | R/T    | R/O  | PASS    | 16   | 116    | 7.25 | 284 | 6.00 | A |  |  |  |
| 18+ 17 1  | 28 1 | A 18 1 | 32 1 | B+ 17 1 | 28 1 | A 18 1 | 28 1 |     |      |   |  |  |  |
| CI- W20\752890 7.00/ 16 GPV =112.000 CII- 821\897782 4.50/ 16 GPV = 72.000 CIII- W21\552495 5.25/ 16 GPV = 84.000 |      |        |      |         |      |        |      |     |      |   |  |  |  |

559514 4. 20173041607081 ANHISH SHAGWAN FILE GINJA 474 1 N N

|  |      |        |      |        |      |  |  |  |  |  |  |  |  |
|--|------|--------|------|--------|------|--|--|--|--|--|--|--|--|
| EGD  | ITF  | R/T    | R/O  | FAIL   |      |  |  |  |  |  |  |  |  |
| 18+ 17 1   | 28 1 | A 18 1 | 32 1 | A 18 1 | 32 1 |  |  |  |  |  |  |  |  |
| CI- W20\752891 6.00/ 16 GPV = 96.000 CII- 821\897783 6.00/ 16 GPV = 96.000 CIII- / GPV = 3 |      |        |      |        |      |  |  |  |  |  |  |  |  |

559515 5. 20172041601888 ANIL SHASHYAM PANCHABDHE SUSHILA 474 1 N N

|   |      |        |      |         |      |        |      |     |      |   |  |  |  |
|---|------|--------|------|---------|------|--------|------|-----|------|---|--|--|--|
| EGD   | ITF  | R/T    | R/O  | PASS    | 16   | 124    | 7.75 | 440 | 6.88 | A |  |  |  |
| 18+ 17 1  | 28 1 | A 18 1 | 32 1 | B+ 17 1 | 28 1 | A 18 1 | 32 1 |     |      |   |  |  |  |
| CI- W20\752892 4.50/ 16 GPV =104.000 CII- 821\897784 6.50/ 16 GPV =104.000 CIII- W21\552497 6.75/ 16 GPV =108.000 |      |        |      |         |      |        |      |     |      |   |  |  |  |

1) EGD-ECONOMICS OF GROWTH, DEVELOPMENT AND PLANNING-II 2) ITF-INTERNATIONAL TRADE & FINANCE-II 3) -ELECTIVE PAPER  
 3) (A) FIN-ELECTIVE: FINANCIAL INSTITUTIONS & MARKETS-II 3) (B) E/N-ELECTIVE: ECONOMICS OF MARKETING  
 3) (C) C/E-ELECTIVE: COMPUTER APPLICATION IN ECONOMICS 3) (D) R/O-ELECTIVE: RURAL DEVELOPMENT 3) (E) A/E-ELECTIVE: ADVANCED ECONOMETRICS  
 XMP-Exempted in Theory, XMS-Exempted in Internal Asses., XMP-Exempted in Practical, XNT-Exempted in Prac. Int. Asses.  
 08-Grassal Abs-desent Ne-411: 10-10th Uni. 13-Theory Internal P/Practical Uni. P/Practical Internal INC-Exemptives  
 Cr-Credits: Ur-Grade Point, GPW-Grade Point Average (CPADe X Grade Point), ECN-Sum of Credits, EGPW-Sum of Credits X Grade Points, SDPA-Sum of Grade Point Average  
 papers by Branch/Division by Grace Wide Ordinance No 3 of 2007 (B) Grace This result has been processed according to direction no. 2 of 2022.







WETA

COLLEGE CODE & NAME :- (474) YESHWANTHO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAHARJOUR, DIST BISHNAPUR-491003

| ROLLING LN | ENRL NO | NAME OF THE CANDIDATE | MOTHER'S NAME | GEN CAT  | SEC NED  | INCENTIVE | E/S      | (W/H-TYPE) |
|------------|---------|-----------------------|---------------|----------|----------|-----------|----------|------------|
| 1          | (CR:4)  | 2 (CR:4)              | 3 (CR:4)      | 4 (CR:4) | 5 (CR:4) | 6 (CR:4)  | 7 (CR:1) | TOTAL      |
| TH         | TH      | TH                    | TH            | TH       | TH       | TH        | TH       | RESULT     |
| 80         | 80      | 80                    | 80            | 80       | 80       | 80        | 80       | 110        |
| 40         | 40      | 40                    | 40            | 40       | 40       | 40        | 40       | 110        |
| 100        | 100     | 100                   | 100           | 100      | 100      | 100       | 100      | 100        |

RESULT STATISTICS FOR THE COLLEGE

TOTAL PART-EXAM FRESH EX/ENR BOYS GIRLS DIV. BOYS / GIRLS RESULT WITHELD F A I L U R E S

APPEARED 49 49 17 30 1  
 PASS 45 45 18 27 11  
 PASS-% 91.84 91.84 94.74 90.00 111

SUBJECTWISE STATISTICS OF APPEARED & PASS-X COUNTS

P/W 49 - 91.84% 49 - 91.84% 17 - 94.74% 30 - 90.00% 1 - 100.00%

- 1) P/O-POPULATION GEOGRAPHY 2) GOVT-GEOGRAPHY OF TOURISM 3) RPO-REGIONAL PLANNING AND DEVELOPMENT 4) -ELECTIVE PAPER
- 4) (A) S/O-ELECTIVE: A) SOCIAL GEOGRAPHY 4) (B) GEN-ELECTIVE: A) GEOGRAPHY OF WATER RESOURCES 4) (C) RST-FOUNDATION: REMOTE SENSING TECHNIQUES
- 5) P-1-PRACTICAL-I A) P-2-PRACTICAL-II 7) SEM-SEMESTER
- XMT-FULL EXEMPTION, XMT-Elected as Theory, XMS-Elected as Internal here, XMT-Elected as Practical, XMT-Elected as Prac. Int. Assa.
- R/R-FULL EXEMPTION, R/F-Fall Tu-Theory Int. Theory Internal Practical Int. Practical Internal INC-Electives
- Or-Credit, Or-Grade Point, Or-A-Grade Point Average (Credit X Grade Point), ICR-Sum of Credits, ICP-Sum of Credits X Grade Points, SUPA-Sem. Grade Points Average
- Address by Grace/Division by Grace vide Ordinance No 3 of 2007 B-Grace This result has been processed according to Direction no. 2 of 2022.





COLLEGE CODE & NAME :- (474) YESWANTHAPAD CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKSHANUR, DIST. SHANMUGA-641003

ROLL NO. LN ENRL. NO NAME-OF-THE-CANDIDATE COURSE'S NAME SEM. DAT. SEM. REGD. INCENTIVE E/S (U/J)-TYPED

| 1 (Cr:4) | 2 (Cr:4) | 3 (Cr:6) | 4 (Cr:4) | TOTAL | RESULT | CCR | EDPV | SOPR | ESPV | CPM | FINAL |
|----------|----------|----------|----------|-------|--------|-----|------|------|------|-----|-------|
| TH       | TH       | TH       | TH       | TH    | TH     | TH  | TH   | TH   | TH   | TH  | TH    |
| 80       | 80       | 80       | 80       | 80    | 80     | 80  | 80   | 80   | 80   | 80  | 80    |
| 40       | 40       | 40       | 40       | 160   |        |     |      |      |      |     |       |
| 100      | 100      | 100      | 100      | 100   |        |     |      |      |      |     |       |

555496 1. 2015016600490541 KISHORWARA KISHOR CHANNE

| 1 (Cr:4) | 2 (Cr:4) | 3 (Cr:6) | 4 (Cr:4) | TOTAL | RESULT | CCR | EDPV | SOPR | ESPV | CPM  | FINAL |
|----------|----------|----------|----------|-------|--------|-----|------|------|------|------|-------|
| TH       | TH       | TH       | TH       | TH    | TH     | TH  | TH   | TH   | TH   | TH   | TH    |
| 80       | 80       | 80       | 80       | 80    | 80     | 80  | 80   | 80   | 80   | 80   | 80    |
| 40       | 19       | 48       | 18       | 125   | PASS   | 16  | 116  | 7.23 | 449  | 6.88 | A     |
| 79       | 66       | 66       | 68       | 280   |        |     |      |      |      |      |       |
| 100      | 100      | 100      | 100      | 100   |        |     |      |      |      |      |       |

CI - U20\748705 6.50/ 16 GPV =104.003 CII- 521\893555 6.50/ 16 GPV =104.003 CIII- 521\948874 7.25/ 16 GPV =110.003

555497 2. 2015016600508637 ANITHYANAR ANIL NARANE

| 1 (Cr:4) | 2 (Cr:4) | 3 (Cr:6) | 4 (Cr:4) | TOTAL | RESULT | CCR | EDPV | SOPR | ESPV | CPM  | FINAL |
|----------|----------|----------|----------|-------|--------|-----|------|------|------|------|-------|
| TH       | TH       | TH       | TH       | TH    | TH     | TH  | TH   | TH   | TH   | TH   | TH    |
| 80       | 80       | 80       | 80       | 80    | 80     | 80  | 80   | 80   | 80   | 80   | 80    |
| 54       | 18       | 48       | 19       | 129   | PASS   | 16  | 120  | 7.50 | 456  | 7.13 | A     |
| 72       | 67       | 67       | 67       | 273   |        |     |      |      |      |      |       |
| 100      | 100      | 100      | 100      | 100   |        |     |      |      |      |      |       |

CI - U20\748706 7.50/ 16 GPV =120.003 CII- 521\893556 7.00/ 16 GPV =112.003 CIII- 521\948875 6.50/ 16 GPV =104.003

555498 3. 20175041712757 ANIT ASHOK MADHANE

| 1 (Cr:4) | 2 (Cr:4) | 3 (Cr:6) | 4 (Cr:4) | TOTAL | RESULT | CCR | EDPV | SOPR | ESPV | CPM  | FINAL |
|----------|----------|----------|----------|-------|--------|-----|------|------|------|------|-------|
| TH       | TH       | TH       | TH       | TH    | TH     | TH  | TH   | TH   | TH   | TH   | TH    |
| 80       | 80       | 80       | 80       | 80    | 80     | 80  | 80   | 80   | 80   | 80   | 80    |
| 52       | 19       | 42       | 18       | 121   | PASS   | 16  | 112  | 7.00 | 412  | 6.44 | A     |
| 71       | 40       | 61       | 61       | 233   |        |     |      |      |      |      |       |
| 100      | 100      | 100      | 100      | 100   |        |     |      |      |      |      |       |

CI - U20\748708 6.75/ 16 GPV =106.003 CII- 521\893558 6.25/ 16 GPV =100.003 CIII- 521\948877 5.75/ 16 GPV =92.003

555499 4. 20182042014786 ANKALI THEOGAD DHORANE

| 1 (Cr:4) | 2 (Cr:4) | 3 (Cr:6) | 4 (Cr:4) | TOTAL | RESULT | CCR | EDPV | SOPR | ESPV | CPM | FINAL |
|----------|----------|----------|----------|-------|--------|-----|------|------|------|-----|-------|
| TH       | TH       | TH       | TH       | TH    | TH     | TH  | TH   | TH   | TH   | TH  | TH    |
| 80       | 80       | 80       | 80       | 80    | 80     | 80  | 80   | 80   | 80   | 80  | 80    |
| 66       | 119      | XHS1     | AA       | 119   | XHS1   | AA  | 118  | XHS1 |      |     |       |
| 18       | 19       | 19       | 19       | 75    |        |     |      |      |      |     |       |
| 100      | 100      | 100      | 100      | 100   |        |     |      |      |      |     |       |

CI - U20\748709 6.25/ 16 GPV =100.003 CII- 521\893559 5.75/ 16 GPV =92.003 CIII- 521\948878 5.25/ 16 GPV =84.003

555500 5. 20175041615349 ASHWINA BABURAO DONDOKAR

| 1 (Cr:4) | 2 (Cr:4) | 3 (Cr:6) | 4 (Cr:4) | TOTAL | RESULT | CCR | EDPV | SOPR | ESPV | CPM | FINAL |
|----------|----------|----------|----------|-------|--------|-----|------|------|------|-----|-------|
| TH       | TH       | TH       | TH       | TH    | TH     | TH  | TH   | TH   | TH   | TH  | TH    |
| 80       | 80       | 80       | 80       | 80    | 80     | 80  | 80   | 80   | 80   | 80  | 80    |
| 66       | 119      | XHS1     | AA       | 118   | XHS1   | AA  | 117  | XHS1 |      |     |       |
| 19       | 18       | 18       | 18       | 73    |        |     |      |      |      |     |       |
| 100      | 100      | 100      | 100      | 100   |        |     |      |      |      |     |       |

CI - U20\748710 6.75/ 16 GPV =106.003 CII- 521\893560 6.00/ 16 GPV =96.003 CIII- 521\948879 6.75/ 16 GPV =106.003

1) ENG-MADHYA YUDHIN-ASHUKIK BARDYA 2) E/V-SHASHA VIVEKAN 3) -ELECTIVE PAPER 3) (A) L/S-LOKSANITTA 3) (B) S/S-STRECHANDI SAHITTA  
 3) (C) T/S-TALAMLIK SAHITTABARDYA 3) (D) ANA-ANUSHTI USHWSANITTAACHA ABBHAYAS 4) -ELECTIVE PAPER  
 4) (E) SSA-FOUNDATION II: SAHITTRACHA BAHAYIK, SAWSANITIK ABBHAYAS  
 XTC-Full Exemption, XMT-Exempted in Theory, XMS-Exempted in Internal Ass., XTP-Exempted in Practical, XTI-Exempted in Prac. Int. Ass.  
 RR-Refusal Ad-Rolent and Fall Tu-Theo and. TI-Theory Internal Ppractical Int. Ppractical Internal INC-Intellectus  
 Cr-Credits, GP-Grade Points, GPM-Grade Point Average (Credits X Grade Points), XPR-Dues of Credits, XPR-Dues of Credits X Grade Points, SOPR-Sem. Grade Point Average  
 M-Pass by Grace/Division by Grace Vide Ordinance No 3 of 2007-G-Grace. This result has been processed according to Direction no. 2 of 2022.

474 M.A. *[Handwritten Signature]*

SRINIVASARAO TUNAVOLI PUNNAGI KRISHNA UNIVERSITY  
FACULTY OF HUMANITIES

REGISTRATION REGISTER - OF FOLKLORE SEMESTER OF M.A. (HUMANITIES) (NEW) CHOICE BASED CREDIT SYSTEM SUMMER 2022 RESULT DATE 8/19/07/2022  
PH NO

COLLEGE CODE & NAME :- (474) YEBHANTHRAD CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKSHMIPUR, DIST BAHADURNAGAR-441803

ROLLING LN ENRL NO NAME-OF-THE-CANDIDATE OTHER'S NAME CEN CAT SEX RES INCENTIVE E/S (M/R-TYPE)

| 1 (C:-4) | 2 (C:-4) | 3 (C:-4) | 4 (C:-4) | TOTAL | RESULT  | ECR | DPV  | SRPA | TOPV | CPVA | FINAL |
|----------|----------|----------|----------|-------|---------|-----|------|------|------|------|-------|
| TH       | TH       | SS       | TH       | SS    | (MARKS) |     |      |      |      |      | GRADE |
| 80       | 20       | 80       | 20       | 80    | 20      | 400 |      |      |      |      |       |
| 40       |          | 40       |          | 40    |         | 160 |      |      |      |      |       |
| 10R      | 10P1     | 10R      | 10P1     | 10R   | 10P1    | 10R | 10P1 | 10R  | 10P1 | 10R  | 10P1  |

555566 1. 201820712015 VISHALI SURESH JAMBHULKAR KARNATA 474 I F N

|   |    |    |    |    |    |    |    |     |    |      |    |     |      |     |      |   |
|---|----|----|----|----|----|----|----|-----|----|------|----|-----|------|-----|------|---|
| MAG   | 19 | 40 | 19 | 50 | 18 | 50 | 19 | 249 |    | PASS | 16 | 112 | 7.00 | 620 | 6.56 | 0 |
| 73  |    | 59 |    | 48 |    | 69 |    |     |    |      |    |     |      | 64  |      |   |
| A   | 18 | 32 | 18 | 16 | 24 | 18 | 17 | 28  | 18 | 17   | 28 |     |      |     |      |   |
| C1 - U20V748781 6.00/ 16 GPV = 96.00/ C11 - S21V892632 7.00/ 16 GPV = 96.00/ C111 - S21V548922 7.25/ 16 GPV = 115.00/ |    |    |    |    |    |    |    |     |    |      |    |     |      |     |      |   |

555567 2. NU / ALO / 09423 VERRISH BHARUDDI BANTE VIJAYTA 474 I F N

|   |    |    |    |    |    |    |    |    |    |     |    |    |     |      |     |      |   |
|---|----|----|----|----|----|----|----|----|----|-----|----|----|-----|------|-----|------|---|
| MAG   | 18 | 46 | 18 | 46 | 18 | 44 | 19 | 44 | 10 | 245 |    | 16 | 116 | 7.25 | 492 | 7.69 | 0 |
| 72  |    | 44 |    | 45 |    | 44 |    |    |    |     |    |    |     | 64   |     |      |   |
| A   | 18 | 32 | 18 | 17 | 28 | 18 | 17 | 28 | 18 | 17  | 28 |    |     |      |     |      |   |
| C1 - U20V748783 0.25/ 16 GPV = 132.00/ C11 - S21V892632 7.00/ 16 GPV = 112.00/ C111 - S21V548922 8.25/ 16 GPV = 132.00/ |    |    |    |    |    |    |    |    |    |     |    |    |     |      |     |      |   |

555568 3. 20182042015004 VIDHYA PANDURO SOMUNE KUSUM 474 I F N

|   |    |    |    |    |    |    |    |    |    |     |    |    |     |      |  |  |  |
|---|----|----|----|----|----|----|----|----|----|-----|----|----|-----|------|--|--|--|
| MAG   | 19 | 48 | 18 | 52 | 18 | 49 | 18 | 52 | 19 | 279 |    | 16 | 116 | 7.25 |  |  |  |
| 75  |    | 66 |    | 70 |    | 68 |    |    |    |     |    |    |     |      |  |  |  |
| A   | 18 | 32 | 18 | 17 | 28 | 19 | 17 | 28 | 19 | 17  | 28 |    |     |      |  |  |  |
| C1 - U20V748784 6.25/ 16 GPV = 100.00/ C11 - S21V892632 5.50M/ 16 GPV = 88.00/ C111 - |    |    |    |    |    |    |    |    |    |     |    |    |     |      |  |  |  |

RESULT STATISTICS FOR THE COLLEGE

| TOTAL PART-EXAM FRESH | EXM/GRP | BOYS  | GIRLS  | DIV.  | BOYS / GIRLS | RESULT | WITHHELD | FAILURES |
|-----------------------|---------|-------|--------|-------|--------------|--------|----------|----------|
| APPEARED              | 73      | 73    | 22     | 51    | 1            |        |          |          |
| PASS                  | 66      | 66    | 22     | 44    | 11           |        | 7        |          |
| PASS-%                | 90.41   | 90.41 | 100.00 | 86.27 | 111          |        |          |          |

SUBJECTWISE STATISTICS OF APPEARED & PASS-% COLLEGE

| MAG | 73 | 90.41% | B/V | 73 | 90.41% | L/S | 0 | S/S | 0 | T/S | 0 | AVA | 0 | SSA | 0 |
|-----|----|--------|-----|----|--------|-----|---|-----|---|-----|---|-----|---|-----|---|
| C/S | 0  | 0      | 0   | 0  | 0      | 0   | 0 | 0   | 0 | 0   | 0 | 0   | 0 | 0   | 0 |

- 1) MAG-MAGAYA YOGIN-ADHUNIK BAOYA 2) B/V-SHASHA VIJAYAN 3) -ELECTIVE PAPER 3) (A) L/S-LAKSHMITA 3) (B) S/S-STREERUADI SAHITTA
- 2) (C) T/S-TALLANIK SAHITTBHAYAS 3) (D) A/V-ANURADIT WISWASAHITTAADIA ABHYAS 4) -ELECTIVE PAPER
- 4) (A) S/A-FOUNDATION II: SAHITTAACHA SAMPALIN, SANSKRUTIK ABHYAS 4) (B) C/S-FOUNDATION II: CHITRAPATI ANI SAHITTA
- X/P-Full Exception. X/P-Escaped in Theory. X/P-Escaped in Internal Asses. X/P-Escaped in Practical. X/P-Escaped in Prac. Int. Asses.
- R/R-Full Absent. R/R-Full Tu-Theo Uni. T/Theory Internal Puc-Practical Uni. P/Practical Internal Inc-Incentives
- Cr-Credit. GP-Grade Points. GP-A-Grade Point Average (Credit X Grade Points). ICR-Sum of Credits. ICRV-Sum of Credits X Grade Points. SRPA-SR. Grade Point Average
- e-Pass by Grace/Division by Grace Vide Ordinance No 3 of 2007 G-Grace. This result has been processed according to Direction no. 2 of 2022.

M.A.

M.A.-IV Exam - 201-202  
28/02

COLLEGE CODE & NAME :- (474) YESHWANTHRAM CHIVVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKSHMIDUR, DIST. BHIMADOLE-441803

ROLLNO. LN ENRL. NO NAME-OF-THE-CANDIDATE NOTHER'S NAME GEN CAT SEX REGD INCENTIVE E/S (U/H-TYPE)

| 1 (CR-4) | 2 (CR-4) | 3 (CR-4) | 4 (CR-4) | TOTAL | REBULT | GEN | SUPV | SEPA | SEPU | CGPA | FINAL |
|----------|----------|----------|----------|-------|--------|-----|------|------|------|------|-------|
| TH       | TH       | TH       | TH       | TH    | TH     | TH  | TH   | TH   | TH   | TH   | TH    |
| 55       | 55       | 55       | 55       | 55    | 55     | 55  | 55   | 55   | 55   | 55   | 55    |
| 80       | 80       | 80       | 80       | 80    | 80     | 80  | 80   | 80   | 80   | 80   | 80    |
| 40       | 40       | 40       | 40       | 40    | 40     | 40  | 40   | 40   | 40   | 40   | 40    |

564314 1. 20175042208300 AGHISH VITHAYAK DINDORAKR

| SP1  | I/A | PGS | HRI | PASS | 16 | 100 | 6.25 | 388 | 6.06 | A |
|--|-----|-----|-----|------|----|-----|------|-----|------|---|
| 40   | 18  | 46  | 19  | 42   | 18 | 243 |      | 44  |      |   |
| 58   |     | 65  |     | 60   |    | 60  |      |     |      |   |
| 18   | 16  | 24  | 18  | 17   | 20 | 16  | 24   | 16  | 24   |   |
| CI- W20V57889 6.75/ 16 GPV =108.000 CII- S21V902605 5.00/ 16 GPV = 80.000 CIII- W21V557091 6.25/ 16 GPV =100.000 |     |     |     |      |    |     |      |     |      |   |

564315 2. 20182071404650 ABHINAVI BHANNO PARGHARANAKR

| SP1  | I/A | PGS | HRI | PASS | 16 | 112 | 7.00 | 408 | 6.38 | A |
|--|-----|-----|-----|------|----|-----|------|-----|------|---|
| 42   | 19  | 50  | 18  | 46   | 19 | 261 |      | 64  |      |   |
| 61   |     | 68  |     | 65   |    | 67  |      |     |      |   |
| 18   | 17  | 28  | 18  | 17   | 28 | 18  | 28   |     |      |   |
| CI- W20V57890 6.75/ 16 GPV =108.000 CII- S21V902686 5.50/ 16 GPV = 88.000 CIII- W21V557055 6.25/ 16 GPV =100.000 |     |     |     |      |    |     |      |     |      |   |

564316 3. 202120427418737 AGHUSARIL KATERR SHANDE

| SP1  | I/A | PGS | HRI | PASS | 16 | 104 | 6.50 | 408 | 6.38 | A |
|--|-----|-----|-----|------|----|-----|------|-----|------|---|
| 42   | 18  | 50  | 19  | 43   | 18 | 244 |      | 64  |      |   |
| 60   |     | 69  |     | 61   |    | 54  |      |     |      |   |
| 18   | 16  | 24  | 18  | 17   | 28 | 16  | 24   |     |      |   |
| CI- W20V57891 8.25/ 16 GPV =132.000 CII- S21V902687 5.00/ 16 GPV = 80.000 CIII- W21V557092 5.75/ 16 GPV = 92.000 |     |     |     |      |    |     |      |     |      |   |

564317 4. 20182071314660 ARIER RANESH NESHAN

| SP1  | I/A | PGS | HRI | PASS | 16 | 108 | 6.75 | 392 | 6.13 | A |
|--|-----|-----|-----|------|----|-----|------|-----|------|---|
| 36   | 19  | 48  | 18  | 42   | 19 | 245 |      | 64  |      |   |
| 55   |     | 64  |     | 61   |    | 63  |      |     |      |   |
| 18   | 16  | 24  | 17  | 28   | 18 | 17  | 28   |     |      |   |
| CI- W20V57892 7.25/ 16 GPV =116.000 CII- S21V902688 4.75/ 16 GPV = 76.000 CIII- W21V557093 5.75/ 16 GPV = 92.000 |     |     |     |      |    |     |      |     |      |   |

564318 5. 202120427415733 CHANORRANIKAR ASHAR PRADHAN

| SP1  | I/A | PGS | HRI | PASS | 16 | 112 | 7.00 | 460 | 7.19 | A |
|--|-----|-----|-----|------|----|-----|------|-----|------|---|
| 46   | 18  | 50  | 19  | 52   | 18 | 265 |      | 64  |      |   |
| 64   |     | 69  |     | 70   |    | 62  |      |     |      |   |
| 18   | 17  | 28  | 17  | 28   | 17 | 28  |      |     |      |   |
| CI- W20V57893 8.00/ 16 GPV =128.000 CII- S21V902689 6.75/ 16 GPV =108.000 CIII- W21V557094 7.00/ 16 GPV =112.000 |     |     |     |      |    |     |      |     |      |   |

- 1) SPI-STATE POLITICS IN INDIA 2) I/A-INDIAN ADMINISTRATION 3) -ELECTIVE PAPER 3) (A) PSB-A/PRESERVE GROUPS AND SOCIAL MOVEMENTS
- 2) (B) SPI-BIRESERVATION POLICY IN INDIA 3) (C) IHR-INTERNATIONAL HUMAN RIGHTS-PROBLEMS AND PROSPECTS 3) (D) PPI-CO-PUBLIC POLICY IN INDIA
- 4) -ELECTIVE PAPER 4) (A) ICH-FOUNDATIONAL, ANINDIAN CONSTITUTION AND ITS WORKINGS 4) (B) I/O-FOUNDATIONAL: BIIINTERNATIONAL ORGANIZATIONS
- XPI-Fuji Election, XPI-Essays in Theory, XPI-Essays in Internal Asses. XPI-Essays in Practical, XPI-Essays in Pract. Int. Res.
- Re-Referal ad-absent for-Fall 10-20th Uni. Theory Internal Fu-Practical Uni. Pi-Practical Internal Int-Intactives
- Cr-Credit: GP-Grade Points: GPA-Grade Point Average (Credit X Grade Points), GR-Sum of Credits, IGM-Sum of Credits X Grade Points, SGP-Sum Grade Point Average
- Gr-Grace by Grace/Division by Grace Wide Ordinance No 3 of 2007 Gr-Grace. This result has been processed according to Direction no. 2 of 2022.



COLLEGE CODE & NAME :- (474) YESHWANTH CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKHANGUR, DIST BHANDARA-441803

ROLLNO. LN ENRL NO NAME-OF-THE-CANDIDATE MOTHER'S NAME CEN CAT SEX REG INCENTIVE E/1 (U/N-TYPE)

| 1 (Cr:4) | 2 (Cr:4) | 3 (Cr:4) | 4 (Cr:4) | TOTAL    | RESULT | ICR  | 2GPA | 3GPA | EDPA | CGPA | FINAL |
|----------|----------|----------|----------|----------|--------|------|------|------|------|------|-------|
| TH : 50  | TH : 55  | TH : 50  | TH : 55  | TH : 50  | MARKS  | (10) | (10) | (10) | (10) | (10) | (10)  |
| 80       | 20       | 80       | 20       | 80       | 400    |      |      |      |      |      |       |
| 40       | 40       | 40       | 40       | 40       | 160    |      |      |      |      |      |       |
| IGR 1GPI | GPV      | IGR 1GPI | GPV      | IGR 1GPI | GPV    |      |      |      |      |      |       |

564374 1. 201301660684923 YASHWANTHA TRAKASH BHANDURE

| SPI            | I/A                  | POS            | HRT                  | 288            | PASS                 | 16 | 132 | 0.25 | 488 | 7.63 | 0 |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|----|-----|------|-----|------|---|
| 61             | 18                   | 55             | 19                   | 62             | 18                   | 69 | 18  | 320  |     |      |   |
| 79             | 74                   | 80             | 87                   |                |                      |    |     |      |     |      |   |
| 18             | 17                   | 32             | 18                   | 32             | 14                   | 19 | 26  |      |     |      |   |
| CI - U20V57953 | 8.25/ 16 GPV =132.00 | CI - S21V92749 | 6.75/ 16 GPV =108.00 | CI - U21V57090 | 7.25/ 16 GPV =116.00 |    |     |      |     |      |   |

1st Division with Distinction

564380 2. 20182042015101 POHAN PANDURAND KAPRANTE

| SPI            | I/A                  | POS            | HRT                  | 288            | PASS                 | 16 | 120 | 7.50 | 452 | 7.06 | 4 |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|----|-----|------|-----|------|---|
| 55             | 14                   | 52             | 13                   | 56             | 14                   | 67 | 17  | 288  |     |      |   |
| 69             | 65                   | 70             | 84                   |                |                      |    |     |      |     |      |   |
| 18             | 17                   | 28             | 18                   | 17             | 28                   | 14 | 19  | 26   |     |      |   |
| CI - U20V57538 | 7.25/ 16 GPV =116.00 | CI - S21V92327 | 7.25/ 16 GPV =116.00 | CI - U21V57122 | 6.25/ 16 GPV =100.00 |    |     |      |     |      |   |

1st Division

RESULT STATISTICS FOR THE COLLEGE

| APPEARED   | 62    | 61     | 1      | 27     | 35     | 1   | BY OFFICE NO   | 2   | WITH COMPARTMENT | 3   | DELETED |     |   |
|--|-------|--------|--------|--------|--------|-----|----------------|-----|------------------|-----|---------|-----|---|
| PASS   | 59    | 58     | 1      | 27     | 32     | 11  | AT TABULATION  | 2   | TOTAL OF ABOVE   | 3   | 4.84    |     |   |
| PASS-X   | 95.16 | 95.08  | 100.00 | 100.00 | 91.43  | 111 | OTHER WITHHELD |     |                  |     |         |     |   |
|  |       |        |        |        |        |     | UNFAIR-TEAMS   |     |                  |     |         |     |   |
| SUBJECTWISE STATISTICS OF APPEARED & PASS-X COUNTS |       |        |        |        |        |     |                |     |                  |     |         |     |   |
| SPI  | 62    | 95.16X | I/A    | 62     | 95.16X | PGB | 0              | RPI | 0                | IHR | 0       | ICU | 0 |
| I/O  | 0     | 0      | 0      | 0      | 0      | 0   | HRT            | 0   | PPI              | 0   | ICU     | 0   | 0 |

- TOTAL PART-EXAM FRESH EXM/CRP BOYS GIRLS DIV. BOYS / GIRLS RESULT WITHHELD P A I L U R E S
- 1) SPI-STATE POLITICS IN INDIA 2) I/A-INDIAN ADMINISTRATION 3) -ELECTIVE PAPER 3) (A) PDS-A)PRESSURE GROUPS AND SOCIAL MOVEMENTS
- 3) (B) P1-DISSEMINATION POLICY IN INDIA 3) (C) IHR-CINTERNATIONAL HUMAN RIGHTS-PROBLEMS AND PROSPECTS 3) (D) P1-D)PUBLIC POLICY IN INDIA
- 4) -ELECTIVE PAPER 4) (A) ICU-FOUNDATION: A)INDIAN CONSTITUTION AND ITS WORKING 4) (B) I/D-FOUNDATION: 3)INTERNATIONAL ORGANIZATIONS
- XM-Full Exemption, XM-Exempted in Theory, XMS-Exempted in Internal Asses., XMP-Exempted in Practical, XMI-Exempted in Prac. Int. Asses.
- RR-Refusal Absent Ref-All Theory Unit, TI-Theory Internal PU-Practical Unit, PI-Practical Internal INC-Internal
- Cr-Credit, GP-Grade Point, GPA-Grade Point Average (Credit X Grade Point), CGP-Sum of Credits, IGPA-Sum of Credits X Grade Point, SGPA-Best Grade Point Average
- passes by Grace/Division by Grace vide Ordinance No 3 of 2007 BGRace. This result has been processed according to Direction no. 2 of 2022.



WTH  
M. A. IV sem Sociology 8/22

COLLEGE CODE & NAME : - (474) YESHWANTRAO CHAVAN ARTS & COMMERCE & DISTANCE COLLEGE, LAHAMPUR, DIST BHANDARA-441803

| ROLL NO | ENR. NO | NAME-OF-THE-CANDIDATE | OTHER'S NAME | CEN CAT | SEX    | REGD | INCENTIVE | E/S    | (W/H-TYPE) |      |      |      |      |       |
|---------|---------|-----------------------|--------------|---------|--------|------|-----------|--------|------------|------|------|------|------|-------|
| 1       | (Cr-4)  | 1                     | (Cr-4)       | 1       | (Cr-4) | 1    | TOTAL     | RESULT | ICR        | ISPV | ISPA | ISPV | ISPA | FINAL |
| TH      | : 55    | TH                    | : 55         | TH      | : 55   | TH   | : 55      | MARKS  | (10)       | ICR  | (10) | ISPA | (10) | GRADE |
| 80      | : 20    | 80                    | : 20         | 80      | : 20   | 80   | : 20      | 100    |            |      |      |      |      |       |
| 40      |         | 40                    |              | 40      |        | 40   |           | 160    |            |      |      |      |      |       |
| 10R     | 10P1    | 6PU                   | 10R          | 10P1    | 6PU    | 10R  | 10P1      | 6PU    |            |      |      |      |      |       |

RESULT STATISTICS FOR THE COLLEGE

| TOTAL PART-TIME FRESH ENR/CIP |       |       |        | BOYS   | GIRLS | DUV | BOYS / GIRLS | RESULT WITHHELD | F A I L U R E S |
|-------------------------------|-------|-------|--------|--------|-------|-----|--------------|-----------------|-----------------|
| APPEARED                      | 69    | 68    | 1      | 22     | 47    | 1   |              |                 |                 |
| PASS                          | 48    | 47    | 1      | 22     | 46    | 11  |              |                 |                 |
| PASS-%                        | 90.55 | 98.53 | 100.00 | 100.00 | 97.87 | 111 |              |                 |                 |

SUBJECTWISE STATISTICS OF APPEARED & PASS-% COUNTS

| RTS | 69 | 98.53 | PTS | 40  | 98.53 | ESI | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|-----|----|-------|-----|-----|-------|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| C/B | 0  | ---   | --- | --- | ---   | --- | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

BY OFFICE NO =  
AT TABULATION = 13  
OTHER WITHHELD =  
IMPAIR-MEANS =

WITH COMPARTMENT-  
WITH EXCEPTION = 1  
TOTAL OF ABOVE = 1  
Percc(X) = 1.45

- 1) RTS-RECENT TRENDS IN SOCIOLOGICAL THEORY
- 2) PIS-PERSPECTIVES ON INDIAN SOCIETY
- 3) -ELECTIVE PAPER
- 3) (A) EST-6) EDUCATION AND SOCIETY IN INDIA
- 3) (B) SMC-8) SOCIOLOGY OF MARGINALIZED COMMUNITIES
- 3) (C) FSR-FIELD STUDY REPORT
- 4) -ELECTIVE PAPER
- 4) (A) REF-FOUNDATION II: A) RURAL SOCIETY IN INDIA: ISSUES AND PROBLEMS
- 4) (B) UIR-FOUNDATION II: B) URBANIZATION IN INDIA
- 4) (C) XIR-EXCEPTED IN THEORY, XMS-EXCEPTED IN INTERNAL ASSE.
- 4) (D) XIP-EXCEPTED IN PRACTICAL, XMT-EXCEPTED IN PRACT. INT. ASSE.
- RR-Refusal Absentee Refail 10-theo Unit. 11-theory Internal fu-Practical Unit. PIR-Practical Internal INC-Excessives
- Cr-Credit. GP-Grade Point. GPA-Grade Point Average (Credit X Grade Point). ICR-Sum of Credits. ISPA-Sum of Credits X Grade Points. ISPV-Sum. Grade Point Average
- \*Base by Grace/Division by Grace Wide Ordinance No 3 of 2007 D-Grade. This result has been processed according to Direction no. 2 of 2022.





| ROLL NO. | LN          | ENRL NO                 | NAME-OF-THE-CANDIDATE  | MOTHER'S NAME | CEN CAT  | SEX        | REGD     | INCENTIVE   | E/S      | (U/H-TYPE) |          |             |
|----------|-------------|-------------------------|------------------------|---------------|----------|------------|----------|-------------|----------|------------|----------|-------------|
| 574628   | 11          | 20181071300122          | KUNAL VISHAYAK DAKHANE |               |          |            |          |             |          |            |          |             |
|          | 1           | (CR-4)                  | 1                      | 2 (CR-4)      | 3 (CR-4) | 4 (CR-4)   | 5 (CR-4) | 6 (CR-4)    | 7 (CR-1) | TOTAL      |          |             |
|          | TH          | OS                      | TH                     | SS            | TH       | SS         | TH       | SS          | PU       | PU         |          |             |
|          | 80          | 20                      | 80                     | 20            | 80       | 20         | 100      | 100         | 25       | 625        |          |             |
|          | 40          |                         | 40                     |               | 40       |            | 40       |             | 10       | 290        |          |             |
|          | IGR         | IGP1                    | IGR                    | IGP1          | IGR      | IGP1       | IGR      | IGP1        | IGR      | IGP1       |          |             |
|          | 40          |                         | 40                     |               | 40       |            | 40       |             | 10       | 290        |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7.44/ 25 | GPA =186.00 |
|          | BRE         | EB2                     | EB3                    | CRB           |          |            |          |             |          |            |          |             |
|          | 40          | 20                      | 40                     | 19            | 40       | 20         | 46       | 20          | 77       | 83         |          |             |
|          | 60          |                         | 59                     |               | 60       |            | 66       |             | 77       | 83         |          |             |
|          | B 16        | 24                      | B 16                   | 24            | B 16     | 24         | B+ 17    | 28          | A 18     | 32         |          |             |
|          | Elect Sub : | (2)-EB2 (3)-EB3 (4)-CRB |                        |               |          |            |          |             |          |            |          |             |
|          | CI-         | W20\791394              | 7.08/ 25               | GPA =173.00   | CI-      | S21\913495 | 7.08/ 25 | GPA =177.00 | CI-      | U21\580842 | 7        |             |









KADYASRIT TUNGGU BHARAJ NADPUR UNIVERSITY  
FACULTY OF SCIENCE & TECHNOLOGY

RESULT DATE: 13/07/2022

REGULATION REGISTER - OF FOURTH SEMESTER OF B. SC. (BOTANY) - (CBCS) SEMESTER WISE CREDIT SYSTEM SEMESTER 2022 PG 44

SCHOOL CODE & NAME - /474/ KEDHANTHAR DAVANG AYS & COMMERCE & SCIENCE COLLEGE-LAKSHMIBAG, SION BHARDAN-411003

| ROLL NO. OF REG. NO.  |    | NAME OF THE CANDIDATE |    | REGISTRAR'S NAME |    |    | SEM. CRT. SEC. MARK |    |    | INCENTIVE |    | G/P |    | MARKS/TYPES |    |
|---|----|-----------------------|----|------------------|----|----|---------------------|----|----|-----------|----|-----|----|-------------|----|
| 1   | 2  | 3                     | 4  | 5                | 6  | 7  | 8                   | 9  | 10 | 11        | 12 | 13  | 14 | 15          | 16 |
| 79  | 80 | 79                    | 80 | 79               | 80 | 79 | 80                  | 79 | 80 | 79        | 80 | 79  | 80 | 79          | 80 |
| 80  | 81 | 80                    | 81 | 80               | 81 | 80 | 81                  | 80 | 81 | 80        | 81 | 80  | 81 | 80          | 81 |
| 40  | 40 | 40                    | 40 | 40               | 40 | 40 | 40                  | 40 | 40 | 40        | 40 | 40  | 40 | 40          | 40 |
| SP  | SP | SP                    | SP | SP               | SP | SP | SP                  | SP | SP | SP        | SP | SP  | SP | SP          | SP |
| 224874 11. 001907700132 BHARATI NARASIMHA SASTRI  |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| CRS : P20 : 894 : P/R : 894 : 474 : F : E   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| 54  | 17 | 52                    | 15 | 54               | 15 | 54 | 15                  | 54 | 15 | 54        | 15 | 54  | 15 | 54          | 15 |
| 75  | 75 | 75                    | 75 | 75               | 75 | 75 | 75                  | 75 | 75 | 75        | 75 | 75  | 75 | 75          | 75 |
| A 18  | 30 | 14                    | 17 | 32               | 18 | 32 | 18                  | 32 | 18 | 32        | 18 | 32  | 18 | 32          | 18 |
| Elect. Sec. : (2)-894 (4)-P/R   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| CI- 001907700132 : 8.36/ 25 GPA +221.000 : CII- 0019121946 : 7.74/ 25 GPA +194.000 : CIII- 0019121946 : 6.88/ 25 GPA +171.000 |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| FIRST CLASS WITH DISTINCTION  |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| 224875 11. 001907700133 DNYANESH TENDHARE   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| CRS : P20 : 894 : P/R : 894 : 474 : F : E   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| 54  | 17 | 52                    | 17 | 54               | 17 | 54 | 17                  | 54 | 17 | 54        | 17 | 54  | 17 | 54          | 17 |
| 34  | 47 | 47                    | 47 | 47               | 47 | 47 | 47                  | 47 | 47 | 47        | 47 | 47  | 47 | 47          | 47 |
| A 18  | 32 | 34                    | 13 | 36               | 14 | 36 | 14                  | 36 | 14 | 36        | 14 | 36  | 14 | 36          | 14 |
| Elect. Sec. : (2)-894 (4)-P/R   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| CI- 001907700133 : 8.34/ 25 GPA +220.000 : CII- 0019121946 : 7.44/ 25 GPA +184.000 : CIII- 0019121946 : 6.88/ 25 GPA +172.000 |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| FIRST CLASS WITH DISTINCTION  |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| 224876 11. 001907700134 DNYANESH DEMAJIS POKSIRKUMBAR   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| CRS : P20 : 894 : P/R : 894 : 474 : F : E   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| 54  | 17 | 54                    | 18 | 54               | 18 | 54 | 18                  | 54 | 18 | 54        | 18 | 54  | 18 | 54          | 18 |
| 37  | 32 | 32                    | 32 | 32               | 32 | 32 | 32                  | 32 | 32 | 32        | 32 | 32  | 32 | 32          | 32 |
| A 18  | 30 | 14                    | 17 | 34               | 18 | 34 | 18                  | 34 | 18 | 34        | 18 | 34  | 18 | 34          | 18 |
| Elect. Sec. : (2)-894 (4)-P/R   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| CI- 001907700134 : 8.34/ 25 GPA +221.000 : CII- 0019121946 : 7.44/ 25 GPA +184.000 : CIII- 0019121946 : 6.88/ 25 GPA +172.000 |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| FIRST CLASS (EXCELLENT)   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| 224877 14. 00191074224187 DNYANESHWARI SANGHVI DIXON  |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| CRS : P20 : 894 : P/R : 894 : 474 : F : E   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| 54  | 18 | 54                    | 17 | 54               | 17 | 54 | 17                  | 54 | 17 | 54        | 17 | 54  | 17 | 54          | 17 |
| 80  | 85 | 85                    | 85 | 85               | 85 | 85 | 85                  | 85 | 85 | 85        | 85 | 85  | 85 | 85          | 85 |
| A 18  | 30 | 14                    | 17 | 34               | 14 | 34 | 14                  | 34 | 14 | 34        | 14 | 34  | 14 | 34          | 14 |
| Elect. Sec. : (2)-894 (4)-P/R   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| CI- 001907700134 : 8.00/ 25 GPA +225.000 : CII- 0019121946 : 8.90/ 25 GPA +261.000 : CIII- 0019121946 : 8.50/ 25 GPA +211.000 |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| FIRST CLASS (EXCELLENT)   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| 224878 15. 00191084015177 DEEPA JONHI BHUT  |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| CRS : P20 : 894 : P/R : 894 : 474 : F : E   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| 54  | 17 | 54                    | 18 | 54               | 18 | 54 | 18                  | 54 | 18 | 54        | 18 | 54  | 18 | 54          | 18 |
| 75  | 75 | 75                    | 75 | 75               | 75 | 75 | 75                  | 75 | 75 | 75        | 75 | 75  | 75 | 75          | 75 |
| A 18  | 30 | 14                    | 17 | 34               | 18 | 34 | 18                  | 34 | 18 | 34        | 18 | 34  | 18 | 34          | 18 |
| Elect. Sec. : (2)-894 (4)-P/R   |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| CI- 001907700134 : 7.50/ 25 GPA +188.000 : CII- 0019121946 : 6.44/ 25 GPA +144.000 : CIII- 0019121946 : 5.20/ 25 GPA +100.000 |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |
| FIRST CLASS WITH DISTINCTION  |    |                       |    |                  |    |    |                     |    |    |           |    |     |    |             |    |









MAHARAJA JYOTIBHAI PHULE UNIVERSITY  
(FACULTY OF SCIENCE & TECHNOLOGY)

RESULT DATE: 13/07/2022  
PN 22

TABULATION REGISTER - OF FOURTH SEMESTER OF B.Sc (MATHEMATICS) (OLD) (COURSE BASED OBJECT SYSTEM) SUMMER 2022

COLLEGE CODE & NAME - (174) YEDHWANAGAR CIVILIAN ARTS & COMMERCE & SCIENCE COLLEGE, LAHANNUR, DIST. BHANDARA-441803

| ROLL NO. | LN   | ENRL NO | NAME-OF-THE-CANDIDATE      | REGISTER'S NAME | CEN | DAY | SEX | REG | INCENTIVE | E/S | LN-70-TYPE1 |
|----------|--|---------|----------------------------|-----------------|-----|-----|-----|-----|-----------|-----|-------------|
| 11       | 02173071207504   |         | ANJALI DIPPANAKASH BHANDAR | SUMNDA          | 474 | 1   | F   | E   |           |     |             |
|          | D/S  | FOE     | AMP                        | FOE             | SRG |     |     |     |           |     |             |
|          | 30   | 21      | 48                         | 22              | 48  | 23  | 53  | 22  | 50        | 21  | 348         |
|          | 57   |         | 60                         |                 | 71  |     | 81  |     | 71        |     |             |
|          | E/S  | 25      | 18                         | 16              | 30  | 18  | 17  | 25  | 18        | 16  | 30          |
|          | Elect. Sub - (4)-FOE (5)-082   |         |                            |                 |     |     |     |     |           |     |             |
|          | CI- 400/795127 4.06/ 25 DPA =175.00 (II)- 021/910188 4.20/ 25 DPA =155.00 (III)- 401/080751 5.40/ 25 DPA =195.00 |         |                            |                 |     |     |     |     |           |     |             |
| 12       | 02173041008047   |         | AYINACH BODHESWAR GARGHAR  | PJSHPA          | 474 | 1   | F   | E   |           |     |             |
|          | D/S  | FOE     | AMP                        | FOE             | SRG |     |     |     |           |     |             |
|          | 30   | 25      | 40                         | 22              | 50  | 23  | 34  | 22  | 38        | 21  | 321         |
|          | 47   |         | 42                         |                 | 72  |     | 58  |     | 59        |     |             |
|          | E/S  | 33      | 18                         | 16              | 30  | 18  | 16  | 30  | 18        | 16  | 30          |
|          | Elect. Sub - (4)-FOE (5)-082   |         |                            |                 |     |     |     |     |           |     |             |
|          | CI- 400/795121 4.06/ 25 DPA =175.00 (II)- 021/915179 4.20/ 25 DPA =155.00 (III)- 401/080744 5.40/ 25 DPA =195.00 |         |                            |                 |     |     |     |     |           |     |             |
| 13       | 02173041008047   |         | AYINACH BODHESWAR GARGHAR  | PJSHPA          | 474 | 1   | F   | E   |           |     |             |
|          | D/S  | FOE     | AMP                        | FOE             | SRG |     |     |     |           |     |             |
|          | 30   | 25      | 40                         | 22              | 50  | 23  | 34  | 22  | 38        | 21  | 321         |
|          | 47   |         | 42                         |                 | 72  |     | 58  |     | 59        |     |             |
|          | E/S  | 33      | 18                         | 16              | 30  | 18  | 16  | 30  | 18        | 16  | 30          |
|          | Elect. Sub - (4)-FOE (5)-082   |         |                            |                 |     |     |     |     |           |     |             |
|          | CI- 400/795121 4.06/ 25 DPA =175.00 (II)- 021/915179 4.20/ 25 DPA =155.00 (III)- 401/080744 5.40/ 25 DPA =195.00 |         |                            |                 |     |     |     |     |           |     |             |
| 14       | 02173001421050   |         | ANJALI DIPPANAKASH BHANDAR | SUMNDA          | 474 | 1   | F   | E   |           |     |             |
|          | D/S  | FOE     | AMP                        | FOE             | SRG |     |     |     |           |     |             |
|          | 30   | 21      | 48                         | 22              | 48  | 23  | 53  | 22  | 50        | 21  | 348         |
|          | 57   |         | 60                         |                 | 71  |     | 81  |     | 71        |     |             |
|          | E/S  | 25      | 18                         | 16              | 30  | 18  | 17  | 25  | 18        | 16  | 30          |
|          | Elect. Sub - (4)-FOE (5)-082   |         |                            |                 |     |     |     |     |           |     |             |
|          | CI- 400/795127 4.06/ 25 DPA =175.00 (II)- 021/915179 4.49/ 25 DPA =180.00 (III)- 401/080753 5.20/ 25 DPA =190.00 |         |                            |                 |     |     |     |     |           |     |             |
| 15       | 0215014400038011   |         | DEVORA DRYKESHWAR BHANDAR  | SUMNDA          | 474 | 1   | F   | E   |           |     |             |
|          | D/S  | FOE     | AMP                        | FOE             | SRG |     |     |     |           |     |             |
|          | 30   | 21      | 40                         | 21              | 40  | 22  | 54  | 22  | 45        | 22  | 354         |
|          | 54   |         | 64                         |                 | 80  |     | 79  |     | 87        |     |             |
|          | E/S  | 25      | 18                         | 16              | 30  | 18  | 17  | 25  | 18        | 17  | 30          |
|          | Elect. Sub - (4)-FOE (5)-082   |         |                            |                 |     |     |     |     |           |     |             |
|          | CI- 400/795123 4.06/ 25 DPA =175.00 (II)- 021/915179 4.20/ 25 DPA =155.00 (III)- 401/080743 5.20/ 25 DPA =190.00 |         |                            |                 |     |     |     |     |           |     |             |





ROLLNO LN ENRL NO NAME-OF-THE-CANDIDATE OTHER'S NAME CEN CAT SEC REQ INCENTIVE E/S (W/R-TYPE)

| 1 (Cr:5) | 2 (Cr:5) | 3 (Cr:5) | 4 (Cr:5) | 5 (Cr:5) | TOTAL | RESULT | 10PV | 50PA | 10PV | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
|----------|----------|----------|----------|----------|-------|--------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| TH       | TH       | TH       | TH       | TH       | TH    | TH     | TH   | TH   | TH   | TH  | TH  | TH  | TH  | TH  | TH  | TH  | TH  | TH  | TH  | TH  |
| 100      | 25       | 100      | 25       | 100      | 25    | 100    | 25   | 100  | 25   | 100 | 25  | 100 | 25  | 100 | 25  | 100 | 25  | 100 | 25  | 100 |
| 50       | 50       | 50       | 50       | 50       | 50    | 50     | 50   | 50   | 50   | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 50  |
| 100      | 100      | 100      | 100      | 100      | 100   | 100    | 100  | 100  | 100  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 100      | 100      | 100      | 100      | 100      | 100   | 100    | 100  | 100  | 100  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

576365 11 20181071300127 NODIT BURESH BHANNAKAR  
 D/S PDE ANM F02 ORZ  
 40 18 46 18 44 17 55 18 44 18 358  
 58 84 61 73 73 82  
 C 15 1 25 18+ 17 1 35 1 C 15 1 25 1 B 16 1 30 18+ 17 1 35 1  
 Elect. Sub : (4)-F02 (5)-ORZ  
 CI- W20\792137 6.60/ 25 GPA =165.00) CII- S21\915199 6.80/ 25 GPA =170.00) CIII- W21\582769 5.40/ 25 GPA =135.00)  
 RENSIA 474 1 N E  
 PASS 150 6.00 420 6.20  
 25 1 100  
 FIRST CLASS

576366 12 20173042008750 NABODHI SHALISH GAURHATE  
 D/S PDE ANM F02 ORZ  
 48 1 23 40 1 23 46 1 24 50 1 23 57 1 22 358  
 71 63 70 73 73 81  
 B 16 1 30 1 C 15 1 25 1 B 16 1 30 1 B 16 1 30 18+ 17 1 35 1  
 Elect. Sub : (4)-F02 (5)-ORZ  
 CI- W20\792140 6.00/ 25 GPA =150.00) CII- S21\915200 5.80/ 25 GPA =145.00) CIII- W21\582770 4.80/ 25 GPA =120.00)  
 LATIA 474 1 N E  
 PASS 150 6.00 565 5.85  
 25 1 100  
 SECOND CLASS

576367 13 20211047409513 NEHA SUDHAKAR LAKADE  
 D/S PDE ANM F02 ORZ  
 40 1 22 44 1 22 34 1 23 46 1 22 40 1 21 312  
 42 66 57 66 66 41  
 C 15 1 25 1 B 16 1 30 1 C 15 1 25 1 B 16 1 30 1 C 15 1 25 1  
 Elect. Sub : (4)-F02 (5)-ORZ  
 CI- W20\792141 6.80/ 25 GPA =170.00) CII- S21\915201 6.40/ 25 GPA =160.00) CIII- W21\582758 4.60/ 25 GPA =115.00)  
 VANITRATI 474 1 F E  
 PASS 135 5.40 580 5.80  
 25 1 100  
 SECOND CLASS

576368 14 20181042007138 NILIHA DYANIKANT CHATE  
 D/S PDE ANM F02 ORZ  
 50 1 23 58 1 23 42 1 24 54 1 23 45 1 22 364  
 73 81 66 77 67 67  
 B 16 1 30 18+ 17 1 35 1 B 16 1 30 18+ 17 1 35 1 B 16 1 30 1  
 Elect. Sub : (4)-F02 (5)-ORZ  
 CI- W20\792142 7.00/ 25 GPA =175.00) CII- S21\915202 8.00/ 25 GPA =200.00) CIII- W21\582759 5.60/ 25 GPA =140.00)  
 URMILA 474 1 F E  
 PASS 160 6.40 675 6.75  
 25 1 100  
 FIRST CLASS

576369 15 20181042007141 NISHA CHOPRAN DONGARAT  
 D/S PDE ANM F02 ORZ  
 54 1 21 42 1 21 44 1 23 48 1 21 43 1 21 358  
 75 83 67 69 64 64  
 B 16 1 30 18+ 17 1 35 1 B 16 1 30 1 B 16 1 30 1  
 Elect. Sub : (4)-F02 (5)-ORZ  
 CI- W20\792143 6.80/ 25 GPA =170.00) CII- S21\915203 7.40/ 25 GPA =185.00) CIII- W21\582760 5.80/ 25 GPA =145.00)  
 PANDVA 474 1 F E  
 PASS 155 6.20 655 6.55  
 25 1 100  
 FIRST CLASS

1) D/S - DYNAMICS, SYSTEMS, 2) PDE - PARTIAL DIFFERENTIAL EQUATIONS, 3) ANM - ADVANCED MATHEMATICS, METHOD, 4) ELECTIVE PART I  
 AS PER THE UNIVERSITY REGULATIONS, THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 5) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 6) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 7) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 8) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 9) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 10) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 11) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 12) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 13) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 14) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 15) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 16) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 17) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 18) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 19) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE  
 20) THE STUDENTS SHOULD ATTEND THE COURSE AND COMPLETE THE COURSE WITH PASS GRADE





| ROLLNO | LN  | ENR | NO  | NAME-OF-THE-CANDIDATE | FOUNDER'S NAME | CRN | CAT | SEX | HTD | INCENTIVE | E/S | CU/TH-TYPE |
|--------|-----|-----|-----|-----------------------|----------------|-----|-----|-----|-----|-----------|-----|------------|
| 1      | 107 | 25  | 100 | 25                    | 50             | 100 | 25  | 100 | 25  | 100       | 25  | 100        |
| 2      | 107 | 25  | 100 | 25                    | 50             | 100 | 25  | 100 | 25  | 100       | 25  | 100        |
| 3      | 107 | 25  | 100 | 25                    | 50             | 100 | 25  | 100 | 25  | 100       | 25  | 100        |
| 4      | 107 | 25  | 100 | 25                    | 50             | 100 | 25  | 100 | 25  | 100       | 25  | 100        |
| 5      | 107 | 25  | 100 | 25                    | 50             | 100 | 25  | 100 | 25  | 100       | 25  | 100        |

STABNO 11 2017042008713 VIDYABAI PARTWAD KORE

| D/R | POE | ANN | F02 | 082 | MLTI | 474 | 1  | F  | E  |
|-----|-----|-----|-----|-----|------|-----|----|----|----|
| 1   | 22  | 20  | 21  | 50  | 21   | 44  | 21 | 52 | 21 |
| 2   | 26  | 26  | 26  | 71  | 71   | 65  | 73 | 73 | 73 |
| 3   | 25  | 25  | 25  | 18  | 18   | 18  | 18 | 18 | 18 |

ELECT. SUB - (4)-F02 (5)-082  
 (2) - W0773154 6.80/ 25 GPA \*170.00) (13) - 821515214 7.00/ 25 GPA \*175.00) (11) - W21582765 5.80/ 25 GPA \*145.00)

RESULT STATISTICS FOR THE COLLEGE

| TOTAL PART-EXAM | FRESH  | EX/CRP | NOTS   | GRIDS  | OTU | NOTS / GRIDS | RESULT          | WITHELD | FAILURES | DELETED |
|-----------------|--------|--------|--------|--------|-----|--------------|-----------------|---------|----------|---------|
| APPEARED        | 26     | 26     | 11     | 15     | 1   |              | BY OFFICE, NO   |         |          |         |
| PASS            | 26     | 26     | 11     | 15     | 11  |              | AT TABULATION * |         |          |         |
| FAIL-X          | 100.00 | 100.00 | 100.00 | 100.00 | 111 |              | OTHER WITHELD * |         |          |         |
|                 |        |        |        |        |     |              | UNFAIR-REAS *   |         |          |         |

SUBJECTWISE STATISTICS OF APPEARED & PASS-X COURSE

- 1) D/S-DYNAMICAL SYSTEMS 2) PDE-PARTIAL DIFFERENTIAL EQUATIONS 3) ADV-ADVANCED NUMERICAL METHODS 4) ELECTIVE PAPER
- 4) (A) FOR-ELECTIVE : FUZZY DYNAMICS-II 4) (B) FOR-ELECTIVE : CONTROL 5) ELECTIVE PAPER
- 5) (A) FOR-FOUNDATION COURSE : ELEMENTARY DISCRETE MATHEMATICS 5) (B) FOR-FOUNDATION COURSE : FUZZY MATHEMATICS-II
- 6) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 7) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 8) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 9) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 10) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 11) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 12) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 13) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 14) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 15) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 16) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 17) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 18) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 19) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam
- 20) FOR-FULL EXAMINATION : M.T - Examples in Theory, M.T - Examples in Internal Exam, M.T - Examples in Practical, M.T - Examples in Prac. Int. Exam





MAHARAJA TARADEJI PRAHARAJ ANDPUS UNIVERSITY

(FACULTY OF SCIENCE & TECHNOLOGY)

RESULT DATE: 13/07/2022

COLLEGE CODE & NAME - (474) YESHWANTHRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKHIMNUR, DIST. BISHAMPUR-441803

SURVEY 2022

PG 44

ROLL NO. ENRL NO. NAME OF THE CANDIDATE MOTHER'S NAME CEN CAT SEX RES IDENTIVE C/S (M/H-TYPE)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

ST257B 12 2021101740511A PRIMAAL J VILAS SAAVJE

474 1 F E

197 7.08 755 7.55 B

FIRST CLASS WITH DISTINCTION

ST257B 12 2021101740511A PRIMAAL J VILAS SAAVJE

474 1 F E

202 8.08 859 8.59 A

FIRST CLASS (EXCELLENT)

ST257B 14 20211040119003T NIHT ANIL PASHINE

474 1 F E

201 8.04 789 7.07 B

FIRST CLASS WITH DISTINCTION

ST257B 15 2021104113535 PALLAVI PARAVAN DASHI

474 1 F E

197 7.08 760 7.00 B

FIRST CLASS WITH DISTINCTION

ST257B 15 2021104113535 PALLAVI PARAVAN DASHI

474 1 F E

197 7.08 760 7.00 B

FIRST CLASS WITH DISTINCTION

1. VIVA-ORATORIAL BY THE-TEACHERS, REPRESENTATION YESHWANTHRAO 21-ELECTIVE PARTS 21-40/25 GPA-193.000

2. VIVA-VIS-LECTURE BY THE-TEACHERS, REPRESENTATION YESHWANTHRAO 21-ELECTIVE PARTS 21-40/25 GPA-193.000

3. VIVA-VIS-LECTURE BY THE-TEACHERS, REPRESENTATION YESHWANTHRAO 21-ELECTIVE PARTS 21-40/25 GPA-193.000

4. VIVA-VIS-LECTURE BY THE-TEACHERS, REPRESENTATION YESHWANTHRAO 21-ELECTIVE PARTS 21-40/25 GPA-193.000

5. VIVA-VIS-LECTURE BY THE-TEACHERS, REPRESENTATION YESHWANTHRAO 21-ELECTIVE PARTS 21-40/25 GPA-193.000

6. VIVA-VIS-LECTURE BY THE-TEACHERS, REPRESENTATION YESHWANTHRAO 21-ELECTIVE PARTS 21-40/25 GPA-193.000

7. VIVA-VIS-LECTURE BY THE-TEACHERS, REPRESENTATION YESHWANTHRAO 21-ELECTIVE PARTS 21-40/25 GPA-193.000

8. VIVA-VIS-LECTURE BY THE-TEACHERS, REPRESENTATION YESHWANTHRAO 21-ELECTIVE PARTS 21-40/25 GPA-193.000

9. VIVA-VIS-LECTURE BY THE-TEACHERS, REPRESENTATION YESHWANTHRAO 21-ELECTIVE PARTS 21-40/25 GPA-193.000

10. VIVA-VIS-LECTURE BY THE-TEACHERS, REPRESENTATION YESHWANTHRAO 21-ELECTIVE PARTS 21-40/25 GPA-193.000





COLLEGE CODE & NAME - (474) YESHWANTHAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LADNOOR, DIST. BHINDRANAGAR-461803

ROLLING LM ENRL NO NAME-OF-THE-CANDIDATE OTHER'S NAME GEN CAT SEX HED INCHETING E/S (U/N-TYPE)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 |
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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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COLLEGE: - (474) YESHMANTRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKHANOU, DIST BHANDARA

1800 (60%) & Above - I Div., 1050 (45%) & Above - II Div., Less than 1050 (45%) - III Div.

| ROLL NO | LN | ENRL NO | NAME-OF-THE-CANDIDATE |      |      |     |      |     | OTHER'S NAME |      |     |     | GEN CAT | SEX | REG | INCENTIVE | E/S  |        |          |  |
|---------|----|---------|-----------------------|------|------|-----|------|-----|--------------|------|-----|-----|---------|-----|-----|-----------|------|--------|----------|--|
| ISUB    | TU | ISUB    | TU                    | ISUB | TU   | TU2 | ISUB | TU1 | TU2          | ISUB | TU1 | TU2 | ISUB    | TU1 | TU2 | TOTAL     | AGGR | RESULT | DIVISION |  |
| TI      | TI | TOT     | RMKI                  | TOT  | RMKI | PU  | PI   | TOT | RMKI         | PU   | PI  | TOT | RMKI    | PU  | PI  | TOT       | RMKI | 250    | 3500     |  |

|        |    |                |                           |          |    |          |      |          |         |          |          |     |     |   |   |     |      |  |      |     |
|--------|----|----------------|---------------------------|----------|----|----------|------|----------|---------|----------|----------|-----|-----|---|---|-----|------|--|------|-----|
| 653654 | 1  | 20202047405049 | PALLVI NEHRURAJ BHAGADYAR |          |    |          |      |          | RAJESHA |          |          |     | 474 | I | F | II  |      |  |      | 'A' |
|        |    | 80:20/40       |                           | 80:20/40 |    | 80:20/40 |      | 80:20/40 |         | 40:10/20 | 40:10/20 |     |     |   |   |     |      |  |      |     |
| ENG    | 46 | IRAR           | 62                        | IPOL     | 33 |          | IRIS | 50       |         | IEC      | 22       |     |     |   |   | 330 | 1761 |  | PASS | I   |
|        | 19 |                | 18                        |          | 18 |          |      | 19       |         |          | 10       | 032 |     |   |   |     |      |  |      |     |
|        |    |                |                           |          |    |          |      |          |         |          | 34       | 09  | 043 |   |   |     |      |  |      |     |
|        |    | 065            |                           | 070      |    |          | 051  |          |         | 069      |          |     | 075 |   |   |     |      |  |      |     |

(I- 820/125093 (253 /500))(II- 820/382324 (333 /500))(III- 420/483153 (370 /500))(IV- 821/330738 (348 /500))(V- 421/376703 (327 /500))

|        |    |                |                            |          |    |          |      |          |        |          |          |     |     |   |   |     |  |  |      |     |
|--------|----|----------------|----------------------------|----------|----|----------|------|----------|--------|----------|----------|-----|-----|---|---|-----|--|--|------|-----|
| 653655 | 2  | 20202047405753 | AISHWARYA SHRINARI SHRENDE |          |    |          |      |          | SUNITA |          |          |     | 474 | I | F | II  |  |  |      | 'A' |
|        |    | 80:20/40       |                            | 80:20/40 |    | 80:20/40 |      | 80:20/40 |        | 40:10/20 | 40:10/20 |     |     |   |   |     |  |  |      |     |
| ENG    | 38 | IRAR           | 54                         | IECO     | 56 |          | IRIS | 40       |        | IECO     | 17       |     |     |   |   | 334 |  |  | PASS | W/D |
|        | 18 |                | 19                         |          | 19 |          |      | 19       |        |          | 10       | 027 |     |   |   |     |  |  |      |     |
|        |    |                |                            |          |    |          |      |          |        |          | 35       | 09  | 044 |   |   |     |  |  |      |     |
|        |    | 056            |                            | 073      |    |          | 075  |          |        | 059      |          |     | 071 |   |   |     |  |  |      |     |

(I- 820/125938 (301 /500))(II- 820/382399 (357 /500))(III- 420/483156 (313 /500))(IV- 821/330741 (303 /500))(V- /500))

|        |    |                |                           |          |    |          |      |          |       |          |          |     |     |   |   |     |      |  |      |     |
|--------|----|----------------|---------------------------|----------|----|----------|------|----------|-------|----------|----------|-----|-----|---|---|-----|------|--|------|-----|
| 653656 | 3  | 20202047405755 | AKSHATA DHANPAL DHANVIJAY |          |    |          |      |          | VIDYA |          |          |     | 474 | I | F | II  |      |  |      | 'B' |
|        |    | 80:20/40       |                           | 80:20/40 |    | 80:20/40 |      | 80:20/40 |       | 40:10/20 | 40:10/20 |     |     |   |   |     |      |  |      |     |
| ENG    | 42 | IPAL           | 54                        | IPOL     | 50 |          | IRIS | 50       |       | IECO     | 24       |     |     |   |   | 353 | 1983 |  | PASS | I   |
|        | 19 |                | 19                        |          | 19 |          |      | 19       |       |          | 10       | 034 |     |   |   |     |      |  |      |     |
|        |    |                |                           |          |    |          |      |          |       |          | 38       | 09  | 047 |   |   |     |      |  |      |     |
|        |    | 061            |                           | 073      |    |          | 069  |          |       | 069      |          |     | 081 |   |   |     |      |  |      |     |

(I- 820/126086 (336 /500))(II- 820/382620 (354 /500))(III- 420/483157 (344 /500))(IV- 821/330742 (286 /500))(V- 421/376705 (311 /500))

|        |    |                |                       |          |    |          |      |          |         |          |          |     |     |   |   |     |      |  |      |     |
|--------|----|----------------|-----------------------|----------|----|----------|------|----------|---------|----------|----------|-----|-----|---|---|-----|------|--|------|-----|
| 653657 | 4  | 20202047405757 | ARISHA GOUTAM BAKHARE |          |    |          |      |          | PRADNYA |          |          |     | 474 | I | F | II  |      |  |      | 'B' |
|        |    | 80:20/40       |                       | 80:20/40 |    | 80:20/40 |      | 80:20/40 |         | 40:10/20 | 40:10/20 |     |     |   |   |     |      |  |      |     |
| ENG    | 40 | IPAL           | 74                    | IPOL     | 62 |          | IRIS | 70       |         | IECO     | 18       |     |     |   |   | 334 | 1972 |  | PASS | I   |
|        | 18 |                | 18                    |          | 19 |          |      | 19       |         |          | 09       | 027 |     |   |   |     |      |  |      |     |
|        |    |                |                       |          |    |          |      |          |         |          | 37       | 10  | 047 |   |   |     |      |  |      |     |
|        |    | 058            |                       | 092      |    |          | 071  |          |         | 089      |          |     | 074 |   |   |     |      |  |      |     |

(I- 820/126078 (312 /500))(II- 820/382609 (345 /500))(III- 420/483158 (322 /500))(IV- 821/330743 (2964 /500))(V- 421/376706 (313 /500))

|        |    |                |                          |          |    |          |      |          |         |          |    |  |     |   |   |     |  |  |      |     |
|--------|----|----------------|--------------------------|----------|----|----------|------|----------|---------|----------|----|--|-----|---|---|-----|--|--|------|-----|
| 653658 | 5  | 20202047405750 | AMRUTA BHASKAR CHAUDHARI |          |    |          |      |          | RAJNAMA |          |    |  | 474 | I | F | II  |  |  |      | 'A' |
|        |    | 80:20/40       |                          | 80:20/40 |    | 80:20/40 |      | 80:20/40 |         | 80:20/40 |    |  |     |   |   |     |  |  |      |     |
| ENG    | 42 | IRAR           | 61                       | IECO     | 64 |          | IPOL | 56       |         | IRIS     | 48 |  |     |   |   | 361 |  |  | PASS | W/D |
|        | 18 |                | 18                       |          | 18 |          |      | 18       |         |          | 18 |  |     |   |   |     |  |  |      |     |
|        |    |                |                          |          |    |          |      |          |         |          |    |  |     |   |   |     |  |  |      |     |
|        |    | 060            |                          | 079      |    |          | 082  |          |         | 074      |    |  | 066 |   |   |     |  |  |      |     |

(I- 820/125902 (254 /500))(II- 820/382348 (352 /500))(III- 420/483159 (240 /500))(IV- 821/330744 (2544 /500))(V- /500))



| ROLL NO.                 | LN | PER/ENR. | MS | NAME-OF-THE-CANDIDATE | NOTICE'S NAME | CON   | ENT | SEX   | REG | INCENTIVE | E/G | (U/W-TYPE) |
|--------------------------|----|----------|----|-----------------------|---------------|-------|-----|-------|-----|-----------|-----|------------|
| 718231 1. 20203047402228 | 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
|                          | 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
|                          | 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
|                          | 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
|                          | 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |

| LN | PER/ENR. | MS | NAME-OF-THE-CANDIDATE | NOTICE'S NAME | CON   | ENT | SEX   | REG | INCENTIVE | E/G | (U/W-TYPE) |
|----|----------|----|-----------------------|---------------|-------|-----|-------|-----|-----------|-----|------------|
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |

| LN | PER/ENR. | MS | NAME-OF-THE-CANDIDATE | NOTICE'S NAME | CON   | ENT | SEX   | REG | INCENTIVE | E/G | (U/W-TYPE) |
|----|----------|----|-----------------------|---------------|-------|-----|-------|-----|-----------|-----|------------|
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |

| LN | PER/ENR. | MS | NAME-OF-THE-CANDIDATE | NOTICE'S NAME | CON   | ENT | SEX   | REG | INCENTIVE | E/G | (U/W-TYPE) |
|----|----------|----|-----------------------|---------------|-------|-----|-------|-----|-----------|-----|------------|
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |

| LN | PER/ENR. | MS | NAME-OF-THE-CANDIDATE | NOTICE'S NAME | CON   | ENT | SEX   | REG | INCENTIVE | E/G | (U/W-TYPE) |
|----|----------|----|-----------------------|---------------|-------|-----|-------|-----|-----------|-----|------------|
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |

| LN | PER/ENR. | MS | NAME-OF-THE-CANDIDATE | NOTICE'S NAME | CON   | ENT | SEX   | REG | INCENTIVE | E/G | (U/W-TYPE) |
|----|----------|----|-----------------------|---------------|-------|-----|-------|-----|-----------|-----|------------|
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |

| LN | PER/ENR. | MS | NAME-OF-THE-CANDIDATE | NOTICE'S NAME | CON   | ENT | SEX   | REG | INCENTIVE | E/G | (U/W-TYPE) |
|----|----------|----|-----------------------|---------------|-------|-----|-------|-----|-----------|-----|------------|
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |
| 1  | CR: 4    | 2  | CR: 4                 | 3             | CR: 4 | 4   | CR: 4 | 5   | CR: 4     | 6   | CR: 4      |

(F/A)-FINANCIAL ACCOUNTING-V (M/A)-MANAGEMENT ACCOUNTING (I/E)-INDIAN ECONOMY-II (M/N)-HUMAN RESOURCE MANAGEMENT (I/T)-INDIRECT TAX  
 (B/F)-BUSINESS FINANCE-II (I/L)-INDUSTRIAL LAW (A/S)-ADVANCED STATISTICS (E/D)-ENTREPRENEURSHIP DEVELOPMENT-VI  
 (C/A)-COMPUTER APPLICATIONS-VI (I/N)-INTRODUCTION TO VISUAL BASIC (P/P)-PRINCIPLES AND PRACTICE OF INSURANCE-VI  
 \* CUC-Full Exemption, EU-Exempted In Univ. Assessment, EC-Exempted in College Assessment, DR-Grade  
 Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), DR-Sum of Credits, DGPV-Sum of Credits X Grade Point, GPPA-Sem. Grade Point Average  
 This result has been processed according to Direction no. 2 of 2022.









COLLEGE CODE & NAME :- (474) YASHWANTRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAHANNUR, DIST BHANDARA-441803

ROLLNO. LN ENRL NO NAME-OR-THE-CANDIDATE SOTHER'S NAME CEN CAT SEX RES INCENTIVE C/S (8/01-TYPE)

| 1 (Cr:4) | 2 (Cr:4) | 3 (Cr:4) | 4 (Cr:4) | TOTAL    | RESULT | SCR | 20PV | 50PV | 20PV | 50PV | 100PV | IPRNTL |
|----------|----------|----------|----------|----------|--------|-----|------|------|------|------|-------|--------|
| TH : 85  | TH : 90  | TH : 88  | TH : 88  | 351      | PASS   | 110 | 110  | 110  | 110  | 110  | 110   | 110    |
| 1 80     | 1 80     | 1 20     | 1 20     | 1 400    |        |     |      |      |      |      |       |        |
| 1 40     | 1 40     | 1 40     | 1 40     | 1 160    |        |     |      |      |      |      |       |        |
| 1GR 10P1 | 1GR 10P1 | 1GR 10P1 | 1GR 10P1 | 1GR 10P1 |        |     |      |      |      |      |       |        |

559511 1. 20212047415712 ANHIL RAJAKUMAR DEBARI DAYAWATE 474 1 N N

|                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
|-----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| 1 EGD           | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  |
| 1 52            | 1 18                   | 1 60                   | 1 18                   | 1 47                   | 1 18                   | 1 54                   | 1 19                   | 1 204                  | 1 16                   | 1 120                  | 1 408                  | 1 4.20                 |
| 1 78            | 1 78                   | 1 78                   | 1 78                   | 1 65                   | 1 73                   | 1 73                   | 1 73                   | 1 64                   | 1 64                   | 1 64                   | 1 64                   | 1 1st Division         |
| 1B+ 17          | 1 A 18                 | 1 A 18                 | 1 32                   | 1B+ 17                 | 1 28                   | 1 A 18                 | 1 32                   | 1 1st Division         |                        |                        |                        |                        |
| 1C1- W20\752889 | 6.50/ 16 GPV = 104.000 | 6.50/ 16 GPV = 104.000 | 6.50/ 16 GPV = 104.000 | 6.50/ 16 GPV = 104.000 | 6.50/ 16 GPV = 104.000 | 6.50/ 16 GPV = 104.000 | 6.50/ 16 GPV = 104.000 | 6.50/ 16 GPV = 104.000 | 6.50/ 16 GPV = 104.000 | 6.50/ 16 GPV = 104.000 | 6.50/ 16 GPV = 104.000 | 6.50/ 16 GPV = 104.000 |

559512 2. 20212047415713 ALPESH RAJESHWAR DOKRE SHODAN 474 1 N N

|                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
|-----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| 1 EGD           | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  |
| 1 44            | 1 19                   | 1 52                   | 1 19                   | 1 52                   | 1 19                   | 1 57                   | 1 18                   | 1 280                  | 1 16                   | 1 124                  | 1 202                  | 1 A 1                  |
| 1 63            | 1 63                   | 1 71                   | 1 71                   | 1 71                   | 1 75                   | 1 75                   | 1 75                   | 1 64                   | 1 64                   | 1 64                   | 1 64                   | 1 1st Division         |
| 1B+ 17          | 1 A 18                 | 1 A 18                 | 1 32                   | 1B+ 17                 | 1 A 18                 | 1 A 18                 | 1 32                   | 1 1st Division         |                        |                        |                        |                        |
| 1C1- W20\752889 | 6.75/ 16 GPV = 108.000 | 6.75/ 16 GPV = 108.000 | 6.75/ 16 GPV = 108.000 | 6.75/ 16 GPV = 108.000 | 6.75/ 16 GPV = 108.000 | 6.75/ 16 GPV = 108.000 | 6.75/ 16 GPV = 108.000 | 6.75/ 16 GPV = 108.000 | 6.75/ 16 GPV = 108.000 | 6.75/ 16 GPV = 108.000 | 6.75/ 16 GPV = 108.000 | 6.75/ 16 GPV = 108.000 |

559513 3. 20175041615681 ANKIT KANUSH DASHWITE KERNIA 474 1 N N

|                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
|-----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| 1 EGD           | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  |
| 1 48            | 1 18                   | 1 55                   | 1 18                   | 1 46                   | 1 18                   | 1 46                   | 1 19                   | 1 248                  | 1 16                   | 1 116                  | 1 284                  | 1 4.00                 |
| 1 66            | 1 66                   | 1 73                   | 1 73                   | 1 64                   | 1 65                   | 1 65                   | 1 65                   | 1 64                   | 1 64                   | 1 64                   | 1 64                   | 1 1st Division         |
| 1B+ 17          | 1 A 18                 | 1 A 18                 | 1 32                   | 1B+ 17                 | 1 28                   | 1B+ 17                 | 1 28                   | 1 1st Division         |                        |                        |                        |                        |
| 1C1- W20\752890 | 7.00/ 16 GPV = 112.000 | 7.00/ 16 GPV = 112.000 | 7.00/ 16 GPV = 112.000 | 7.00/ 16 GPV = 112.000 | 7.00/ 16 GPV = 112.000 | 7.00/ 16 GPV = 112.000 | 7.00/ 16 GPV = 112.000 | 7.00/ 16 GPV = 112.000 | 7.00/ 16 GPV = 112.000 | 7.00/ 16 GPV = 112.000 | 7.00/ 16 GPV = 112.000 | 7.00/ 16 GPV = 112.000 |

559514 4. 20173041607081 ANHISH SHAGWAN TALE GINJA 474 1 N N

|                 |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 1 EGD           | 1 EGD                 | 1 EGD                 | 1 EGD                 | 1 EGD                 | 1 EGD                 | 1 EGD                 | 1 EGD                 | 1 EGD                 | 1 EGD                 | 1 EGD                 | 1 EGD                 | 1 EGD                 |
| 1 AA 119        | 1 XMS1                | 1 AA 119              | 1 XMS1                | 1 AA 119              | 1 XMS1                | 1 AA 118              | 1 XMS1                | 1 FAIL                | 1 1                   | 1 1                   | 1 1                   | 1 1                   |
| 1 19            | 1 19                  | 1 19                  | 1 19                  | 1 19                  | 1 18                  | 1 18                  | 1 18                  | 1 1                   | 1 1                   | 1 1                   | 1 1                   | 1 1                   |
| 1 F 10          | 1 0                   | 1 F 10                | 1 0                   | 1 F 10                | 1 0                   | 1 F 19                | 1 0                   | 1 1                   | 1 1                   | 1 1                   | 1 1                   | 1 1                   |
| 1C1- W20\752891 | 6.00/ 16 GPV = 96.000 | 6.00/ 16 GPV = 96.000 | 6.00/ 16 GPV = 96.000 | 6.00/ 16 GPV = 96.000 | 6.00/ 16 GPV = 96.000 | 6.00/ 16 GPV = 96.000 | 6.00/ 16 GPV = 96.000 | 6.00/ 16 GPV = 96.000 | 6.00/ 16 GPV = 96.000 | 6.00/ 16 GPV = 96.000 | 6.00/ 16 GPV = 96.000 | 6.00/ 16 GPV = 96.000 |

559515 5. 20172041601888 ANIL SHASHYAM PANCHABUDHE SUSHILA 474 1 N N

|                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
|-----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| 1 EGD           | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  | 1 EGD                  |
| 1 45            | 1 18                   | 1 67                   | 1 18                   | 1 52                   | 1 18                   | 1 59                   | 1 19                   | 1 296                  | 1 16                   | 1 124                  | 1 440                  | 1 6.88                 |
| 1 63            | 1 63                   | 1 95                   | 1 95                   | 1 70                   | 1 78                   | 1 78                   | 1 78                   | 1 64                   | 1 64                   | 1 64                   | 1 64                   | 1 1st Division         |
| 1B+ 17          | 1 A 18                 | 1 A 19                 | 1 36                   | 1B+ 17                 | 1 28                   | 1 A 18                 | 1 32                   | 1 1st Division         |                        |                        |                        |                        |
| 1C1- W20\752892 | 4.50/ 16 GPV = 104.000 | 4.50/ 16 GPV = 104.000 | 4.50/ 16 GPV = 104.000 | 4.50/ 16 GPV = 104.000 | 4.50/ 16 GPV = 104.000 | 4.50/ 16 GPV = 104.000 | 4.50/ 16 GPV = 104.000 | 4.50/ 16 GPV = 104.000 | 4.50/ 16 GPV = 104.000 | 4.50/ 16 GPV = 104.000 | 4.50/ 16 GPV = 104.000 | 4.50/ 16 GPV = 104.000 |

1) EGD-ECONOMICS OF GROWTH, DEVELOPMENT AND PLANNING-II 2) IT-INTERNATIONAL TRADE & FINANCE-II 3) ELECTIVE PAPER  
 3) (A) FIN-ELECTIVE: FINANCIAL INSTITUTIONS & MARKETS-II 3) (B) E/N-ELECTIVE: ECONOMICS OF MARKETING  
 3) (C) C/E-ELECTIVE: COMPUTER APPLICATION IN ECONOMICS 3) (D) R/D-ELECTIVE: RURAL DEVELOPMENT 3) (E) A/E-ELECTIVE: ADVANCED ECONOMETRICS  
 XMP-FULL Exception: XMP-Exempted in Theory, XMS-Exempted in Internal Asses., XMP-Exempted in Practical, XMT-Exempted in Prac. Int. Asses.  
 On-Grade! Abs-Dues Not! 10-10000! 1st-Division! 1st-Division! 1st-Division! 1st-Division! 1st-Division! 1st-Division! 1st-Division! 1st-Division! 1st-Division! 1st-Division! 1st-Division! 1st-Division!  
 Cr-Credits: On-Grade Point, GPA-Grade Point Average (Credit X Grade Point), CGPA-Sum of Credits X Grade Points, GPA-Sum, Grade Point Average  
 prepared by Branch/Division by Grace Wide Ordinance No 3 of 2007 (B) Grace. This result has been processed according to Direction No. 2 of 2022.























474 M.A. *[Handwritten Signature]*

SRINIVASARAO UNIVERSITY  
FACULTY OF HUMANITIES

RESULT DATE 8 19/07/2022  
PH NO

REGISTRATION REGISTER - OF FOLKLORE SEMESTER OF M.A. (HUMANITIES) (NEW) CHOICE BASED CREDIT SYSTEM SUMMER 2022

COLLEGE CODE & NAME :- (474) YEBHANTHRAD CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKSHMIPUR, DIST BISHNUPUR-441803

| ROLLING LN | ENRL NO | NAME-OF-THE-CANDIDATE | OTHER'S NAME | GEN CAT | SEX   | REG    | INCENTIVE | E/S  | (M/R-TYPE) |      |      |       |
|------------|---------|-----------------------|--------------|---------|-------|--------|-----------|------|------------|------|------|-------|
| 1          | (C-4)   | 2 (C-4)               | 3 (C-4)      | 4 (C-4) | TOTAL | RESULT | ECR       | DEPV | SPPA       | TOPU | CCPA | FINNL |
| TH         | ES      | TH                    | SS           | TH      | SS    | MARSS  |           |      |            |      |      |       |
| 80         | 20      | 80                    | 20           | 80      | 20    | 400    |           |      |            |      |      |       |
| 40         | 40      | 40                    | 40           | 40      | 40    | 160    |           |      |            |      |      |       |
| 10R        | 10P1    | 10R                   | 10P1         | 10R     | 10P1  | 10R    | 10P1      | 10R  | 10P1       | 10R  | 10P1 | 10R   |

555566 1. 201820712015 VISHALI SURESH JAMBHULKAR

|     |            |          |             |     |            |          |             |      |            |          |              |      |     |      |   |
|-----|------------|----------|-------------|-----|------------|----------|-------------|------|------------|----------|--------------|------|-----|------|---|
| MAG | 19         | 40       | 19          | 50  | 18         | 50       | 19          | 249  | PASS       | 16       | 112          | 7.00 | 420 | 6.56 | 0 |
| 73  | 73         | 59       | 59          | 48  | 48         | 69       | 69          |      |            |          |              |      | 64  |      |   |
| A   | 18         | 32       | 18          | 16  | 24         | 18       | 17          | 28   | 18         | 17       | 28           |      |     |      |   |
| C1  | U20V748781 | 6.25/ 16 | GPV = 96.00 | C11 | 521V892632 | 7.00/ 16 | GPV = 96.00 | C111 | 521V548922 | 7.25/ 16 | GPV = 115.00 |      |     |      |   |

555567 2. NU / 04923 VERRISH BHURUNG BANTE

|     |            |          |              |     |            |          |              |      |            |          |              |      |     |      |   |
|-----|------------|----------|--------------|-----|------------|----------|--------------|------|------------|----------|--------------|------|-----|------|---|
| MAG | 18         | 46       | 18           | 46  | 19         | 44       | 18           | 245  | PASS       | 16       | 116          | 7.25 | 492 | 7.69 | 0 |
| 72  | 72         | 44       | 44           | 45  | 45         | 44       | 44           |      |            |          |              |      | 64  |      |   |
| A   | 18         | 32       | 18           | 17  | 28         | 18       | 17           | 28   | 18         | 17       | 28           |      |     |      |   |
| C1  | U20V748783 | 6.25/ 16 | GPV = 132.00 | C11 | 521V892632 | 7.00/ 16 | GPV = 112.00 | C111 | 521V548924 | 8.25/ 16 | GPV = 132.00 |      |     |      |   |

555568 3. 20182042015004 VIDHYA PANDURO SONUNNE

|     |            |          |              |     |            |           |             |      |      |    |     |      |  |  |  |
|-----|------------|----------|--------------|-----|------------|-----------|-------------|------|------|----|-----|------|--|--|--|
| MAG | 19         | 48       | 18           | 52  | 18         | 49        | 19          | 279  | PASS | 16 | 116 | 7.25 |  |  |  |
| 75  | 75         | 66       | 66           | 70  | 70         | 68        | 68          |      |      |    |     |      |  |  |  |
| A   | 18         | 32       | 18           | 17  | 28         | 19        | 17          | 28   | 19   | 17 | 28  |      |  |  |  |
| C1  | U20V748784 | 6.25/ 16 | GPV = 100.00 | C11 | 521V892632 | 5.50W/ 16 | GPV = 88.00 | C111 |      |    |     |      |  |  |  |

RESULT STATISTICS FOR THE COLLEGE

| TOTAL PART-EXAM FRESH | EXM/EMP | BOYS  | GIRLS  | DIV.  | BOYS / GIRLS | RESULT | WITHHELD | FAILURES |
|-----------------------|---------|-------|--------|-------|--------------|--------|----------|----------|
| APPEARED              | 73      | 73    | 22     | 51    | 1            |        |          |          |
| PASS                  | 66      | 66    | 22     | 44    | 11           |        |          |          |
| PASS-%                | 90.41   | 90.41 | 100.00 | 86.27 | 111          |        |          |          |

SUBJECTWISE STATISTICS OF APPEARED & PASS-% CANDIDATES

|     |    |       |     |    |       |     |   |     |   |     |   |     |   |     |   |
|-----|----|-------|-----|----|-------|-----|---|-----|---|-----|---|-----|---|-----|---|
| MAG | 73 | 90.41 | B/V | 73 | 90.41 | L/S | 0 | S/S | 0 | T/S | 0 | AVA | 0 | SSA | 0 |
| C/S | 0  | 0     | ABS | 0  | 0     | NSV | 0 |     |   |     |   |     |   |     |   |

- 1) MAG-MAGDHYA YOGIN-ADHUNIK GADYA 2) B/V-SHASHA VIDYAN 3) -ELECTIVE PAPER 3) (A) L/S-LAKSHMITA 3) (8) S/S-STRECHUADI SHAITTYA
  - 2) (C) T/S-TALLANIK SHAITTYAS 3) (D) AVA-ANURADIT MISHRASHAITTYADIA ABHYAS 4) -ELECTIVE PAPER
  - 4) (A) SSA-FOUNDATION II: SHAITTYACHA SHAKALIN, SHAKSAPURIK ABHYAS 4) (B) C/S-FOUNDATION II: CHITRAPATI ANI SHAITTYA
- XRF-Full Exemption, XRF-Sampled in Theory, XRF-Sampled in Internal Asses., XRF-Sampled in Practical, XRF-Sampled in Prac. Int. Asses.  
 Rf-Refusal Abs-absent 8-Fall Tu-Theo Uni. T-Theory Internal Puc-Practical Uni. P-Practical Internal Inc-Incentives  
 Cr-Credit, GP-Grade Points, GP-A-Grade Point Average (Credit X Grade Points), ICR-Sum of Credits, IDPV-Sum of Credits X Grade Points, SPPA-Spp. Grade Point Average  
 e-Pass by Grace/Division by Grace Vide Ordinance No 3 of 2007 G-Grace. This result has been processed according to Direction no. 2 of 2022.

177h MA 1st year 8/2021

COLLEGE: W/4-YESHUANTRAO CHAVAN ARTS, COMMERCE AND SCIENCE COLLEGE LAKHAPUR

| ROLL NUMBER /<br>NAME OF THE CANDIDATE  | APPEARING SUBJECT(S)  | CIP-4112 (CP-1112) (CP-4112) (CP-4112) (TOT)    |     |     |     | TH  | SS   | SW | DRK | RESULT | ICR1 | ICR2 | ICR3         | ICR4 | ICR5 | Grade | DI | EXEMPTIONS | ROLL NO. |
|---|-----------------------|---|-----|-----|-----|-----|------|----|-----|--------|------|------|--------------|------|------|-------|----|------------|----------|
|   |                       | TH  | SS  | TH  | SS  |     |      |    |     |        |      |      |              |      |      |       |    |            |          |
| 921444 2015014201125414<br>AWAY DNYANESHWAR JADHAR<br>Mother's Name: SUREKHA  | 1 H 7 H DAG DV SSA SS | 92/1  | 145 | 13  | 139 | 13  | 124  | 20 | 125 | 10     |      |      |              |      |      |       |    |            | 1921444  |
|   | 474                   |   | 044 | 040 | 054 | 055 | 1223 |    | 161 | 9A     | 5.00 | 7.00 | 1st Division |      |      |       |    |            |          |
|   |                       | GROPICD-318-1 712010 1 512018 1 612418 1 61241  |     |     |     |     |      |    |     |        |      |      |              |      |      |       |    |            |          |
|   |                       | ML7/357080 6.75 520/333775 8.00 420/768556 7.25 |     |     |     |     |      |    |     |        |      |      |              |      |      |       |    |            |          |
| 921447 20075042020269<br>ARTI KANODRA SANKHJEMAR<br>Mother's Name: KUNDE      | 1 H 7 F DAG DV SSA SS | 92/2  | 126 | 19  | 122 | 19  | 128  | 18 | 128 | 10     |      |      |              |      |      |       |    |            | 1921447  |
|   | 474                   |   | 045 | 041 | 046 | 046 | 1179 |    | 161 | 8B     | 5.00 | 7.38 | 1st Division |      |      |       |    |            |          |
|   |                       | GROPICD-318-1 512010 1 512010 1 512010 1 51201  |     |     |     |     |      |    |     |        |      |      |              |      |      |       |    |            |          |
|   |                       | ML7/357080 7.50 520/333775 9.00 420/768557 8.00 |     |     |     |     |      |    |     |        |      |      |              |      |      |       |    |            |          |
| 921448 2015014200001456<br>ARTI BARYAD LAXE<br>Mother's Name: VIGAL           | 1 H 7 F DAG DV SSA SS | 92/3  | 140 | 25  | 134 | 20  | 132  | 19 | 130 | 19     |      |      |              |      |      |       |    |            | 1921448  |
|   | 474                   |   | 040 | 056 | 051 | 059 | 1224 |    | 161 | 9A     | 4.00 | 7.31 | 1st Division |      |      |       |    |            |          |
|   |                       | GROPICD-318-1 612410 1 612410 1 612410 1 61241  |     |     |     |     |      |    |     |        |      |      |              |      |      |       |    |            |          |
|   |                       | 820/244857 7.05 520/333777 8.00 420/768558 8.00 |     |     |     |     |      |    |     |        |      |      |              |      |      |       |    |            |          |
| 921449 20175071309712<br>ASAVINI ASH SHIND<br>Mother's Name: MALPANA          | 1 H 7 F DAG DV SSA SS | 92/4  | 126 | 18  | 126 | 19  | 128  | 18 | 128 | 19     |      |      |              |      |      |       |    |            | 1921449  |
|   | 474                   |   | 055 | 045 | 056 | 047 | 1203 |    | 161 | 8B     | 5.50 | 6.75 | 1st Division |      |      |       |    |            |          |
|   |                       | GROPICD-318-1 612410 1 512018 1 612410 1 51201  |     |     |     |     |      |    |     |        |      |      |              |      |      |       |    |            |          |
|   |                       | ML7/357087 6.00 520/333781 8.00 420/768559 7.50 |     |     |     |     |      |    |     |        |      |      |              |      |      |       |    |            |          |
| 921450 20175071901473<br>SHIVASHRI PRANLEKHA HURANE<br>Mother's Name: VASUDAI | 1 H 7 F DAG DV SSA SS | 92/5  | 122 | 18  | 122 | 18  | 120  | 18 | 124 | 19     |      |      |              |      |      |       |    | 1, 3, 4    | 1921450  |
|   | 474                   |   | 040 | 030 | 040 | 045 | 1163 |    |     |        |      |      |              |      |      |       |    |            |          |
|   |                       | GROPICD-318-1 41161F 1 01 01C 1 512010 1 51201  |     |     |     |     |      |    |     |        |      |      |              |      |      |       |    |            |          |
|   |                       | 520/224268 5.75 520/333783 8.00 420/768561 6.50 |     |     |     |     |      |    |     |        |      |      |              |      |      |       |    |            |          |

- 1) PG MASHA BUDHIN-ADHUNIK GRAYA 2) SW BIKASHA VIJAYAN
- 3) E ELECTIVE: LOKSABHITA 4) TS ELECTIVE: SAMUKH SANHITYACHAS
- 5) CA ELECTIVE: SANHITYACHA BATAJIK, SANSKRUTIK ADHYAS 6) SHS ELECTIVE: SANSKRUTIK ADHYAS ANE SANHITYA
- 7) FS FOUNDATION II: PRASANNACHARE ANI SANHITYA UYAWANAR 8) CS FOUNDATION II: CHITRAWAT ANI SANHITYA
- 8) DE FOUNDATION II: STRAEMADI SANHITYA 9) BS FOUNDATION II: ANUMADIT BHARATIYA SANHITYACHA ADHYAS

1 - FAIL, PUFF -> FULL PREV. EXEM, XPT -> FULL CURR. EXPT, AA -> ABBENT, (X) -> Pass by grace as per vide ORDINANCE No. 3 of 2007  
 EXPT -> PREV. EXPT. IN THEORY, PUFF -> PREV. EXPT. IN SESSIONAL, XPT -> CURR. EXPT. IN THEORY, XMS -> CURR. EXPT. IN SESSIONAL  
 EXAM DATE: 1-REGULAR, 2-EXTERNAL, 3-EX-STUDENT, 4-ASTE: 1-SC, 2-ST, 3-RT, 4-LJ, 5-DBC, 6-GEN., 7-UNKNOWN  
 ORD 4 OF 16 CR - CUMULATIVE APPEARANCE AS PER ORD 4 OF 1998



M.A. IV

M.A.-IV Exam - 2021. Sci - 28/02

RAGHUSASANT TUKAJOJI PANDURAJ NARAYAN UNIVERSITY

FACULTY OF HUMANITIES

REGULATION REGISTER - OF FOURTH SEMESTER OF M.A. (POLITICAL SCIENCE) COURSE BASED CREDIT SYSTEMS SUMMER 2022

RESULT DATE 19/03/2022 Pg 109

COLLEGE CODE & NAME :- (474) YESHWANTHRAM CHIVVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKSHMIDUR, DIST BHIMADOLE-441803

ROLLNO. LN ENRL. NO NAME-OF-THE-CANDIDATE NOTHER'S NAME GEN CAT SEX REG INCENTIVE E/S (U/A-TYPE)

| 1 (Cr-4) | 2 (Cr-4) | 3 (Cr-4) | 4 (Cr-4) | TOTAL   | RESU  | TECH  | SUPV  | SEPA  | DEPU  | CPA   | FINAL |
|----------|----------|----------|----------|---------|-------|-------|-------|-------|-------|-------|-------|
| TH : 55  | TH : 55  | TH : 55  | TH : 55  | TH : 55 | MARKS | MARKS | MARKS | MARKS | MARKS | MARKS | GRADE |
| 80       | 80       | 80       | 80       | 400     |       |       |       |       |       |       |       |
| 40       | 40       | 40       | 40       | 160     |       |       |       |       |       |       |       |
| 100      | 100      | 100      | 100      | 400     |       |       |       |       |       |       |       |

564314 1. 20175042020300 AGRISH VIKRANT DINDORAKAR

| SP1 | I/A | PGS | HRI | PASS | REMARKS | I   | R    | E    |
|-----|-----|-----|-----|------|---------|-----|------|------|
| 40  | 18  | 46  | 19  | 42   | 18      | 243 |      |      |
| 58  |     | 65  |     | 60   |         |     | 16   | 100  |
|     |     |     |     |      |         |     | 6.25 | 388  |
|     |     |     |     |      |         |     |      | 6.06 |
|     |     |     |     |      |         |     |      | A    |

C1- W20V57889 6.75/ 16 GPV =108.000 C11- S21V902605 5.00/ 16 GPV = 80.000 C111- W21V557091 6.25/ 16 GPV =100.000

564315 2. 20182071404659 ASHWINI BHANMO PARGHARANIKAR

| SP1 | I/A | PGS | HRI | PASS | REMARKS | I   | R    | E    |
|-----|-----|-----|-----|------|---------|-----|------|------|
| 42  | 19  | 50  | 18  | 46   | 19      | 261 |      |      |
| 61  |     | 68  |     | 67   |         |     | 16   | 112  |
|     |     |     |     |      |         |     | 7.00 | 408  |
|     |     |     |     |      |         |     |      | 6.38 |
|     |     |     |     |      |         |     |      | A    |

C1- W20V57890 6.75/ 16 GPV =108.000 C11- S21V902686 5.50/ 16 GPV = 88.000 C111- W21V557055 6.25/ 16 GPV =100.000

564316 3. 202120427418737 ANUSHAHIL KATHEB SHANDE

| SP1 | I/A | PGS | HRI | PASS | REMARKS | I   | R    | E    |
|-----|-----|-----|-----|------|---------|-----|------|------|
| 42  | 16  | 50  | 19  | 43   | 18      | 244 |      |      |
| 60  |     | 69  |     | 61   |         |     | 16   | 104  |
|     |     |     |     |      |         |     | 6.50 | 408  |
|     |     |     |     |      |         |     |      | 6.38 |
|     |     |     |     |      |         |     |      | A    |

C1- W20V57891 8.25/ 16 GPV =132.000 C11- S21V902687 5.00/ 16 GPV = 80.000 C111- W21V557092 5.75/ 16 GPV = 92.000

564317 4. 20182071314669 ARISE RANESH NESHAN

| SP1 | I/A | PGS | HRI | PASS | REMARKS | I   | R    | E    |
|-----|-----|-----|-----|------|---------|-----|------|------|
| 36  | 19  | 48  | 18  | 42   | 19      | 245 |      |      |
| 55  |     | 64  |     | 61   |         |     | 16   | 108  |
|     |     |     |     |      |         |     | 6.75 | 392  |
|     |     |     |     |      |         |     |      | 6.13 |
|     |     |     |     |      |         |     |      | A    |

C1- W20V57892 7.25/ 16 GPV =116.000 C11- S21V902688 4.75/ 16 GPV = 76.000 C111- W21V557093 5.75/ 16 GPV = 92.000

564318 5. 202120427415758 CHANDRANBEKAR ASHRAK PANDHAN

| SP1 | I/A | PGS | HRI | PASS | REMARKS | I   | R    | E    |
|-----|-----|-----|-----|------|---------|-----|------|------|
| 46  | 18  | 50  | 19  | 52   | 18      | 244 |      |      |
| 64  |     | 69  |     | 70   |         |     | 16   | 112  |
|     |     |     |     |      |         |     | 7.00 | 460  |
|     |     |     |     |      |         |     |      | 7.19 |
|     |     |     |     |      |         |     |      | A    |

C1- W20V57893 8.00/ 16 GPV =128.000 C11- S21V902689 6.75/ 16 GPV =108.000 C111- W21V557094 7.00/ 16 GPV =112.000

- 1) STATE POLITICS IN INDIA 2) I/A-INDIAN ADMINISTRATION 3) -ELECTIVE PAPER 3) (A) PSB-A/PRESERVE GROUPS AND SOCIAL MOVEMENTS
- 2) (B) REP-PRESERVATION POLICY IN INDIA 3) (C) IHR-C/INTERNATIONAL HUMAN RIGHTS-PROBLEMS AND PROSPECTS 3) (D) PFI-C/PUBLIC POLICY IN INDIA
- 4) -ELECTIVE PAPER 4) (A) ICH-F/UNIONIZATION, AJINIAN COMSTITUTION AND ITS WORKINGS 4) (B) I/O-F/UNIONIZATION: B/INTERNATIONAL ORGANIZATIONS
- XPR-F/01 Exception, XMI-Exempted in Theory, XMS-Exempted in Internal asse., XMP-Exempted in Practical, XMI-Exempted in Pract. Int. 699.
- Re-Referal ad-Resent for-Fall 10-rtho Uni. It-theory Internal Fu-Practical Uni. Pi-Practical Internal Int-Exemptives
- Cr-Credit, GP-Grade Points, GPA-Grade Point average (credit X Grade Points), GR-Sum of Credits, IMA-Sum of Credits X Grade Points, SGP-Sum Grade Point average
- ex-Grace/Division by Grace vide Ordinance No 3 of 2007 G-Grace. This result has been processed according to direction no. 2 of 2022.





COLLEGE CODE & NAME :- (474) YESHWANTRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKHANDUR, DIST. BHANDARA-441003

ROLLNO. LN ENRL. NO NAME-OF-THE-CANDIDATE OTHER'S NAME GEN CAT SEX REGD INCENTIVE E/B (M/R-TYPE)

| 1 (CR-4) | 2 (CR-4) | 3 (CR-4) | 4 (CR-4) | TOTAL   | RESULT  | ICR     | IGPV    | IEGA    | IGPV    | IEGA    | FINAL   |
|----------|----------|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH : 06  | TH : 08  | TH : 08  | TH : 08  | TH : 35 | THRS1   | THRS2   | THRS3   | THRS4   | THRS5   | THRS6   | THRS7   |
| 80 : 20  | 80 : 20  | 80 : 20  | 80 : 20  | 80 : 20 | 80 : 20 | 80 : 20 | 80 : 20 | 80 : 20 | 80 : 20 | 80 : 20 | 80 : 20 |
| 40       | 40       | 40       | 40       | 40      | 40      | 40      | 40      | 40      | 40      | 40      | 40      |
| GR 10P1  | GR 10P1  | GR 10P1  | GR 10P1  | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1 |

507642 1. 2015016602272711 AJINKYA BHARATI RAHTEKE

| RTS          | PIS     | ESI     | RIP     | AWI     | SUBBANDHINT | 474 I N N | 474 I F N |
|--------------|---------|---------|---------|---------|-------------|-----------|-----------|
| 36           | 19      | 28      | 19      | 40      | 18          | 54        | 18        |
| 55           |         | 47      |         | 66      |             | 72        |           |
| B 16         | 24      | B 15    | 24      | B 17    | 28          | B 16      | 18        |
| GR 10P1      | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1     | GR 10P1   | GR 10P1   |
| RATNAPLA     |         |         |         |         |             |           |           |
| 474 I N N    |         |         |         |         |             |           |           |
| PASS         |         |         |         |         |             |           |           |
| ICR 16       |         |         |         |         |             |           |           |
| IGPV 108     |         |         |         |         |             |           |           |
| IEGA 6.75    |         |         |         |         |             |           |           |
| IGPV 458     |         |         |         |         |             |           |           |
| IEGA 7.31    |         |         |         |         |             |           |           |
| 1st Division |         |         |         |         |             |           |           |

507643 2. 20182041619003 AKANSH BHOJURAJ DANI

| RTS          | PIS     | ESI     | RIP     | AWI     | SUBBANDHINT | 474 I N N | 474 I F N |
|--------------|---------|---------|---------|---------|-------------|-----------|-----------|
| 36           | 18      | 32      | 18      | 32      | 19          | 33        | 19        |
| 54           |         | 50      |         | 51      |             | 52        |           |
| B 16         | 24      | B 15    | 20      | B 16    | 24          | B 16      | 24        |
| GR 10P1      | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1     | GR 10P1   | GR 10P1   |
| MANTA        |         |         |         |         |             |           |           |
| 474 I F N    |         |         |         |         |             |           |           |
| PASS         |         |         |         |         |             |           |           |
| ICR 16       |         |         |         |         |             |           |           |
| IGPV 72      |         |         |         |         |             |           |           |
| IEGA 5.75    |         |         |         |         |             |           |           |
| IGPV 480     |         |         |         |         |             |           |           |
| IEGA 7.31    |         |         |         |         |             |           |           |
| 1st Division |         |         |         |         |             |           |           |

507644 3. 20150166022726952 AKANF MANOHAR KHANDAIT

| RTS          | PIS     | ESI     | RIP     | AWI     | SUBBANDHINT | 474 I N N | 474 I F N |
|--------------|---------|---------|---------|---------|-------------|-----------|-----------|
| 40           | 19      | 39      | 19      | 44      | 18          | 46        | 18        |
| 59           |         | 58      |         | 62      |             | 64        |           |
| B 16         | 24      | B 15    | 24      | B 17    | 28          | B 17      | 28        |
| GR 10P1      | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1     | GR 10P1   | GR 10P1   |
| SABHANGHINT  |         |         |         |         |             |           |           |
| 474 I N N    |         |         |         |         |             |           |           |
| PASS         |         |         |         |         |             |           |           |
| ICR 16       |         |         |         |         |             |           |           |
| IGPV 104     |         |         |         |         |             |           |           |
| IEGA 6.50    |         |         |         |         |             |           |           |
| IGPV 480     |         |         |         |         |             |           |           |
| IEGA 7.31    |         |         |         |         |             |           |           |
| 1st Division |         |         |         |         |             |           |           |

507645 4. 20175041615674 ANTI HANSHIRAJ WESHAM

| RTS          | PIS     | ESI     | RIP     | AWI     | SUBBANDHINT | 474 I N N | 474 I F N |
|--------------|---------|---------|---------|---------|-------------|-----------|-----------|
| 34           | 18      | 28      | 18      | 30      | 19          | 36        | 19        |
| 52           |         | 46      |         | 49      |             | 55        |           |
| B 16         | 24      | B 15    | 20      | B 15    | 20          | B 16      | 24        |
| GR 10P1      | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1     | GR 10P1   | GR 10P1   |
| AWI          |         |         |         |         |             |           |           |
| 474 I N N    |         |         |         |         |             |           |           |
| PASS         |         |         |         |         |             |           |           |
| ICR 16       |         |         |         |         |             |           |           |
| IGPV 08      |         |         |         |         |             |           |           |
| IEGA 5.50    |         |         |         |         |             |           |           |
| IGPV 480     |         |         |         |         |             |           |           |
| IEGA 7.31    |         |         |         |         |             |           |           |
| 1st Division |         |         |         |         |             |           |           |

507646 5. 20212047415742 ANKUSH ASHWIN URKUDE

| RTS          | PIS     | ESI     | RIP     | AWI     | SUBBANDHINT | 474 I N N | 474 I F N |
|--------------|---------|---------|---------|---------|-------------|-----------|-----------|
| 36           | 19      | 28      | 19      | 36      | 18          | 32        | 18        |
| 55           |         | 47      |         | 54      |             | 50        |           |
| B 16         | 24      | B 15    | 20      | B 16    | 24          | B 15      | 20        |
| GR 10P1      | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1 | GR 10P1     | GR 10P1   | GR 10P1   |
| SULBHA       |         |         |         |         |             |           |           |
| 474 I N N    |         |         |         |         |             |           |           |
| PASS         |         |         |         |         |             |           |           |
| ICR 16       |         |         |         |         |             |           |           |
| IGPV 38      |         |         |         |         |             |           |           |
| IEGA 5.50    |         |         |         |         |             |           |           |
| IGPV 480     |         |         |         |         |             |           |           |
| IEGA 7.31    |         |         |         |         |             |           |           |
| 1st Division |         |         |         |         |             |           |           |

1) RTS-RECENT TRENDS IN SOCIOLOGICAL THEORY 2) PIS-PERSPECTIVES ON INDIAN SOCIETY 3) ESI-A) EDUCATION AND SOCIETY IN INDIA  
 3) (B) BMC-B) SOCIOLOGY OF MARGINALIZED COMMUNITIES 3) (C) FSN-FIELD STUDY REPORT 4) -ELECTIVE PAPER  
 4) (A) RIP-FOUNDATION II: A) RURAL SOCIETY IN INDIA: ISSUES AND PROBLEMS 4) (B) UIF-FOUNDATION II: B) URBANIZATION IN INDIA  
 XPF-FULL Exception, XNI-Exempted in Theory, XNS-Exempted in Internal Asses., XSP-Exempted in Practical, XNI-Exempted in Prac. Int. Asses.  
 RNF-Refused admission re-Fail in Theory unit, TIT-Theory Internal Pu-Practical Unit, PIP-Practical Internal INC-Incentives  
 Cr-Credit, Gr-Grade Point, GPA-Grade Point Average (Credit X Grade Point), ICR-Sum of Credits, IGPA-Sum of Credits X Grade Points, IEGA-Sum of Credits X Grade Point Average  
 \*\*Pass by Grace/Division by Grace vide Ordinance No 3 of 2007 On-Grace. This result has been processed according to Direction no. 2 of 2022.

W.K.V. M.A. IV sem Sociology 8/22

COLLEGE CODE & NAME : - (474) YESHANTERAO CHAVAN ARTS & COMMERCE & DISTANCE COLLEGE, LAHANPUR, DIST BHANDARA-441803

| ROLLING IN ENRL. NO | NAME-OF-THE-CANDIDATE | OTHER'S NAME | CEN CAT SEX REG | INCENTIVE | E/S      | (W/H-TYPE) |      |      |      |      |       |
|---------------------|-----------------------|--------------|-----------------|-----------|----------|------------|------|------|------|------|-------|
| 1 (Cr-4)            | 2 (Cr-4)              | 3 (Cr-4)     | 4 (Cr-4)        | TOTAL     | RESULT   | ICR        | ISPV | ISPA | ISPV | ISPA | FINAL |
| TH : 55             | TH : 55               | TH : 55      | TH : 55         | MARKS     |          | (10)       | (10) | (10) | (10) | (10) | GRADE |
| 80 : 20             | 80 : 20               | 80 : 20      | 80 : 20         | 100       |          |            |      |      |      |      |       |
| 40                  | 40                    | 40           | 40              | 160       |          |            |      |      |      |      |       |
| 1DR 1SP1            | 6PU 1DR 1SP1          | 6PU 1DR 1SP1 | 6PU 1DR 1SP1    | 6PU       | 1DR 1SP1 |            |      |      |      |      |       |

RESULT STATISTICS FOR THE COLLEGE

| TOTAL PART-TIME FRESH ENR/CIP |       | BOYS  | GIRLS  | OTV    | BOYS / GIRLS | RESULT WITHHELD | F A I L U R E S |
|-------------------------------|-------|-------|--------|--------|--------------|-----------------|-----------------|
| APPEARED                      | 69    | 68    | 1      | 22     | 47           | 1               |                 |
| PASS                          | 48    | 47    | 1      | 22     | 46           | 11              |                 |
| PASS-%                        | 90.55 | 98.53 | 100.00 | 100.00 | 97.87        | 111             |                 |

SUBJECTWISE STATISTICS OF APPEARED & PASS-% COUNTS

| RIS | 69 | 59.53 | PIS | 40  | 98.53 | ESI | 0   | --- | --- | --- | SNC | 0   | --- | --- | --- | FSR | 0   | --- | --- | --- | RIP | 0   | --- | --- | --- | UII | 0   | --- | --- | --- |
|-----|----|-------|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| C/S | 0  | ---   | --- | --- | ---   | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |     |

BY OFFICE NO =  
 AT TABULATION = 13  
 OTHER WITHHELD =  
 IMPAIR-MEANS =

WITH COMPARTMENT-  
 DELETED -  
 WITH EXEMPTION = 1  
 TOTAL OF ABOVE = 1  
 Perc(%) = 1.45

- 1) RTG-RECENT TRENDS IN SOCIOLOGICAL THEORY
- 2) PIS-PERSPECTIVES ON INDIAN SOCIETY
- 3) (A) EST-A) EDUCATION AND SOCIETY IN INDIA
- 3) (B) SNC-B) SOCIOLOGY OF MARGINALIZED COMMUNITIES
- 3) (C) FSR-FIELD STUDY REPORT
- 4) -ELECTIVE PAPER
- 4) (A) REP-FOUNDATION II: A) RURAL SOCIETY IN INDIA: ISSUES AND PROBLEMS
- 4) (B) UIR-FOUNDATION II: B) URBANIZATION IN INDIA
- XMP-Full Exemption. XMT-Exempted in Theory, XMS-Exempted in Internal Asses., XMP-Exempted in Practical, XMT-Exempted in Prac. Int. Asses.
- RR-Refusal Absentee Refill Through Unit. TI-Theory Internal Fu-Practical Unit. PI-Practical Internal INC-Excessives
- Cr-Credit. GP-Grade Point. GPA-Grade Point Average (Credit X Grade Point). ICR-Sum of Credits. ISPA-Sum of Credits X Grade Points. ISPV-Sem. Grade Point Average
- Ex-Base by Grace/Division by Grace Wide Ordinance No 3 of 2007 Grade. This result has been processed according to Direction no. 2 of 2022.



(Faculty of Humanities)  
 COLLEGE: 474->EDMUNTS ROAD CHAWAN ARTS, COMMERCE AND SCIENCE COLLEGE LAKHNOW

DIRECTION NO 20/2021

| ROLL NUMBER / ENROLLMENT NO.<br>NAME OF THE CANDIDATE | APPEARING SUBJECTS                 | CP-4112 | CP-4113 | CP-4114 | CP-4115 | ITOT | GRADE | EXEMPTION | FULL |
|---|------------------------------------|---------|---------|---------|---------|------|-------|-----------|------|
|   | MAX: 80 20 : 80 20 : 80 20 : 80 20 | 100     | 100     | 100     | 100     | 1400 |       |           |      |
| EXEMPTIONS (IF ANY)                                   | A E S E                            | 40      | 40      | 40      | 40      | 1400 |       |           |      |
|   | T O T X CENTRE P/L MIN             |         |         |         |         |      |       |           |      |

RESULT STATISTICS FOR THE COLLEGE

| TOTAL        | NEW | EXT. | EX-STUD | BOYS/PASS % | GIRLS/PASS % | RESULT WITHHELD  | FAILURES                    |
|--------------|-----|------|---------|-------------|--------------|------------------|-----------------------------|
| APPEARED 44  | 24  | 0    | 0       | 23 84.94%   | 41 78.05%    | BY OFFICE, S/O 0 | WITH COMPARTMENT DELETED: 0 |
| ABSENT 0     |     |      |         |             |              | BY TABULATION 0  | WITH EXEMPTION              |
| PASS 52      |     |      |         |             |              | UNFAIR HEARS 0   | TOTAL OF ABOVE              |
| PASS % 81.36 |     |      |         |             |              |                  |                             |

SUBJECTWISE STATISTICS OF APPEARED AND PASS % COUNT

|        |        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|--------|
| RTS 44 | 80.81% | PIS 44 | 74.09% | EST 44 | 70.73% | RIP 44 | 93.75% |
|--------|--------|--------|--------|--------|--------|--------|--------|

1ST5 RECENT TRENDS IN SOCIOLOGICAL THEORY  
 2ND5 ELECTIVE: A) EDUCATION AND SOCIETY IN INDIA  
 3RD5 FIELD STUDY REPORT  
 4TH5 FOUNDATION II: B) URBANIZATION IN INDIA  
 5TH5 FOUNDATION II: E) POLITICAL SOCIOLOGY  
 6TH5 PERSPECTIVES ON INDIAN SOCIETY  
 7TH5 ELECTIVE: B) SOCIOLOGY OF MARGINALIZED COMMUNITIES  
 8TH5 FOUNDATION II: A) RURAL SOCIETY IN INDIA: ISSUES  
 9TH5 FOUNDATION II: C) CONTEMPORARY SOCIOLOGY  
 10TH5 FOUNDATION II: F) SOCIOLOGY OF DEMOGRAPHY

1 - FAIL, 2NF -> FULL PREV. EXEMPT, 3NF -> FULL CURR. EXEMPT, RA -> ABSENT, (K) -> Pass by grace marks vide ORDINANCE No. 3 of 2007  
 EXEMPT. IN THEORY, 4PXS -> PREV. EXEMPT. IN SESSIONAL, 5XT -> CURR. EXEMPT. IN THEORY, 6XS -> CURR. EXEMPT. IN SESSIONAL  
 EXAM DATE: 1-REGULAR, 2-EXTERNAL, 3-EX-STUDENT, CASTE: 1-SC, 2-ST, 3-MT, 4-OJ, 5-CBC, 6-GEN, 7-UNKNOWN  
 ORD 4 OF 26 CA - CUMULATIVE APPEARANCE AS PER ORD 4 OF 1996



FACULTY OF SCIENCE & ENGINEERING

THE UNIVERSITY OF CALIFORNIA, BERKELEY - DEPARTMENT OF PHYSICS, UNIVERSITY OF CALIFORNIA, BERKELEY, CALIFORNIA 94720

RECEIVED: 11/15/68

| DATE     | TIME  | BY  | INITIALS | REMARKS | APPROVED | RECEIVED | REMARKS |
|----------|-------|-----|----------|---------|----------|----------|---------|
| 11/15/68 | 10:00 | ... | ...      | ...     | ...      | ...      | ...     |

RESULTS AND DISCUSSION

| DATE     | TIME  | BY  | INITIALS | REMARKS | APPROVED | RECEIVED | REMARKS |
|----------|-------|-----|----------|---------|----------|----------|---------|
| 11/15/68 | 10:00 | ... | ...      | ...     | ...      | ...      | ...     |

UNIVERSITY OF CALIFORNIA, BERKELEY  
 DEPARTMENT OF PHYSICS  
 UNIVERSITY OF CALIFORNIA, BERKELEY, CALIFORNIA 94720

RECEIVED: 11/15/68

UNIVERSITY OF CALIFORNIA, BERKELEY  
 DEPARTMENT OF PHYSICS  
 UNIVERSITY OF CALIFORNIA, BERKELEY, CALIFORNIA 94720



























MAHARAJA JYOTIBAI PHULE UNIVERSITY  
(FACULTY OF SCIENCE & TECHNOLOGY)

RESULT DATE: 13/07/2022  
PN 22

TABULATION REGISTER - OF FOURTH SEMESTER OF B.Sc (MATHEMATICS) (OLD) (MERCILE BASED OBJECT SYSTEM) SUMMER 2022

COLLEGE CODE & NAME - (174) YEDHWANTRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAHANNUR, DIST. BHANDRA-441603

| ROLL NO. | LN   | ENR | NO  | NOTE-OF-THE-CANDIDATE | REGISTER'S NAME            | CEN | DAY | SEX | REG | INCENTIVE | E/S | LN-70-TYPE1 |
|----------|--|-----|-----|-----------------------|----------------------------|-----|-----|-----|-----|-----------|-----|-------------|
| 11       | 02173071207504   |     |     |                       | ANJALI DIPPANAKASH BHANDAR |     |     |     |     |           |     |             |
|          | D/S  |     | FOE |                       | AMT                        |     |     |     | REG |           |     |             |
|          | 30   | 21  | 48  | 22                    | 48                         | 23  | 53  | 22  | 53  | 21        | 348 |             |
|          | 57   |     | 60  |                       | 71                         |     | 81  |     | 71  |           |     |             |
|          | C  | 15  | 25  | 18                    | 16                         | 30  | 18  | 17  | 25  | 18        | 16  | 30          |
|          | Elect. Sub - (4)-FOE (5)-082   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | CI- 400/792127 4.06/ 25 DPA =175.00 (II)- 021/910188 4.20/ 25 DPA =155.00 (III)- 401/080751 5.40/ 25 DPA =195.00 |     |     |                       |                            |     |     |     |     |           |     |             |
|          | SUMMA 474 1 P E  |     |     |                       |                            |     |     |     |     |           |     |             |
|          | PASS 120 5.05 835 6.15 C   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | 25 100   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | FIRST CLASS  |     |     |                       |                            |     |     |     |     |           |     |             |
| 12       | 02173071207504   |     |     |                       | KHINIKI HARSHI DOKTARIS    |     |     |     |     |           |     |             |
|          | D/S  |     | FOE |                       | AMT                        |     |     |     | REG |           |     |             |
|          | 32   | 20  | 48  | 22                    | 46                         | 23  | 34  | 22  | 40  | 22        | 309 |             |
|          | 54   |     | 66  |                       | 49                         |     | 58  |     | 47  |           |     |             |
|          | C  | 15  | 25  | 18                    | 16                         | 30  | 18  | 17  | 25  | 18        | 16  | 30          |
|          | Elect. Sub - (4)-FOE (5)-082   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | CI- 400/792127 4.06/ 25 DPA =175.00 (II)- 021/910188 4.20/ 25 DPA =155.00 (III)- 401/080751 5.40/ 25 DPA =195.00 |     |     |                       |                            |     |     |     |     |           |     |             |
|          | SUMMA 474 1 P E  |     |     |                       |                            |     |     |     |     |           |     |             |
|          | PASS 120 5.40 620 6.20 C   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | 25 100   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | FIRST CLASS  |     |     |                       |                            |     |     |     |     |           |     |             |
| 13       | 02173040100407   |     |     |                       | AYINASH ROBINSHAR GARGHAR  |     |     |     |     |           |     |             |
|          | D/S  |     | FOE |                       | AMT                        |     |     |     | REG |           |     |             |
|          | 48   | 25  | 40  | 22                    | 50                         | 23  | 34  | 22  | 38  | 21        | 321 |             |
|          | 67   |     | 42  |                       | 72                         |     | 56  |     | 59  |           |     |             |
|          | C  | 15  | 25  | 18                    | 16                         | 30  | 18  | 17  | 25  | 18        | 16  | 30          |
|          | Elect. Sub - (4)-FOE (5)-082   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | CI- 400/792127 4.06/ 25 DPA =175.00 (II)- 021/910188 4.20/ 25 DPA =155.00 (III)- 401/080751 5.40/ 25 DPA =195.00 |     |     |                       |                            |     |     |     |     |           |     |             |
|          | SUMMA 474 1 P E  |     |     |                       |                            |     |     |     |     |           |     |             |
|          | PASS 125 5.40 590 5.95 D   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | 25 100   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | SECOND CLASS   |     |     |                       |                            |     |     |     |     |           |     |             |
| 14       | 02173001421000   |     |     |                       | ANSHIKA PARTRUSHAH SHARDE  |     |     |     |     |           |     |             |
|          | D/S  |     | FOE |                       | AMT                        |     |     |     | REG |           |     |             |
|          | 58   | 21  | 48  | 21                    | 38                         | 22  | 40  | 21  | 51  | 21        | 341 |             |
|          | 79   |     | 67  |                       | 40                         |     | 61  |     | 72  |           |     |             |
|          | C  | 15  | 25  | 18                    | 16                         | 30  | 18  | 17  | 25  | 18        | 16  | 30          |
|          | Elect. Sub - (4)-FOE (5)-082   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | CI- 400/792127 4.06/ 25 DPA =175.00 (II)- 021/910188 4.20/ 25 DPA =155.00 (III)- 401/080751 5.40/ 25 DPA =195.00 |     |     |                       |                            |     |     |     |     |           |     |             |
|          | SUMMA 474 1 P F  |     |     |                       |                            |     |     |     |     |           |     |             |
|          | PASS 140 5.90 630 6.00 C   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | 25 100   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | FIRST CLASS  |     |     |                       |                            |     |     |     |     |           |     |             |
| 15       | 0215014400030011   |     |     |                       | DEVORA DRYKESHAR BHANDAR   |     |     |     |     |           |     |             |
|          | D/S  |     | FOE |                       | AMT                        |     |     |     | REG |           |     |             |
|          | 28   | 21  | 40  | 21                    | 40                         | 22  | 54  | 22  | 45  | 22        | 354 |             |
|          | 54   |     | 64  |                       | 80                         |     | 79  |     | 87  |           |     |             |
|          | C  | 15  | 25  | 18                    | 16                         | 30  | 18  | 17  | 25  | 18        | 16  | 30          |
|          | Elect. Sub - (4)-FOE (5)-082   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | CI- 400/792127 4.06/ 25 DPA =175.00 (II)- 021/910188 4.20/ 25 DPA =155.00 (III)- 401/080751 5.40/ 25 DPA =195.00 |     |     |                       |                            |     |     |     |     |           |     |             |
|          | SUMMA 474 1 P E  |     |     |                       |                            |     |     |     |     |           |     |             |
|          | PASS 165 6.20 610 6.10 C   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | 25 100   |     |     |                       |                            |     |     |     |     |           |     |             |
|          | FIRST CLASS  |     |     |                       |                            |     |     |     |     |           |     |             |









| ROLLNO | LN  | ENR | REG | NAME-OF-THE-CANDIDATE | FOUNDER'S NAME | CRN      | CAT | SEX | FIELD | INCENTIVE | E/S | CU/TH-TYPE |
|--------|-----|-----|-----|-----------------------|----------------|----------|-----|-----|-------|-----------|-----|------------|
| 1      | 1   | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 2   | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 3   | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 4   | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 5   | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 6   | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 7   | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 8   | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 9   | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 10  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 11  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 12  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 13  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 14  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 15  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 16  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 17  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 18  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 19  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 20  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 21  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 22  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 23  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 24  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 25  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 26  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 27  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 28  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 29  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 30  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 31  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 32  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 33  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 34  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 35  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 36  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 37  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 38  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 39  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 40  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 41  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 42  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 43  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 44  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 45  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 46  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 47  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 48  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 49  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 50  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 51  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 52  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 53  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 54  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 55  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 56  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 57  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 58  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 59  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 60  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 61  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 62  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 63  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 64  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 65  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 66  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 67  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 68  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 69  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 70  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 71  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 72  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 73  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 74  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 75  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 76  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 77  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 78  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 79  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 80  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 81  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 82  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 83  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 84  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 85  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 86  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 87  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 88  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 89  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 90  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 91  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 92  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 93  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 94  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 95  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 96  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 97  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 98  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 99  | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |
| 1      | 100 | 1   | 1   | 2 (C/ S)              | 4 (C/ S)       | 5 (C/ S) | 1   | 1   | 1     | 1         | 1   | 1          |

STACBO 11 2017042008713 VIDYABAI NARTHANU KODE

| D/R   | POE | ANN | F02 | 082 | MLTI | 474 | 1   | F    | E   |
|---|-----|-----|-----|-----|------|-----|-----|------|-----|
| 1   | 22  | 20  | 21  | 50  | 21   | 44  | 21  | 52   | 21  |
| 1   | 56  | 57  | 71  | 45  | 65   | 75  | 324 | PASS | 140 |
| 1   | 15  | 15  | 25  | 18  | 18   | 30  | 18  | 18   | 30  |
| ELECT. SUB - (4)-F02 (5)-082  |     |     |     |     |      |     |     |      |     |
| (2 - W0773154 6.80/ 25 BPA *170.00) (13 - S21V5214 7.00/ 25 BPA *175.00) (111 - W21V52765 5.80/ 25 BPA *145.00) |     |     |     |     |      |     |     |      |     |

RESULT STATISTICS FOR THE COLLEGE

| TOTAL PART-TIME FRESH | EX/CRP | NOTS   | GRIDS  | OTU | NOTS / GRIDS | RESULT WITHHELD  | FAILURES           | DELETED   |
|-----------------------|--------|--------|--------|-----|--------------|------------------|--------------------|-----------|
| APPEARED 26           | 26     | 11     | 15     | 1   |              | BY OFFICE, NO. * | WITH COMPARTMENT - | DELETED - |
| PASS 26               | 26     | 11     | 15     | 11  |              | AT TABULATION *  | WITH EXEMPTION *   |           |
| PASS-X 100.00         | 100.00 | 100.00 | 100.00 | 111 |              | OTHER WITHHELD * | TOTAL OF ABOVE *   | PARCEL -  |
| SUBJECT               |        |        |        |     |              |                  |                    |           |



















(FACULTY OF HUMANITIES)  
 RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY TABULATION REGISTER B. A. SIXTH SEMESTER SUMMER 2020

23/11/2020 PM1033

COLLEGE:- (474) YESHWANTRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAJIMARDUR, DIST BHANDARA  
 1800 (60%) & Above - I Div.; 1350 (45%) & Above - II Div.; Less than 1350 (45%) - III Div.

| ROLL      | LN | ENRL. NO | NAME-OF-THE-CANDIDATE |    |           |      |     |           | MOTHER'S NAME |      |           |     | GEN CAT | SEX  | RED | INCENTIVE | E/S |
|-----------|----|----------|-----------------------|----|-----------|------|-----|-----------|---------------|------|-----------|-----|---------|------|-----|-----------|-----|
| ISUB      | TU |          | ISUB                  | TU | ISUB      | TU1  | TU2 | ISUB      | TU1           | TU2  | ISUB      | TU1 | TU2     |      |     |           |     |
| (CVAICVB) |    |          | (CVAICVB)             |    | (CVAICVB) |      |     | (CVAICVB) |               |      | (CVAICVB) |     |         |      |     |           |     |
| I         | TI |          | I                     | TI | I         | TI1  | TI2 | I         | TI1           | TI2  | I         | TI1 | TI2     |      | 500 | TOTAL     |     |
|           |    | TOT      | RMKI                  |    | TOT       | RMKI | PU  | PI        | TOT           | RMKI | PU        | PI  | TOT     | RMKI | 200 | 3000      |     |

COLLEGE:- (474) YESHWANTRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, DIST BHANDARA

RESULT STATISTICS FOR THE COLLEGE

|          | TOTAL | PART-EXAM | FRESH | EXM/CMP | BOYS  | GIRLS | DIV. | BOYS / GIRLS | RESULT WITHHELD | FAILURES           |
|----------|-------|-----------|-------|---------|-------|-------|------|--------------|-----------------|--------------------|
| APPEARED | 155   | 14        | 139   | 30      | 39    | 130   | 1    | 26           | 96              | BY OFFICE, WD =    |
| PASS     | 146   |           | 132   | 14      | 33    | 113   | 11   | 10           | 37              | AT TABULATION = 27 |
| PASS-X   | 94.19 |           | 94.96 | 46.67   | 84.42 | 86.92 | 111  | 1            |                 | UNFAIR-MEANS =     |
|          |       |           |       |         |       |       |      |              |                 | WITH COMPARTMENT = |
|          |       |           |       |         |       |       |      |              |                 | WITH EXEMPTION = 7 |
|          |       |           |       |         |       |       |      |              |                 | TOTAL OF ABOVE = 7 |
|          |       |           |       |         |       |       |      |              |                 | 7 Perc(X) - 4.52   |

SUBJECTWISE STATISTICS OF APPEARED & PASS-X COUNTS

|           |       |          |       |          |       |          |       |          |       |          |       |          |       |
|-----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| ENG 156 X | 91.14 | MAR 90 X | 96.67 | ECD 50 X | 86.00 | ELT 11 X | 90.91 | RED 66 X | 95.45 | POL 40 X | 95.03 | HIS 53 X | 94.23 |
| MLT 100 X | 94.00 | SOC 80 X | 95.45 | HEC 9 X  | 88.89 | NUS 10 X | 90.00 | PAL 52 X | 88.46 |          |       |          |       |



| ROLL NO. | LN | PRN/ENRL NO | NAME OF THE CANDIDATE |            |            |            |            |            | MOTHER'S NAME |            |            |            | GEN CAT SEX RES |            | INCENTIVE  |            | E/S        | (U/M-TYPE) |            |            |            |
|----------|----|-------------|-----------------------|------------|------------|------------|------------|------------|---------------|------------|------------|------------|-----------------|------------|------------|------------|------------|------------|------------|------------|------------|
|          |    | 1 (CR:4)    | 2 (CR:4)              |            | 3 (CR:4)   |            | 4 (CR:4)   |            | 5 (CR:4)      |            | 6 (CR:4)   |            |                 |            |            |            |            | TOTAL      | ICR        | RESULT     | AGGR.      |
|          |    | ICVA(ICVB)  | ICVA(ICVB)            | ICVA(ICVB) | ICVA(ICVB) | ICVA(ICVB) | ICVA(ICVB) | ICVA(ICVB) | ICVA(ICVB)    | ICVA(ICVB) | ICVA(ICVB) | ICVA(ICVB) | ICVA(ICVB)      | ICVA(ICVB) | ICVA(ICVB) | ICVA(ICVB) | ICVA(ICVB) | ICVA(ICVB) | ICVA(ICVB) | ICVA(ICVB) | ICVA(ICVB) |
|          |    | 80          | 20                    | 80         | 20         | 80         | 20         | 80         | 20            | 80         | 20         | 80         | 20              | 80         | 20         | 80         | 20         | 400        | ICPV       | ICPV       | ICPV       |
|          |    | 40          | 40                    | 40         | 40         | 40         | 40         | 40         | 40            | 40         | 40         | 40         | 40              | 40         | 40         | 40         | 40         | 240        | SGPA       | ICR        | ICR        |
|          |    | ORI         | SP                    | GPV        | ORI        | SP         | GPV        | ORI        | SP            | GPV        | ORI        | SP         | GPV             | ORI        | SP         | GPV        | ORI        | SP         | GPV        | ORI        | SP         |

476546 1. 20183041612234 ARATI YUVRAJ KHARKATE BITA I F M (NSS=10) '0'  
 I (40: 30) I (50: 30) I (50: 30) I (50: 29) I (50: 30) I (40: 30)  
 IF/A I 70 I 20 IM/A I 80 I 20 IA/S I 80 I 20 II/E I 79 I 19 IHRM I 80 I 20 II/L I 70 I 20 I 578 I 24 I PASS I 1204.00 I 8.34 I  
 I 90 I 100 I 100 I 98 I 100 I 90 I 250 I 144.00 I  
 I 0:10:40 I 0:10:40 I 0:10:40 I 0:10:40 I 0:10:40 I 0:10:40 I 110.00 I  
 Division: FIRST DIVISION (DISTINCTION)  
 Final Grade: A+ (DISTINCTION)

CI- W17\568568 8.00/ 24 GPV=192.00 CII- S18\948155 7.96/ 24 GPV=191.00 CIII- W18\815088 8.00/ 24 GPV=192.00  
 CIV- S19\763123 7.96/ 24 GPV=191.00 CV- W19\758304 7.83/ 24 GPV=188.00

476547 2. 20183041612235 ASHWINI BANSADHAR RAUT BHAGYASHRI I F M '0'  
 I (26: 29) I (30: 29) I (50: 29) I (50: 29) I (50: 27) I (50: 30)  
 IF/A I 55 I 19 IM/A I 59 I 19 IA/S I 79 I 19 II/E I 79 I 19 IHRM I 77 I 18 II/L I 80 I 20 I 543 I 24 I PASS I 1235.00 I 8.53 I  
 I 74 I 98 I 98 I 98 I 95 I 100 I 236 I 144.00 I  
 I A: 9: 36 I 0:10:40 I 0:10:40 I 0:10:40 I 0:10:40 I 0:10:40 I 9.83 I  
 Division: FIRST DIVISION (DISTINCTION)  
 Final Grade: A+ (DISTINCTION)

CI- W17\568573 8.33/ 24 GPV=200.00 CII- W18\533753 8.50/ 24 GPV=204.00 CIII- W18\815090 7.83/ 24 GPV=188.00  
 CIV- S19\763124 8.29/ 24 GPV=199.00 CV- S20\262214 8.67/ 24 GPV=208.00

476548 3. 20183041612236 ASHWINI RAHUL NESHAR LAXMI I F M '0'  
 I (42: 27) I (34: 29) I (50: 27) I (48: 27) I (28: 27) I (44: 27)  
 IF/A I 69 I 18 IM/A I 63 I 19 IA/S I 77 I 18 II/E I 75 I 18 IHRM I 55 I 18 II/L I 71 I 18 I 519 I 24 I PASS I 1207.00 I 8.38 I  
 I 87 I 82 I 95 I 93 I 73 I 89 I 236 I 144.00 I  
 I 0:10:40 I 0:10:40 I 0:10:40 I 0:10:40 I A: 9: 36 I 0:10:40 I 9.83 I  
 Division: FIRST DIVISION (DISTINCTION)  
 Final Grade: A+ (DISTINCTION)

CI- W17\568574 8.17/ 24 GPV=196.00 CII- S19\743121 7.96/ 24 GPV=191.00 CIII- W18\815091 8.00/ 24 GPV=192.00  
 CIV- S19\763125 8.33/ 24 GPV=200.00 CV- W19\758306 8.00/ 24 GPV=192.00

476549 4. 20183041612237 ASMITA TIRTHAM KHOPRE DURGA I F M 'B'  
 I (28: 27) I (36: 29) I (50: 27) I (50: 27) I (50: 27) I (28: 27)  
 IF/A I 55 I 18 IM/A I 65 I 19 IA/S I 77 I 18 II/E I 77 I 18 IHRM I 77 I 18 II/L I 55 I 18 I 515 I 24 I PASS I  
 I 73 I 84 I 95 I 95 I 95 I 73 I 232 I  
 I A: 9: 36 I 0:10:40 I 0:10:40 I 0:10:40 I 0:10:40 I A: 9: 36 I 9.67 I  
 Division: U/D  
 Final Grade:

CI- S18\602526 7.83/ 24 GPV=188.00 CII- S19\743122 7.83/ 24 GPV=188.00 CIII- W19\739894 7.67/ 24 GPV=184.00  
 CIV- / GPV = > CV- S20\262215 8.33/ 24 GPV=200.00

476550 5. 20172041631839 CHANDRASHEKHAR GYANIRAM KAMBLE BHABIRATHA I M M 'B'  
 I (44: 27) I (32: 26) I (50: 27) I (34: 26) I (50: 27) I (30: 27)  
 IF/A I 71 I 18 IM/A I 58 I 17 IA/S I 77 I 18 II/E I 60 I 17 IHRM I 77 I 18 II/L I 57 I 18 I 506 I 24 I PASS I  
 I 89 I 75 I 95 I 77 I 95 I 75 I 249 I  
 I 0:10:40 I 0:10:40 I 0:10:40 I 0:10:40 I 0:10:40 I 0:10:40 I 110.00 I  
 Division: U/D  
 Final Grade:

CI- W18\789928 7.83/ 24 GPV=188.00 CII- S19\743146 7.83/ 24 GPV=188.00 CIII- / GPV = >  
 CIV- W18\555510 7.67/ 24 GPV=184.00 CV- / GPV = >

(F/A)-FINANCIAL ACCOUNTING-V (M/A)-MANAGEMENT ACCOUNTING (I/E)-INDIAN ECONOMY-II (HRM)-HUMAN RESOURCE MANAGEMENT (I/T)-INDIRECT TAX  
 (B/F)-BUSINESS FINANCE-II (I/L)-INDUSTRIAL LAW (A/S)-ADVANCED STATISTICS (E/D)-ENTREPRENEURSHIP DEVELOPMENT-VI  
 (C/A)-COMPUTER APPLICATION TO VISUAL BASIC (P/P)-PRINCIPLES AND PRACTICE OF INSURANCE-VI  
 \* EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, OR-Grade  
 Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ICR-Sum of Credits, ICPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average













COLLEGE: 474-YESHUNTRAC CHAVAN ARTS, COMMERCE AND SCIENCE COLLEGE LAKHIMPUR

| ROLL NUMBER           | ENROLLMENT NO | APPEARING SUBJECT(S) | IC- 8112 | IC- 8113 | IC- 8114 | IC- 8111 | TOT | Grade | 101 | EXEMPTION | REL |
|-----------------------|---------------|----------------------|----------|----------|----------|----------|-----|-------|-----|-----------|-----|
| NAME OF THE CANDIDATE |               |                      | 1        | 1        | 1        | 1        | 4   |       |     |           |     |
| EXEMPTION (IF ANY)    |               |                      |          |          |          |          |     |       |     |           |     |

RESULT STATISTICS FOR THE INSTITUTE

| ATTENDED | TOTAL | REGD | EXT | EX-STUD | REGD/PROG | REGD/PROG | REGD/PROG | REGD/PROG | REGD/PROG | REGD/PROG | REGD/PROG |
|----------|-------|------|-----|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 20       | 20    | 0    | 0   | 0       | 25        | 25        | 25        | 25        | 25        | 25        | 25        |

SUBJECTWISE STATISTICS OF APPEARED AND PAID'S COUNT

| THE 1 | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

- IPAG PADITA PADIN-VADANIK DASTA 2 BV BHASHA VIDYAR
- MS ELECTIVE LOKSABHA 4 TS ELECTIVE TAJANIK SHITTAHARAS
- SSSA ELECTIVE SARHITTAHA SARAJIK, BANSHRUTIK ABHYAS 6 SHS ELECTIVE SARVEDHARMA Y: PAKI SARHITA
- 7PS FOUNDATION II PAKARADHARE ANI SARHITA VYAKHAR 8 ES FOUNDATION II DRETHARAT ANI SARHITA
- SS FOUNDATION II SHITAWADI SHHITA 8S FOUNDATION II ANUAGLE SHHITIA SARHITAWADI ANHWA

R - REGD, PMS -> PREV EXEM, XRF -> PREV CURR EXEM, AA -> ABSENT, 100 -> PASS BY GRADE MARKS VIDE DIRECTION NO. 3 OF 2007  
 PMS -> PREV EXEM IN THEORY, PMS -> PREV EXEMPT IN SESSIONAL, XRF -> CURR EXEMPT IN THEORY, XRF -> CURR EXEMPT IN SESSIONAL  
 EXAM CAUC: 1-REGULAR, 2-EXTERNAL, 3-EX-STUDENT, CASTE 1-SC, 2-ST, 3-NI, 4-VJ, 5-UBC, 6-OR, 7-UNIDJ  
 CRD # 01 56 EA - CUMMULATIVE APPEARANCE AS PER ORD 4 OF 1976









COLLEGE: 474-YESHWANTRAO CHAVAN ARTS, COMMERCE AND SCIENCE COLLEGE LAKHARJUR

| ROLL NUMBER           | ENROLLMENT NO. | APPEARING SUBJECTS | CR-412 | CR-413 | CR-414 | CR-415 | TOTAL | GRADE | EXEMPTION | ROLL NO. |
|-----------------------|----------------|--------------------|--------|--------|--------|--------|-------|-------|-----------|----------|
| NAME OF THE CANDIDATE |                |                    |        |        |        |        |       |       |           |          |
| EXEMPTIONS (IF ANY)   |                |                    |        |        |        |        |       |       |           |          |
|                       |                |                    |        |        |        |        |       |       |           |          |
|                       |                |                    |        |        |        |        |       |       |           |          |
|                       |                |                    |        |        |        |        |       |       |           |          |

RESULT STATISTICS FOR THE COLLEGE

| NOTIFIED | TOTAL | REGD | EXT | EX-STUD | BOYS/PAGE 2 | GIRLS/PAGE 2 | RESULT WITHHELD | FAILURES        | DELETED |
|----------|-------|------|-----|---------|-------------|--------------|-----------------|-----------------|---------|
| 43       | 43    | 0    | 0   | 1       | 32          | 11           | BY OFFICE, W/O  | WITH DISAPPOINT | 0       |
| 0        | 0     |      |     |         |             |              | BY TABULATION   | WITH EXEMPTION  |         |
| 27       | 27    |      |     |         |             |              | BY AIR BEARS    | TOTAL OF ABOVE  |         |
| 16.50    | 16.50 |      |     |         |             |              |                 |                 |         |

SUBJECTWISE STATISTICS OF APPEARANCE AND PAGE 2 COUNT

| SR     | 1      | 2      | 3      | 4      | 5      | 6      |
|--------|--------|--------|--------|--------|--------|--------|
| 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |

- 1115 REGD TRENDS IN SOCIOLOGICAL THEORY
- 1151 ELECTIVE: A) EDUCATION AND SOCIETY IN INDIA
- 1152 FIELD STUDY REPORT
- 1153 FOUNDATION II: B) ORGANIZATION IN INDIA
- 1154 FOUNDATION II: E) POLITICAL SOCIOLOGY
- 2152 PERSPECTIVES ON INDIAN SOCIETY
- 4150 ELECTIVE: B) SOCIOLOGY OF PERSONALIZED COMMUNITIES
- 4151 FOUNDATION II: A) RURAL SOCIETY IN INDIA: ISSUES
- 8152 FOUNDATION II: C) EMERGING SOCIOLOGY
- 8153 FOUNDATION II: F) SOCIOLOGY OF DEVELOPMENT

\* - FAIL - PAGE -> FULL PREV EXPT - XPT -> FULL CORR EXPT, WA -> ABSENT, (X) -> Pass in green sheet with ORIGINATE No. 1 of 2007  
 F01T -> F01L EXPT IN THEORY, P01S -> PREV. EXPT IN SESSIONAL, 101 -> CORR. EXPT. IN THEORY, 115 -> CORR. EXPT. IN SESSIONAL  
 EXPT CAT: 1-REGD, 2-EXTERNAL, 3-EX-STUDENT, 4-CASTE, 5-SC, 6-UN, 7-PR, 8-AL, 9-REG, 1-201, 2-2002  
 CRD -> 3 -> 12 -> (CUMULATIVE APPEARANCE AS PER ORD - R OF 1974)

Processed & Printed at COMPUTER CENTRE, S. S. S. RAIPUR UNIVERSITY.



COLLEGE:- (474) YESHWANTRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKHMANDUR, DIST BHANDARA

1000 (60%) & Above - I Div.; 1350 (45%) & Above - II Div.; Less than 1350 (45%) - III Div.

| ROLL NO  | LN ENRL NO       | NAME-OF-THE-CANDIDATE   | MOTHER'S NAME  | CEN CAT SEX MED | INCENTIVE                        | E/S  |
|--|------------------|-------------------------|----------------|-----------------|----------------------------------|------|
| ISUB TU  | ISUB TU          | ISUB TU                 | ISUB TU        | ISUB TU         | TOTAL: ADDR. : RESULT : DIVISION |      |
| TI   | TI               | TI                      | TI             | TI              | 500 : TOTAL : : : : :            |      |
| TOT RANK   | TOT RANK         | PU PI TOT RANK          | PU PI TOT RANK | PU PI TOT RANK  | 200 : 3000 : : : :               |      |
| 701500   | 1 20175041615080 | UMESH KAILASH DONGARWAR | PRAMILA        | 474 I M M       |                                  | 'A'  |
| ENG 17   | MAR 47           | ECO 46                  | POL 36         | HIS 47          | 294*                             | 1463 |
| 18   | 18               | 19                      | 18             | 19              |                                  |      |
|  | 035 #3+21        | 067                     | 065            | 054             | 068                              |      |
| (I- W16/685697 (295 /500)) (II- W17/270079 (275 /500)) (III- W17/535054 (297 /500)) (IV- S18/878328 (302 /500)) (V-                          |                  |                         |                |                 |                                  |      |
| 701501   | 2 20175041615085 | VAIDHAV KESHAV BEDARE   | GAYATRA        | 474 I M M       |                                  | 'D'  |
| ENG 29   | MAR 34           | ECO 38                  | SOC 50         | GEO 16          | 300                              | 1606 |
| 19   | 19               | 19                      | 19             | 09 025          |                                  |      |
|  | 048              | 053                     | 057            | 069             | 073                              |      |
| (I- W16/685699 (299 /500)) (II- S17/689453 (285* /500)) (III- S18/365063 (298 /500)) (IV- S18/878329 (303 /500)) (V- W18/758975 (323* /500)) |                  |                         |                |                 |                                  |      |
| 701502   | 3 20175041615095 | VIKKI ARUN THAKARE      | ANITA          | 474 I M M       |                                  | 'A'  |
| ENG 27   | MAR 31           | ECO 27                  | SOC 42         | GEO 13          | 273                              | 1641 |
| 18   | 19               | 19                      | 18             | 10 023          |                                  |      |
|  | 045              | 050                     | 046            | 060             | 072                              |      |
| (I- W16/685706 (280* /500)) (II- W17/270089 (262 /500)) (III- W17/535057 (260 /500)) (IV- S18/878330 (280 /500)) (V- S19/214254 (266 /500))  |                  |                         |                |                 |                                  |      |
| 701503   | 4 20175041615904 | VISHNU PUNDLIK BURDE    | PUSHPA         | 474 I M M       | N50- 6                           | 'A'  |
| ENG 37   | MAR 40           | ECO 38                  | POL 30         | GEO 23          | 308                              | 1784 |
| 19   | 19               | 19                      | 18             | 10 033          |                                  |      |
|  | 056              | 059                     | 057            | 048             | 082                              |      |
| (I- W16/685711 (297 /500)) (II- S17/689462 (259* /500)) (III- W17/535059 (289 /500)) (IV- S18/878332 (336 /500)) (V- W18/758977 (295 /500))  |                  |                         |                |                 |                                  |      |

COLLEGE:- (474) YESHWANTRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, DIST BHANDARA

RESULT STATISTICS FOR THE COLLEGE

| TOTAL APPEARED | PART-EXAM | FRESH | EXM/CHP | BOYS  | GIRLS | DIV. | BOYS / GIRLS | RESULT WITHHELD    | FAILURES                            |
|----------------|-----------|-------|---------|-------|-------|------|--------------|--------------------|-------------------------------------|
| 208            | 208       |       |         | 74    | 132   | I    | 22 42        | BY OFFICE, UD =    | WITH COMPARTMENT=                   |
| 140            | 140       |       |         | 46    | 94    | II   | 15 33        | AT TABULATION = 7a | WITH EXEMPTION = 5B                 |
| PASS-% 67.31   | 67.31     |       |         | 50.53 | 71.21 | III  |              | UNFAIR-REASNS =    | TOTAL OF ABOVE = 60 Perc(%) - 32.69 |

SUBJECTWISE STATISTICS OF APPEARED & PASS-% COUNTS

|                 |                 |                 |                 |                |                |                 |
|-----------------|-----------------|-----------------|-----------------|----------------|----------------|-----------------|
| ENG 208 % 77.88 | MAR 144 % 84.72 | SOC 106 % 85.85 | MUS 102 % 90.15 | GEO 78 % 85.90 | POL 90 % 92.22 | HIS 100 % 75.00 |
| HEC 8 % 87.50   | PAL 64 % 92.19  | ECO 89 % 79.78  | MUS 11 % 90.91  | P/A 1 % 100.00 | ELT 9 % 77.79  |                 |

W18-74

| ROLLNO. | LN | PRN/ENRL. NO | NAME-OF-THE-CANDIDATE |          |          |          |          |          | MOTHER'S NAME |          |           |           |           |           | DER CAT   | SEX       | REG       | INCENTIVE |           | E/S       | (U/H-TYPE) |       |     |        |       |     |      |      |
|---------|----|--------------|-----------------------|----------|----------|----------|----------|----------|---------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-------|-----|--------|-------|-----|------|------|
|         |    | 1 (CR:4)     | 2 (CR:4)              | 3 (CR:4) | 4 (CR:4) | 5 (CR:4) | 6 (CR:4) | 7 (CR:4) | 8 (CR:4)      | 9 (CR:4) | 10 (CR:4) | 11 (CR:4) | 12 (CR:4) | 13 (CR:4) | 14 (CR:4) | 15 (CR:4) | 16 (CR:4) | 17 (CR:4) | 18 (CR:4) | 19 (CR:4) | 20 (CR:4)  | TOTAL | ZCR | RESULT | AGGR. | ICR | ICPV | ICPA |
|         |    | IB           | TU                    | TI       | IB       | TU       | TI       | IB       | TU            | TI       | IB        | TU        | TI        | IB        | TU        | TI        | IB        | TU        | TI        | IB        | TU         | TI    |     |        |       |     |      |      |

784752 1. 20172041611892 ANRAPALI DNYANDED RANTEKE SUSHILA 474 1 F H (NSS= 6)  
 IF/A 34 20 IA/A 40 20 IA/S 32 20 II/E 41 18 HRM 32 19 II/L 39 19 354 24 PASS 1162.00 8.21  
 54 80 52 59 51 58  
 B : B : 32 B : 10 : 40 B : B : 32 B : B : 32 B : B : 32 B : B : 32  
 Division: FIRST DIVISION (DISTINCTION)  
 Final Grade: A+ (DISTINCTION)

CI- U16\714559 8.00/ 24 GPV=192.00 (II- S17\734672 8.50/ 24 GPV=204.00 (III- U17\585936 8.00/ 24 GPV=192.00  
 CIV- S18\924089 7.83/ 24 GPV=188.00 (V- U18\831491 8.33/ 24 GPV=200.00

784753 2. 20172041611894 BHADYASHRI PRASHAKAR BURDE SHALU 474 1 F H (NSS= 3)  
 IF/A 27 20 IA/A 21 18 IA/S 32 20 II/E 37 18 HRM 44 19 II/L 42 19 1318 24 IPASS BY1153.00 8.04  
 47 37 52 55 63 61  
 B : B : 32 C : 7 : 28 B : B : 32 B : B : 32 A : 9 : 36 A : 9 : 36  
 Division: FIRST DIVISION (DISTINCTION)  
 Final Grade: A+ (DISTINCTION)

CI- U17\585936 8.17/ 24 GPV=196.00 (II- U17\303122 8.15/ 24 GPV=195.00 (III- S18\612531 7.83/ 24 GPV=188.00  
 CIV- S18\924093 7.83/ 24 GPV=188.00 (V- U18\831492 8.00/ 24 GPV=192.00

784754 3. 20172041611895 CHETANA PURUSHOTTAM YERNE DEVALA 474 1 F H  
 IF/A 32 20 IA/A 19 19 IA/S 11 20 II/E 37 19 HRM 37 19 II/L 42 19  
 52 XNF 38 B 31 B 58 XNF 56 XNF 61 XNF  
 B : B : 32 F : 0 : 0 F : 0 : 0 B : B : 32 B : B : 32 A : 9 : 36  
 Exception : 1,4,5,6

CI- S17\389223 7.83/ 24 GPV=188.00 (II- S18\948268 8.50/ 24 GPV=204.00 (III- U17\585943 7.83/ 24 GPV=188.00  
 CIV- S18\924096 8.43/ 24 GPV=207.00 (V- U18\831493 8.50/ 24 GPV=204.00

784755 4. 20172041611898 JAGRUTI KUNISHMAR SELOTE NALUBAI 474 1 F H (NSS= 3)  
 IF/A 25 20 IA/A 32 18 IA/S 00 20 II/E 46 19 HRM 34 19 II/L 34 19  
 45 XNF 50 XNF 20 H 62 XNF 53 XNF 53 XNF  
 B : B : 32 B : B : 32 F : 0 : 0 A : 9 : 36 B : B : 32 B : B : 32  
 Exception : 1,2,4,5,6

CI- U16\714863 8.17/ 24 GPV=196.00 (II- S17\734676 8.46/ 24 GPV=203.00 (III- S18\612533 7.83/ 24 GPV=188.00  
 CIV- S18\924104 8.00/ 24 GPV=192.00 (V- S19\415427 7.83/ 24 GPV=188.00

784756 5. 20172041411900 KAJAL ASHOK SHENDE DARSHANABAI 474 1 F H  
 IF/A 36 20 IA/A 22 19 IA/S 22 20 II/E 40 18 HRM 39 19 II/L 44 18 317 24 PASS 1171.00 8.27  
 56 41 42 58 58 62  
 B : B : 32 C : 7 : 28 C : 7 : 28 B : B : 32 B : B : 32 A : 9 : 36  
 Division: FIRST DIVISION (DISTINCTION)  
 Final Grade: A+ (DISTINCTION)

CI- S17\389232 8.50/ 24 GPV=204.00 (II- S17\734678 8.79/ 24 GPV=211.00 (III- U17\585952 8.17/ 24 GPV=196.00  
 CIV- S18\924106 8.17/ 24 GPV=196.00 (V- S19\415428 8.17/ 24 GPV=196.00

(F/A)-FINANCIAL ACCOUNTING-V (R/A)-MANAGEMENT ACCOUNTING (I/E)-INDIAN ECONOMY-II (HRM)-HUMAN RESOURCE MANAGEMENT (I/T)-INDIRECT TAX  
 (B/F)-BUSINESS FINANCE-II (I/L)-INDUSTRIAL LAW (A/S)-ADVANCED STATISTICS (E/D)-ENTREPRENEURSHIP DEVELOPMENT-VI  
 (C/A)-COMPUTER APPLICATION-VI (INTRODUCTION TO VISUAL BASIC) (PPI)-PRINCIPLES AND PRACTICE OF INSURANCE-VI  
 EUC-Full Exemption; EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, BR=Grade  
 Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ICR-Sum of Credits, ICPV-Sum of Credits X Grade Points, ICPA-Sum. Grade Point Average

| ROLLNO. | LN | PRN/ENRL. NO | NAME-OF-THE-CANDIDATE |            |            |            |            |            |            |            |            | MOTHER'S NAME |            |            | CEN CAT SEX MED |            |            | INCENTIVE |     |        | E/S   |  |  | (W/H-TYPE) |  |  |
|---------|----|--------------|-----------------------|------------|------------|------------|------------|------------|------------|------------|------------|---------------|------------|------------|-----------------|------------|------------|-----------|-----|--------|-------|--|--|------------|--|--|
|         |    | 1 (CR:4)     | 2 (CR:4)              |            |            | 3 (CR:4)   |            |            | 4 (CR:4)   |            |            | 5 (CR:4)      |            |            | 6 (CR:4)        |            |            |           |     |        |       |  |  |            |  |  |
|         |    | ISUB TU TI   | ISUB TU TI            | ISUB TU TI | ISUB TU TI | ISUB TU TI | ISUB TU TI | ISUB TU TI | ISUB TU TI | ISUB TU TI | ISUB TU TI | ISUB TU TI    | ISUB TU TI | ISUB TU TI | ISUB TU TI      | ISUB TU TI | ISUB TU TI | TOTAL     | ICR | RESULT | AGGR. |  |  |            |  |  |

|        |   |                |                          |            |            |            |            |     |      |      |         |        |  |  |           |  |  |          |  |  |     |  |  |
|--------|---|----------------|--------------------------|------------|------------|------------|------------|-----|------|------|---------|--------|--|--|-----------|--|--|----------|--|--|-----|--|--|
| 784807 | L | 20172041612022 | YOGESH BURYODHAN TUMANNE |            |            |            |            |     |      |      |         | VANITA |  |  | 474 1 M M |  |  | INSS= 3) |  |  | 'A' |  |  |
|        |   | IF/A 27 19     | M/A 36 19                | A/S 46 19  | I/E 42 19  | HRM 34 19  | I/L 32 18  | 330 | 24   | PASS | 1194.00 | 8.29   |  |  |           |  |  |          |  |  |     |  |  |
|        |   | 46             | 55                       | 65         | 61         | 53         | 50         |     | 203  |      | 144.00  |        |  |  |           |  |  |          |  |  |     |  |  |
|        |   | B : B : 32     | B : B : 32               | A : 9 : 36 | A : 9 : 36 | B : B : 32 | B : B : 32 |     | 8.46 |      |         |        |  |  |           |  |  |          |  |  |     |  |  |

CI- U16\714478 B.58/ 24 GPV=204.00) CII- U17\303180 B.38/ 24 GPV=201.00) CIII- U17\585999 B.00/ 24 GPV=192.00) Division: FIRST DIVISION (DISTINCTION)  
 CIV- U18\555524 B.58/ 24 GPV=206.00) (V- U18\831546 7.83/ 24 GPV=188.00) Final Grade: A+ (DISTINCTION)

RESULT STATISTICS FOR THE COLLEGE

|          | TOTAL | PART-EXAM | FRESH | EXM/CHP | BOYS  | GIRLS | DIV. | BOYS / GIRLS | RESULT             | WITHELD | FAILURES            |
|----------|-------|-----------|-------|---------|-------|-------|------|--------------|--------------------|---------|---------------------|
| APPEARED | 56    |           | 56    |         | 35    | 21    | I    |              | BY OFFICE, UD =    |         | WITH COMPARTMENT=   |
| PASS     | 37    |           | 37    |         | 27    | 10    | II   |              | AT TABULATION = 13 |         | WITH EXEMPTION = 19 |
| PASS-X   | 66.07 |           | 66.07 |         | 77.14 | 47.62 | III  |              | UNFAIR-REANS =     |         | PASS BY GRACE =     |
|          |       |           |       |         |       |       |      |              |                    |         | DELETED -           |
|          |       |           |       |         |       |       |      |              |                    |         | 8 Perc(%) = 33.93   |

SUBJECTWISE STATISTICS OF APPEARED & PASS-X COUNTS

F/A 56 - 73.21% M/A 56 - 78.57% I/E 56 - 96.43% HRM 56 - 96.43% I/L 56 - 96.43% A/S 56 - 78.57%



| ROLL NO. | LN  | ENRL NO | NAME-OF-THE-CANDIDATE |    |     |     |     |        | MOTHER'S NAME |    |     | GEN CAT SEX REG |     |        |     |    | INCENTIVE |       |       |        |          | E/S  | (U/H-TYPE) |      |      |      |      |
|----------|-----|---------|-----------------------|----|-----|-----|-----|--------|---------------|----|-----|-----------------|-----|--------|-----|----|-----------|-------|-------|--------|----------|------|------------|------|------|------|------|
|          |     |         | 1                     |    |     | 2   |     |        | 3             |    |     | VI              | I   | II     | III | IV | V         | ADGR. | TOTAL | RESULT | DIVISION |      |            |      |      |      |      |
| SUB      | TH1 | TH2     | TOT                   | TH | RRK | SUB | TH1 | TH2    | TOT           | TH | RRK | SUB             | TH1 | TH2    | TOT | TH | RRK       | Mark  | Mark  | Mark   | Mark     | Mark | Mark       | Mark | Mark | Mark | Mark |
| IA1      | IA2 | TOT     | TOT                   |    |     | IA1 | IA2 | TOT    | TOT           |    |     | IA1             | IA2 | TOT    | TOT |    |           | Max   | Max   | Max    | Max      | Max  | Max        | Max  | Max  | Max  | Max  |
| PR       |     | SubTot  |                       |    |     | PR  |     | SubTot |               |    |     | PR              |     | SubTot |     |    |           | 450   | 450   | 450    | 450      | 450  | 450        | 2700 |      |      |      |

|        |    |                |                       |     |  |     |    |          |         |     |  |           |    |          |    |     |        |     |  |  |  |     |  |  |       |  |      |
|--------|----|----------------|-----------------------|-----|--|-----|----|----------|---------|-----|--|-----------|----|----------|----|-----|--------|-----|--|--|--|-----|--|--|-------|--|------|
| 020261 | 1. | 20173041606874 | IANWLI RAVINDRA DHOTE |     |  |     |    |          | RUSHANI |     |  | 474 1 F E |    |          |    |     | NSS- 6 |     |  |  |  | 'A' |  |  |       |  |      |
| CHE    | 11 | 07: 18 :       |                       |     |  | N/S | 17 | 17: 34 : |         |     |  | BOT       | 17 | 23: 40 : |    |     |        | 240 |  |  |  | 247 |  |  | 1251M |  | FAIL |
|        | 10 | 10: 20 :       | 38                    | H   |  |     | 10 | 10: 20 : | 54      |     |  |           | 10 | 10: 20 : | 60 |     |        |     |  |  |  |     |  |  |       |  |      |
|        | 26 |                | 26                    | XNF |  |     | 27 |          | 27      |     |  |           | 29 |          | 29 |     |        |     |  |  |  |     |  |  |       |  |      |
|        |    |                | 64                    |     |  |     |    |          | 61      | XNF |  |           |    |          | 67 | XNF |        |     |  |  |  |     |  |  |       |  |      |
|        |    | CI-            |                       |     |  |     |    |          |         |     |  |           |    |          |    |     |        |     |  |  |  |     |  |  |       |  |      |

|        |    |                |                      |  |  |     |    |          |      |  |  |           |    |          |    |  |  |     |       |     |     |     |  |  |  |     |      |     |
|--------|----|----------------|----------------------|--|--|-----|----|----------|------|--|--|-----------|----|----------|----|--|--|-----|-------|-----|-----|-----|--|--|--|-----|------|-----|
| 020262 | 2. | 20173041606877 | IAPEKSHA LAXMAN LADE |  |  |     |    |          | FUJM |  |  | 474 1 F E |    |          |    |  |  |     |       |     |     | 'D' |  |  |  |     |      |     |
| CHE    | 14 | 17: 31 :       |                      |  |  | PHY | 18 | 29: 47 : |      |  |  | RTH       | 20 | 26: 46 : |    |  |  | 248 | 1225* | 217 | 219 |     |  |  |  | 909 | PASS | U/D |
|        | 10 | 10: 20 :       | 51                   |  |  |     | 10 | 10: 20 : | 67   |  |  |           | 15 | 15: 30 : | 76 |  |  |     |       |     |     |     |  |  |  |     |      |     |
|        | 25 |                | 25                   |  |  |     | 29 |          | 29   |  |  |           |    |          |    |  |  |     |       |     |     |     |  |  |  |     |      |     |
|        |    |                | 76                   |  |  |     |    |          | 96   |  |  |           |    |          | 76 |  |  |     |       |     |     |     |  |  |  |     |      |     |
|        |    | CI-            | 818 /304074          |  |  |     |    |          |      |  |  |           |    |          |    |  |  |     |       |     |     |     |  |  |  |     |      |     |

|        |    |                |                          |  |  |     |    |          |       |  |  |           |    |          |    |    |  |       |       |     |  |     |  |       |  |     |      |     |
|--------|----|----------------|--------------------------|--|--|-----|----|----------|-------|--|--|-----------|----|----------|----|----|--|-------|-------|-----|--|-----|--|-------|--|-----|------|-----|
| 020263 | 3. | 20173041606878 | IARCHANA MANGAL JAWANJAR |  |  |     |    |          | REKHA |  |  | 474 1 F E |    |          |    |    |  |       |       |     |  | 'A' |  |       |  |     |      |     |
| CHE    | 11 | 18: 29 :       |                          |  |  | ZOD | 21 | 18: 39 : |       |  |  | GED       | 13 | 14: 27 : |    |    |  | 1233* | 1222* | 234 |  |     |  | 1225* |  | 914 | PASS | U/D |
|        | 10 | 10: 20 :       | 49                       |  |  |     | 10 | 10: 20 : | 59    |  |  |           | 10 | 10: 20 : | 47 | *1 |  |       |       |     |  |     |  |       |  |     |      |     |
|        | 25 |                | 25                       |  |  |     | 28 |          | 28    |  |  |           | 24 |          | 24 |    |  |       |       |     |  |     |  |       |  |     |      |     |
|        |    |                | 74                       |  |  |     |    |          | 87    |  |  |           |    |          | 72 |    |  |       |       |     |  |     |  |       |  |     |      |     |
|        |    | CI-            | W17 /633386              |  |  |     |    |          |       |  |  |           |    |          |    |    |  |       |       |     |  |     |  |       |  |     |      |     |

|        |    |                |                          |  |  |     |    |          |         |  |  |           |    |          |    |  |  |     |     |       |     |     |  |     |      |  |      |     |
|--------|----|----------------|--------------------------|--|--|-----|----|----------|---------|--|--|-----------|----|----------|----|--|--|-----|-----|-------|-----|-----|--|-----|------|--|------|-----|
| 020264 | 4. | 20173041606879 | IASAWARI JAMARDHAN BISAR |  |  |     |    |          | SHOSHIA |  |  | 474 1 F E |    |          |    |  |  |     |     |       |     | 'A' |  |     |      |  |      |     |
| CHE    | 22 | 23: 45 :       |                          |  |  | ZOD | 21 | 20: 49 : |         |  |  | GED       | 17 | 25: 42 : |    |  |  | 273 | 273 | 1236* | 265 |     |  | 252 | 1299 |  | PASS | U/D |
|        | 10 | 10: 20 :       | 65                       |  |  |     | 10 | 10: 20 : | 69      |  |  |           | 10 | 10: 20 : | 62 |  |  |     |     |       |     |     |  |     |      |  |      |     |
|        | 25 |                | 25                       |  |  |     | 28 |          | 28      |  |  |           | 24 |          | 24 |  |  |     |     |       |     |     |  |     |      |  |      |     |
|        |    |                | 90                       |  |  |     |    |          | 97      |  |  |           |    |          | 86 |  |  |     |     |       |     |     |  |     |      |  |      |     |
|        |    | CI-            | 817 /758796              |  |  |     |    |          |         |  |  |           |    |          |    |  |  |     |     |       |     |     |  |     |      |  |      |     |

|        |    |                |                         |  |  |     |    |          |         |    |  |           |    |          |     |  |  |       |     |       |     |     |       |  |      |  |      |    |
|--------|----|----------------|-------------------------|--|--|-----|----|----------|---------|----|--|-----------|----|----------|-----|--|--|-------|-----|-------|-----|-----|-------|--|------|--|------|----|
| 020265 | 5. | 20173041606880 | IASHWINI JAMARDHAN DANI |  |  |     |    |          | SUSHILA |    |  | 474 1 F E |    |          |     |  |  |       |     |       |     | 'A' |       |  |      |  |      |    |
| CHE    | 20 | 19: 39 :       |                         |  |  | N/S | 07 | 17: 24 : |         |    |  | BOT       | 32 | 22: 54 : |     |  |  | 1266* | 247 | 1237* | 260 | 238 | 1256* |  | 1504 |  | PASS | II |
|        | 10 | 10: 20 :       | 59                      |  |  |     | 10 | 10: 20 : | 44      | *4 |  |           | 10 | 10: 20 : | 74  |  |  |       |     |       |     |     |       |  |      |  |      |    |
|        | 29 |                | 29                      |  |  |     | 26 |          | 26      |    |  |           | 30 |          | 30  |  |  |       |     |       |     |     |       |  |      |  |      |    |
|        |    |                | 88                      |  |  |     |    |          | 74      |    |  |           |    |          | 104 |  |  |       |     |       |     |     |       |  |      |  |      |    |
|        |    | CI-            | 817 /758797             |  |  |     |    |          |         |    |  |           |    |          |     |  |  |       |     |       |     |     |       |  |      |  |      |    |

|        |    |                |                          |    |  |     |    |          |        |  |  |           |    |          |    |  |  |       |     |     |       |     |  |     |      |  |      |     |
|--------|----|----------------|--------------------------|----|--|-----|----|----------|--------|--|--|-----------|----|----------|----|--|--|-------|-----|-----|-------|-----|--|-----|------|--|------|-----|
| 020266 | 6. | 20173041606881 | IASHWINI SUHAKAR NAKTODE |    |  |     |    |          | SARITA |  |  | 474 1 F E |    |          |    |  |  |       |     |     |       | 'D' |  |     |      |  |      |     |
| CHE    | 08 | 20: 26 :       |                          |    |  | ZOD | 18 | 19: 37 : |        |  |  | BOT       | 18 | 19: 37 : |    |  |  | 1245* | 244 | 236 | 1233* |     |  | 246 | 1204 |  | PASS | U/D |
|        | 10 | 10: 20 :       | 45                       | *2 |  |     | 10 | 10: 20 : | 57     |  |  |           | 10 | 10: 20 : | 57 |  |  |       |     |     |       |     |  |     |      |  |      |     |
|        | 26 |                | 26                       |    |  |     | 20 |          | 20     |  |  |           | 29 |          | 29 |  |  |       |     |     |       |     |  |     |      |  |      |     |
|        |    |                | 74                       |    |  |     |    |          | 85     |  |  |           |    |          | 86 |  |  |       |     |     |       |     |  |     |      |  |      |     |
|        |    | CI-            | 817 /758798              |    |  |     |    |          |        |  |  |           |    |          |    |  |  |       |     |     |       |     |  |     |      |  |      |     |

|        |    |                |                       |  |  |     |    |          |            |  |  |           |    |          |     |  |  |     |     |     |     |     |  |     |      |  |      |     |
|--------|----|----------------|-----------------------|--|--|-----|----|----------|------------|--|--|-----------|----|----------|-----|--|--|-----|-----|-----|-----|-----|--|-----|------|--|------|-----|
| 020267 | 7. | 20173041606883 | IASHVA KESHAV BAGHARE |  |  |     |    |          | DHYANJYOTI |  |  | 474 1 F E |    |          |     |  |  |     |     |     |     | 'D' |  |     |      |  |      |     |
| CHE    | 16 | 19: 35 :       |                       |  |  | ZOD | 26 | 21: 47 : |            |  |  | BOT       | 26 | 26: 52 : |     |  |  | 280 | 266 | 244 | 265 |     |  | 282 | 1337 |  | PASS | U/D |
|        | 10 | 10: 20 :       | 55                    |  |  |     | 10 | 10: 20 : | 67         |  |  |           | 10 | 10: 20 : | 72  |  |  |     |     |     |     |     |  |     |      |  |      |     |
|        | 27 |                | 27                    |  |  |     | 29 |          | 29         |  |  |           | 30 |          | 30  |  |  |     |     |     |     |     |  |     |      |  |      |     |
|        |    |                | 82                    |  |  |     |    |          | 96         |  |  |           |    |          | 102 |  |  |     |     |     |     |     |  |     |      |  |      |     |
|        |    | CI-            | W16 /739766           |  |  |     |    |          |            |  |  |           |    |          |     |  |  |     |     |     |     |     |  |     |      |  |      |     |









Faculty of Studies

COLLEGE: 474, YESHWANTHAR CHAVAN ARTS, COMMERCE AND SCIENCE COLLEGE, LAKSHMIBAI

| ROLL NO.  | NAME OF THE CANDIDATE | P/L1 | THEORY PAPERS                             | PRACTICALS | SEMINAR | INTERNAL | RESULT | GRADE                | REMARKS                       |
|---|-----------------------|------|---|------------|---------|----------|--------|----------------------|-------------------------------|
| 592948  | UNRAB RAJKUMAR SHARDE | 11/3 | 154 19 156 19 153 19 154 19 164 18 169 19 |            |         |          | PASS   | 12512801 7.601 7.601 | 1st Division with Distinction |
| Mother's Name: BHUBIKA<br>2012016400413876<br>1 H 474 P/G CUT EPD S/G<br>G/SP/CC->1A / 0/321A / 0/321A / 0/321A / 0/321A+ / 0/361A+ / 0/361A /10/101<br>017759157- 6.00 010/743670- 7.60 010/777419- 7.60     |                       |      |   |            |         |          |        |                      |                               |
| 592949  | VIKAS LAKSHAN DATKURE | 11/2 | 149 19 148 18 149 19 152 18 171 19 170 19 |            |         |          | PASS   | 12511941 7.761 7.691 | 1st Division with Distinction |
| Mother's Name: NACHALA<br>2011016400829451<br>1 H 474 P/G CUT EPD S/G<br>G/SP/CC->1B+ / 7/281B+ / 7/281B+ / 7/281B+ / 7/281B+ / 0/361B+ / 0/361B /10/101<br>017759158- 7.12 010/743679- 7.92 010/777450- 7.76 |                       |      |   |            |         |          |        |                      |                               |
| 592950  | VIVRANT DEVERDRA NANE | 11/3 | 148 19 139 19 152 19 154 19 170 18 168 19 |            |         |          | PASS   | 12511981 7.921 7.671 | 1st Division with Distinction |
| Mother's Name: NALINI<br>2011016400829451<br>1 H 474 P/G CUT EPD S/G<br>G/SP/CC->1B+ / 7/281B / 6/241B / 0/321B / 0/321B+ / 0/361B+ / 0/361B /10/101<br>017759159- 6.96 010/743680- 7.72 010/777451- 8.08     |                       |      |   |            |         |          |        |                      |                               |

RESULT STATISTICS FOR THE COLLEGE

| TOTAL REGULAR EXTERNAL EX-STUD BOYS / PASS % |                      | GIRLS / PASS % |                | RESULT WITHHELD |                           | FAILURES |  |
|--|----------------------|----------------|----------------|-----------------|---------------------------|----------|--|
| APPEARED                                     | 15 15 0 0 10 100.00% | 5 100.00%      | BY OFFICE, W/O | 0               | WITH COMPARTMENT DELETED: | 0        |  |
| ABSENT                                       | 0                    |                | BY TOLLATION   | 0               | WITH EXEMPTION            |          |  |
| PASS   | 15                   |                | UNFAIR MEANS   | 0               | TOTAL OF ABOVE            |          |  |
| PASS %                                       | 100.00               |                |                |                 |                           |          |  |

COLLEGEWISE SUBJECTWISE STATISTICS OF APPEARED AND PASS % COUNT

1 0 2 0 3 0 4 0 5 0 6 0









| ROLL NO.                  | ENROLLMENT NO.  | APPEARING SUBJECTS | (Cr:4)12    | (Cr:4)13 | (Cr:4)14    | (Cr:4)15 | ITOT:        | RESULT | ICR: | ICG: | ICPA | ICPA | Grade        | EXEMPTIONS | ROLL NO. |
|---------------------------|-----------------|--------------------|-------------|----------|-------------|----------|--------------|--------|------|------|------|------|--------------|------------|----------|
| NAME OF THE CANDIDATE     |                 | C H C S            | TH 58       | TH 59    | TH 58       | TH 58    | TH 58        | MARK   | ICR: | ICG: | ICPA | ICPA | DIVISION     | IC         |          |
| EXEMPTIONS (IF ANY)       |                 | A E S E            | 100         | 100      | 100         | 100      | 100          | 1400   |      |      |      |      |              |            |          |
|                           |                 | T O T X            | 40          | 40       | 40          | 40       | 160          |        |      |      |      |      | REMARK       |            |          |
| 593594                    | 201101660018372 | 1 H 7 H            | RTS         | PIS      | ESI         | RIP      |              |        |      |      |      |      |              |            | 593594   |
| VISHAL BANSAL RAHME       |                 | 474                | 111/1       | 132 19   | 134 18      | 132 19   | 136 18       |        |      |      |      |      |              |            |          |
| Mother's Name: SATYASHAMA |                 |                    |             | 51       | 52          | 51       | 54           | 1203   | 16   | 96   | 6.00 | 5.31 | Ind Division |            |          |
|                           |                 |                    | G10P1C0->1  | 61241B   | 61241B      | 61241B   | 61241B       |        |      |      |      |      |              |            |          |
|                           |                 |                    | M17/760314: | 5.25     | 018/744447: | 5.00     | 5/19-327943: | 5.00   |      |      |      |      |              |            |          |
| 593595                    | 201710041601310 | 3 H 1 F            | RTS         |          |             |          |              |        |      |      |      |      |              |            | 593595   |
| PIJA PADNAGAR UNDIRMADE   |                 | 474                | 111/2       | 1AA 18   |             |          |              | ABSENT |      |      |      |      |              |            |          |
| Mother's Name: SHUBHINA   |                 |                    |             | 18       | 64          | 57       | 65           |        |      |      |      |      |              |            |          |
| -62018/799956             |                 |                    |             |          | PXNF        | PXNF     | PXNF         |        |      |      |      |      |              |            |          |
|                           |                 |                    | G10P1C0->1  | 01B+1    | 71281B      | 61241B+1 | 71281B       |        |      |      |      |      |              |            |          |

RESULT STATISTICS FOR THE COLLEGE

| APPEARED | TOTAL | REGU | EXT. | EX-STUD | BOYS/PASS % | GIRLS/PASS % | RESULT WITHHELD | FAILURES                      |
|----------|-------|------|------|---------|-------------|--------------|-----------------|-------------------------------|
| 47       | 47    | 46   | 0    | 1       | 19 94.74%   | 28 85.14%    | BY OFFICE, 0/0  | 0 WITH COMPARTMENT DELETED: 0 |
| 1        | 1     |      |      |         |             |              | BY TABULATION   | 0 WITH EXEMPTION              |
| 41       | 41    |      |      |         |             |              | UNFAIR BEANS    | 0 TOTAL OF ABOVE              |
| 89.13    |       |      |      |         |             |              |                 |                               |

SUBJECTWISE STATISTICS OF APPEARED AND PASS % COUNT

|       |       |       |       |       |
|-------|-------|-------|-------|-------|
| RTS 1 | 0.00% | PIS 0 | ESI 0 | RIP 0 |
|-------|-------|-------|-------|-------|

- 1RTS RECENT TRENDS IN SOCIOLOGICAL THEORY
- 3ESI ELECTIVE: A) EDUCATION AND SOCIETY IN INDIA
- 5FSR FIELD STUDY REPORT
- 7UII FOUNDATION II: B) URBANIZATION IN INDIA
- P/S FOUNDATION II: E) POLITICAL SOCIOLOGY
- 2 PIS PERSPECTIVES ON INDIAN SOCIETY
- 4 SNC ELECTIVE: B) SOCIOLOGY OF MARGINALIZED COMMUNITIES
- 6 RIP FOUNDATION II: A) RURAL SOCIETY IN INDIA: ISSUES
- 8 C/S FOUNDATION II: C) CONTEMPORARY SOCIOLOGY
- S/D FOUNDATION II: F) SOCIOLOGY OF DEMOGRAPHY

W - FAIL, PXNF -> FULL PREV. EXEM., XNF -> FULL CURR. EXMPT. AA -> ABSENT, (R) -> Pass by grace marks vide ORDINANCE No. 3 of 2007  
 PXMT -> PREV. EXMPT. IN THEORY, PXNS -> PREV. EXMPT. IN SESSIONAL, XMT -> CURR. EXMPT. IN THEORY, XNS -> CURR. EXMPT. IN SESSIONAL  
 EXAM CATS: 1-REGULAR, 2-EXTERNAL, 3-EX-STUDENT / CASTE: 1-SC, 2-ST, 3-RT, 4-VJ, 5-DBC, 6-GEN., 7-UNKNOWN  
 ORD 4 OF 96 CA - CUMULATIVE APPEARANCE AS PER ORD. 4 OF 1996



COLLEGE: 174-YESHWANTH DIXWAN ARTS, COMMERCE AND SCIENCE COLLEGE LAKSHNOUR

| ROLL NUMBER             | ENROLLMENT NO.   | APPEARING SUBJECTS           | TH    | SS                | TH                | SS                | TH        | SS        | TH  | SS | TH  | SS | H  | MARKS | RESULT | 122Y | 122S | 122FA | 122PA | 122 NEI | 122I | EXEMPTIONS | REMARKS |
|-------------------------|------------------|------------------------------|-------|-------------------|-------------------|-------------------|-----------|-----------|-----|----|-----|----|----|-------|--------|------|------|-------|-------|---------|------|------------|---------|
| NAME OF THE CANDIDATE   |                  |                              | 100   | 25                | 100               | 25                | 100       | 25        | 100 | 25 | 100 | 25 | 0  | 525   |        |      |      |       |       |         |      |            |         |
| EXEMPTIONS (IF ANY)     | A E S E          |                              | 50    | 50                | 50                | 50                | 50        | 50        | 50  | 50 | 50  | 50 | 0  | 250   |        |      |      |       |       |         |      |            |         |
|                         | T O T X          | CENTRE P/L REGN              | I-Cr5 | II-Cr5            | III-Cr5           | IV-Cr5            | V-Cr5     |           |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
| 611264                  | 2015016602478025 | 1 E 7 F D/S PDE 481 F02 0821 | 72/1  | 141               | 22                | 57                | 21        | 44        | 21  | 42 | 22  | 52 | 22 | 344   | PASS   | 125  | 155  | 6.20  | 6.35  | B       |      |            | 1611264 |
| SUCHITA DIPAK MISHRA    |                  |                              | 474   |                   |                   |                   |           |           |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
| Father's Name: SHILA    |                  |                              |       | 063               | 078               | 065               | 064       | 074       |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
|                         |                  |                              |       | G10P100-3         |                   |                   |           |           |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
|                         |                  |                              |       | 18 / 6/30         | 18/ 7/25          | 18 / 6/30         | 18 / 6/30 | 18 / 6/30 |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
|                         |                  |                              |       | 5/18-556081- 6.40 | 8/18-756089- 6.40 | 8/19-349605- 6.40 |           |           |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
| 611265                  | 2015016601811503 | 1 E 7 H D/S PDE 481 F02 0821 | 72/2  | 148               | 21                | 53                | 22        | 58        | 22  | 49 | 22  | 54 | 22 | 373   | PASS   | 125  | 160  | 6.40  |       |         |      |            | 1611265 |
| SARVESH JAGDISH RATHORE |                  |                              | 474   |                   |                   |                   |           |           |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
| Father's Name: NINA     |                  |                              |       | 069               | 075               | 080               | 071       | 078       |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
|                         |                  |                              |       | G10P100-3         |                   |                   |           |           |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
|                         |                  |                              |       | 18 / 6/30         | 18 / 6/30         | 18/ 7/25          | 18 / 6/30 | 18/ 7/25  |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
|                         |                  |                              |       | M/18-444037- 5.80 |                   |                   |           |           |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
| 611266                  | 2015016600184324 | 1 E 7 H D/S PDE 481 F02 0821 | 72/3  | 145               | 22                | 59                | 22        | 77        | 21  | 68 | 22  | 60 | 22 | 419   | PASS   | 125  | 190  | 7.20  | 6.10  | B       |      | 1611266    |         |
| VAISHALI ANVITA KESHAVA |                  |                              | 474   |                   |                   |                   |           |           |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
| Father's Name: KALYANI  |                  |                              |       | 067               | 081               | 098               | 070       | 082       |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
|                         |                  |                              |       | G10P100-3         |                   |                   |           |           |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
|                         |                  |                              |       | 18 / 6/30         | 18/ 7/25          | 18 / 6/40         | 18 / 6/40 | 18/ 7/25  |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |
|                         |                  |                              |       | M/17-845930- 5.40 | 8/18-756030- 5.90 | 5/19-349687- 6.00 |           |           |     |    |     |    |    |       |        |      |      |       |       |         |      |            |         |

RESULT STATISTICS FOR THE COLLEGE

|          | TOTAL | REGU | EXT. | EX-STUD | BOYS/PASS % | GIRLS/PASS % | RESULT WITHHELD | FAILURES           |
|----------|-------|------|------|---------|-------------|--------------|-----------------|--------------------|
| APPEARED | 19    | 19   | 0    | 0       | 6 100.00%   | 13 81.62%    | BY OFFICE, W/O  | 0 WITH COMPARTMENT |
| ABSENT   | 0     |      |      |         |             |              | BY TABULATION   | 0 WITH DESCRIPTION |
| PASS     | 17    |      |      |         |             |              | UNFAIR ITEMS    | 0 TOTAL OF ABOVE   |
| PASS %   | 89.47 |      |      |         |             |              |                 | DELETED: 0         |

SUBJECTWISE STATISTICS OF APPEARED AND PASS % COUNT

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| D/S 19 | 89.47% | F02 19 | AND 19 | 94.74% | F02 19 | 100.0% |
|--------|--------|--------|--------|--------|--------|--------|

- 10/5 DYNAMICAL SYSTEMS
- 10/41 ADVANCED NUMERICAL METHODS
- 5/205 ELECTIVE : COSMOLOGY
- 7/702 FOUNDATION COURSE : FUZZY MATHEMATICS-II
- 082 CORE SUBJECT CENTRIC : OPERATIONS RESEARCH -II
- 2 PDE PARTIAL DIFFERENTIAL EQUATIONS
- 4 F02 ELECTIVE : FLUID DYNAMICS-II
- 6 ED1 FOUNDATION COURSE : ELEMENTARY DISCRETE
- 8 L/T FOUNDATION COURSE : LINEAR PROGRAMMING

H -> FAIL, PDEF -> FULL PREV. EXEM, XIF -> FULL CURS. EXMPT, AN -> ABSENT, (N) -> Pass by grace marks vide ORDINANCE No. 3 of 2007  
 PDEF -> PREV. EXMPT. IN THEORY, PDEF -> PREV. EXMPT. IN SEMESTRAL, XIF -> CURS. EXMPT. IN THEORY, XIF -> CURS. EXMPT. IN SEMESTRAL  
 COURS CATG: 1-REGULAR, 2-EXTERNAL, 3-EX-STUDENT, DATE: 1-5C, 2-ST, 3-NT, 4-VJ, 5-GR, 6-GEN, 7-URANDM  
 ORD 4 OF 96 CH - CUMULATIVE APPEARANCE AS PER ORD. 4 OF 1996